

MARGARETTE N. CLEVELAND
LAKE COUNTY RECORDER

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

95005090 SATISFACTION OF MORTGAGE

80201010051
Schwuchow,
Ronald D.
90010608-70000
Center bank
5191 W Lincoln
Hwy CP

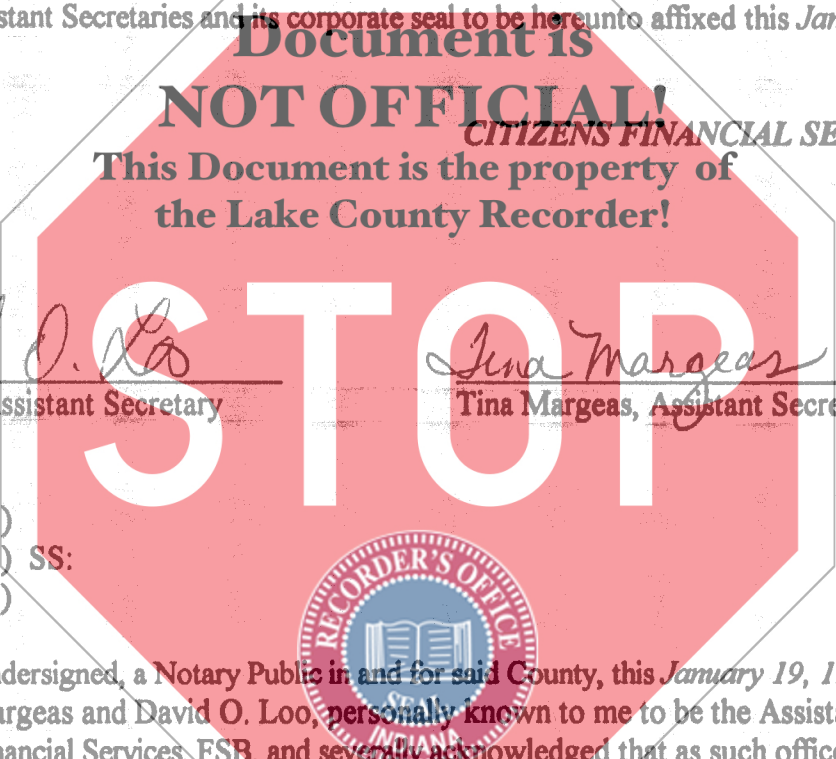
THIS CERTIFIES that a certain Mortgage executed by *Daniel A. Haxton and Ruth M. Haxton, Husband and Wife*, to **CITIZENS FINANCIAL SERVICES, FSB**, formerly known as **CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION** of Hammond, Indiana, a corporation of the United States of America, on the *4th day of May, 1974* in the amount of **\$20,000.00** and recorded as Document No. *250868* in the Recorder's Office of *Lake County*, Indiana, has been fully paid and satisfied and the same is hereby released.

WHEREAS, said mortgage affects the following described real estate:

Lot 17, Spring Dale 3rd Addition, Unit #2, in the City of Hobart, as per plat thereof, recorded in Plat Book 43, page 40 in the Office of the Recorder of Lake County, Indiana

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Secretaries and its corporate seal to be hereunto affixed this *January 19, 1995*.

19098
TICOR TITLE INSURANCE
Crown Point, Indiana



Attest:

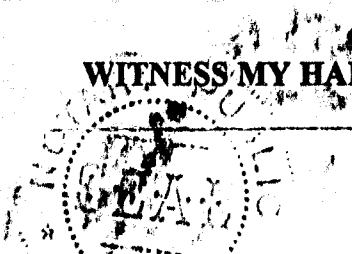
David O. Loo
David O. Loo, Assistant Secretary

Tina Margeas
Tina Margeas, Assistant Secretary

State of Indiana)
) SS:
County of Lake)

Before me, the undersigned, a Notary Public in and for said County, this *January 19, 1995*, personally appeared *Tina Margeas and David O. Loo*, personally known to me to be the Assistant Secretaries, of the **Citizens Financial Services, FSB**, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal



Kristyne M. Krasek
Kristyne M. Krasek, Notary Public

My Commission Expires: May 4, 1997
County of Residence: Lake

THIS INSTRUMENT PREPARED BY:
Jeffrey C. Stur, Vice President
Citizens Financial Services, FSB
707 Ridge Road, Munster, Indiana 46321

60007-2/93

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