

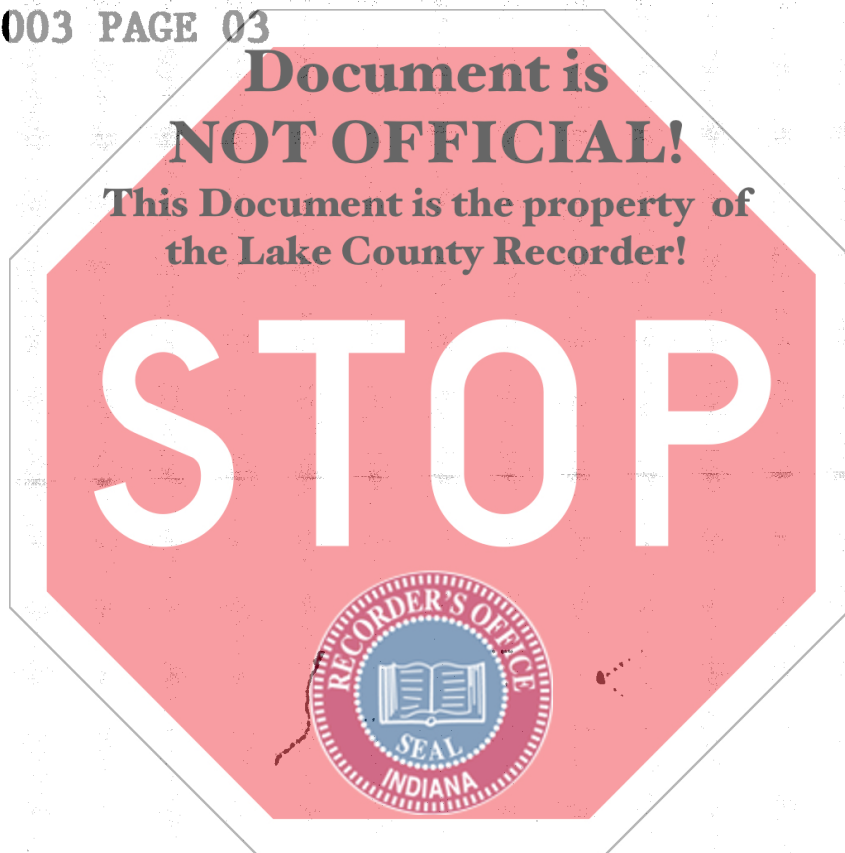
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PLAT OF SURVEY

1-30-95

SW $\frac{1}{4}$ OF SECTION 13 TOWNSHIP 35 N. RANGE 9

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