

# PARTIAL RELEASE OF MORTGAGE

Papamichalakis  
478047  
ALC

THIS IS TO CERTIFY, That a certain Mortgage executed by MESA LIMITED PARTNERSHIP, AN ILLINOIS PARTNERSHIP----- to CITIZENS FINANCIAL SERVICES, FSB, formerly known as CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA, a United States Corporation, for the sum of Nine Hundred Thousand and 00/100----- (\$900,000.00) Dollars, dated November 1, 1993 and recorded November 12, 1993 in Mortgage Record No./Plat Book \_\_\_\_\_ Page \_\_\_\_\_, as Document No. 93075741 in the Recorder's Office of Lake County, Indiana, and given to secure on promissory note in the sum of \$ 900,000.00 has been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Lot 131, Sedona Addition Unit One as Shown in Plat Book 75, Page 70, in Lake County, Indiana

MARGARETTEN CLEVELAND  
LAKE COUNTY RECORDER

95004944

The lien of said mortgage shall remain in full force and affect as to remainder of real estate. IN WITNESS WHEREOF, we have hereunto set our hands and seal this 13th day of January, 1995.

Document is NOT OFFICIAL!

CITIZENS FINANCIAL SERVICES, FSB

This Document is the property of the Lake County Recorder!

ATTEST:

David O. Loo  
David O. Loo, Assistant Secretary

Jeffrey C. Stur  
Jeffrey C. Stur, Vice President

95 JAN 27 PM 1:11

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORDING

Acknowledgement:

STATE OF INDIANA }  
COUNTY OF LAKE }

SS:



Before me, the undersigned, a Notary Public in and for said County, this 13th day of January, 1995, personally appeared Jeffrey C. Stur and David O. Loo personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FINANCIAL SERVICES, FSB and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said Corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Janet Pavelka  
Janet Pavelka Notary Public

My Commission Expires: 01-28-98  
COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: JEFFREY C. STUR, VICE PRESIDENT  
CITIZENS FINANCIAL SERVICES, FSB  
707 Ridge Road, Munster, Indiana 46321

MR3-500-10/84

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CK