

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT—THIS INSTRUMENT SHOULD BE USED BY LAWYERS ON

KNOW THAT

CITYSCAPE CORP.
565 TAXTER ROAD
ELMSFORD, NY 10523

95005057

Assignor,

in consideration of ONE DOLLAR AND 00/100 (\$1.00)

paid by

FIRST NATIONAL BANK OF BOSTON
PO Box 92
Providence, RI 02901

MARGARETTE N. CLEVELAND
LAKE COUNTY RECORDER

95 JAN 30 PM 8:57

STATE OF INDIANA
LAKE COUNTY RECORDER
FILED FOR RECORDING

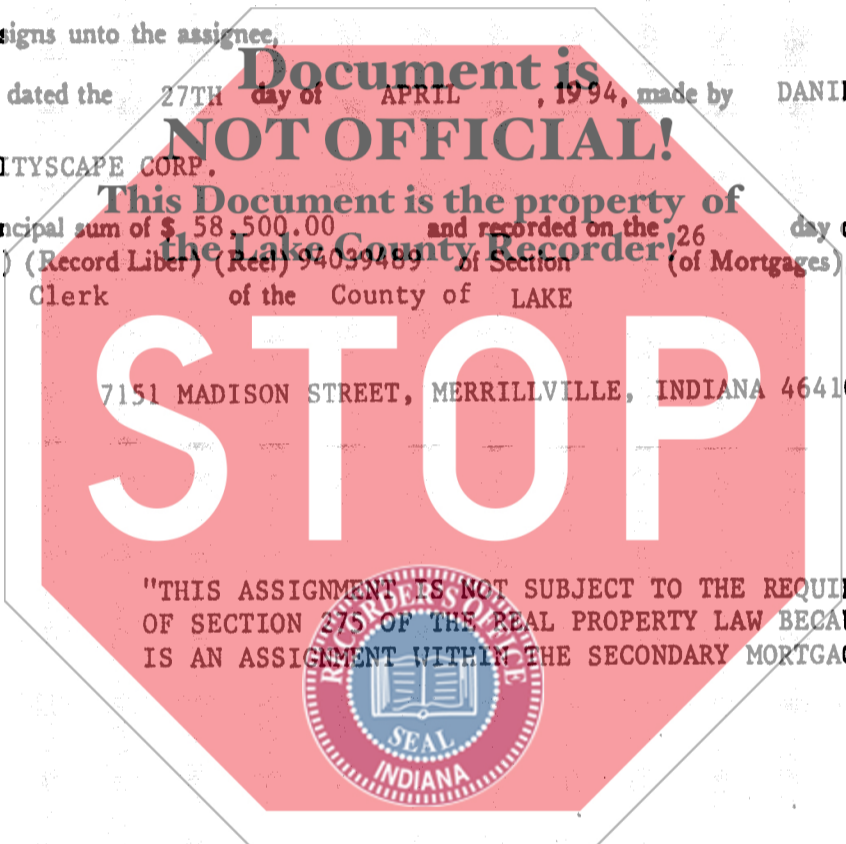
hereby assigns unto the assignee,

Mortgage dated the 27TH day of APRIL, 1994, made by DANIEL CURRAN

to CITYSCAPE CORP.

in the principal sum of \$ 58,500.00 and recorded on the 26 day of May 1994,
in (Liber) (Record Liber) (Reel) 94039489 of Section (of Mortgages), page
of the Clerk of the County of LAKE covering premises

7151 MADISON STREET, MERRILLVILLE, INDIANA 46410



"THIS ASSIGNMENT IS NOT SUBJECT TO THE REQUIREMENTS OF SECTION 275 OF THE REAL PROPERTY LAW BECAUSE IT IS AN ASSIGNMENT WITHIN THE SECONDARY MORTGAGE MARKET."

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest; TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment the 27TH day of APRIL, 1994.

IN PRESENCE OF:

SAMUEL W. TRIPSAS BY: ROBERT GROSSER, PRESIDENT

900

On the day of 19 , before me personally came

On the day of 19 , before me personally came

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that executed the same.

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that executed the same.

On the 27TH day of APRIL 19 94, before me personally came ROBERT GROSSER to me known, who, being by me duly sworn, did depose and say that he resides at No. 565 TAYTER ROAD, ELMSFORD, NEW YORK 10523 ; that he is the PRESIDENT of CITYSCAPE CORP.

On the day of 19 , before me personally came the subscribing witness to the foregoing instrument, with whom I am personally acquainted, who, being by me duly sworn, did depose and say that he resides at No. ; that he knows

, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

to be the individual described in and who executed the foregoing instrument; that he, said subscribing witness, was present and saw execute the same; and that he, said witness, at the same time subscribed his name as witness thereto.

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

NOTARY PUBLIC

Lisa J. Filippi
NOTARY PUBLIC, State of New York
No. 490520
County of Westchester
Commission Expires Feb. 3, 1996

Assignment of Mortgage

TITLE NO.

CITYSCAPE CORP.

TO

SECTION
BLOCK
LOT
COUNTY OR TOWN LAKE COUNTY



Recorded At Request of The Title Guarantee Company

RETURN BY MAIL TO:

STANDARD FORM OF NEW YORK BOARD OF TITLE UNDERWRITERS

Distributed by



TITLE GUARANTEE-NEW YORK

ATICOR COMPANY

Bank of Boston
Attention: Loan Processing
P.O. Box 92
Providence, RI 02901



OF RECORDING OFFICE