Resident of

P.O. BOY 487, Hobart 46342-0487

	S	ATISFAC	TÍON OF	MORTG	AGE		
This Certifies, T	hat the debt secu	ired by the certain	in mortgage execu	ited by JOHN F	. PAPAGEOR	GE AND	
	ALVINA J. PA	PAGEORGE, HI	JSBAND AND WI	FE	. And the second		همد
to HFS Bank, F.S.B	., Hobart, Indiar	a, on the25	STH day o	of APRIL			218
			and the second s	said mortgage bei	ng recorded is	n the Recorder'	
			A 17	gage Record No			50
Document No				id and satisfied an			NO B
T LOTS 15 & 16	BLK 6, BON	AIRE SUBDIV	., UNIT 2, P	LAT BOOK 31,	PAGE 78, L	AKE COUNTY	iscan a
Witness our han	de and the seal o	f the Cornoratio	n chia I gry		TA MITA DV	10 06	
Witness, our han	us and the sear o	r the Corporatio)N (M)S	ay or	440	en e	
1.400 1.400 1.400			- (17/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/	7	HFS Bar	ık, F.S.B., Hoba	E India
			CKATHABEI	KULANONSKI,	V.P.	Vjort	regidenc
		NIO	By Kar	en di	Coopy	Secrepar	villeasin
			KAREN L.	AVGA' A'B' 81	SEC'Y.		र विश्व १०३
				he propert			
		the La	Acknowledge	Recorder			CO
TATE OF INDIAN		SS					842
COUNTY OF LAKE							
Salar Sa	LUCAS				_ a Notary Pub	olic, in and for s	aid Cour
n the State aforesaid	I, DO HER <mark>EBY</mark>	CERTIFY that	KATHLEEN K	OLANOWSKI			
ersonally known to	me to be the				Vice-Presid	lent and Assista i	nt Secreta
of the HFS Bank, I	S.B., Hobart, I	ndiana, a corpo	ration organized	pursuant to the la	ws of the Up	ited States of A	merica, a
KAREN L. NAGY			- Fair	wn to me to be the			
VICE PRES ecretary-Heasurer	of said corporati	on, and persona			1 4 7	ames are subscr	ibed to t
oregoing instrumen			V. Control of the con			No. 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 -
			sistant Secretary				
VICE PRES. & ecretary-Treasurer,	1 m		•			Vice-Re	esident ar
				Secretary-Tre			
Assistant Secretary, a orporate seal of said							
s their free and vol	untary act, and	as the free and v	oluntary act and	deed of said corp	oration, for the	e uses and purpo	oses there
et forth.		Iom		A. F.	LICI		10 05
Given under my	hand and Notari	al seal this <u>1911</u>	day of —	1 District	Wall.	, A.D.	19 <u>95</u>
				DEBBIE	LUCAS	Notary	Public
My Commission exp	1-29-	97					

County

This Instrument Prepared By: Joyce Griesel