

MARGARETTE N. CLEVELAND  
LAKE COUNTY RECORDER  
95004924

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
95 JAN 27 PM 12:44



# Western Surety Company

## LICENSE AND PERMIT BOND

For County, City, Town or Village Only-Not Valid for Bonds Required by the State. Not Valid for Contract, Performance, Maintenance, Subdivision, Agent to Sell Hunting and Fishing Licenses or Utility Guarantee Bond.

KNOW ALL MEN BY THESE PRESENTS:

BOND No. L & P-42502114

That we, H&S HOME IMPROVEMENTS  
of the CITY of HAMMOND, State of INDIANA, as Principal,  
and WESTERN SURETY COMPANY, a Corporation duly licensed to do business in the State  
of INDIANA as Surety, are held and firmly bound unto the  
COUNTY of LAKE, State of INDIANA, Oblige, in the amount  
(Valid only when a County, City, Town or Village is named as Obligee)  
of FIVE THOUSAND DOLLARS (\$ 5,000.00 ),

Document is  
**NOT OFFICIAL!**  
(NOT VALID FOR MORE THAN \$25,000)

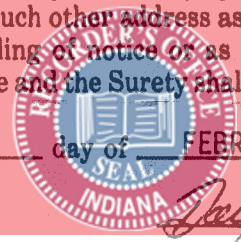
lawful money of the United States, to be paid to the said Obligee, for which payment well and truly to be made, we bind ourselves and our legal representatives, jointly and severally.

THE CONDITION OF THIS OBLIGATION IS SUCH, that whereas, the Principal has been licensed as carpenters by the Oblige.

NOW THEREFORE, if the Principal shall faithfully perform the duties and comply with the laws and ordinances (including all amendments), pertaining to the license or permit, then this obligation to be void, otherwise to remain in full force and effect for a period commencing on the 1st day of FEBRUARY, 1995, and ending on the 1st day of FEBRUARY, 1996, unless renewed by continuation certificate.

This bond may be terminated at any time by the Surety upon sending notice in writing to the Obligee and to the Principal, in care of the Obligee or at such other address as the Surety deems reasonable, and at the expiration of thirty-five (35) days from the mailing of notice or as soon thereafter as permitted by applicable law, whichever is later, this bond shall terminate and the Surety shall be relieved from any liability for any subsequent acts or omission of the Principal.

Dated this 1st day of FEBRUARY, 1995



James W. Hartman  
Principal  
Frank Johnson  
Principal

Countersigned  
By [Signature]  
Resident Agent

WESTERN SURETY COMPANY  
By [Signature]  
President

### ACKNOWLEDGMENT OF SURETY

STATE OF SOUTH DAKOTA }  
County of Minnehaha } ss (Corporate Officer)  
On this 1st day of FEBRUARY, 1995, before me, the undersigned officer, personally appeared Joe P. Kirby, who acknowledged himself to be the aforesaid officer of WESTERN SURETY COMPANY, a corporation, and that he as such officer, being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as such officer.  
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

S. BARNES  
NOTARY PUBLIC  
SOUTH DAKOTA  
My Commission Expires 1-22-99

S. Barnes  
Notary Public, South Dakota  
Western Surety Company  
1-605-336-0850

ACKNOWLEDGMENT OF PRINCIPAL  
(Individual or Partners)

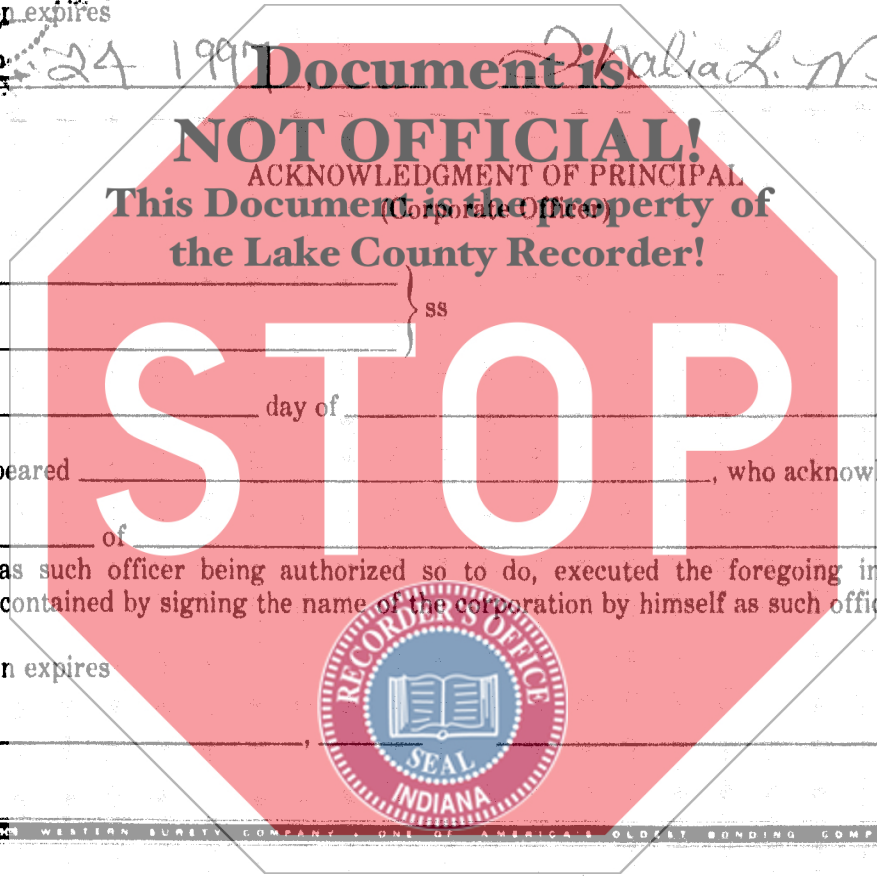
STATE OF Indiana  
County of Lake } ss

On this 27<sup>th</sup> day of January, 1995, before me personally appeared  
Douglas W. Hartman and Frank J. Sarang

known to me to be the individual(s) described in and who executed the foregoing instrument and  
acknowledged to me that they executed the same.  
My commission expires

THALIA L. MOORE  
NOTARY PUBLIC STATE OF INDIANA  
LAKE COUNTY  
MY COMMISSION EXP JUNE 24, 1997

June 24 1997 Document is Thalia L. Moore  
Notary Public



STATE OF \_\_\_\_\_  
County of \_\_\_\_\_ } ss

On this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, before me,  
personally appeared \_\_\_\_\_, who acknowledged himself to be the  
\_\_\_\_\_ of \_\_\_\_\_, a corporation,  
and that he as such officer being authorized so to do, executed the foregoing instrument for the pur-  
poses therein contained by signing the name of the corporation by himself as such officer.

My commission expires \_\_\_\_\_  
Notary Public



License or Permit No. \_\_\_\_\_

LICENSE AND PERMIT  
BOND

As

of \_\_\_\_\_

State of \_\_\_\_\_

Name of Applicant \_\_\_\_\_

Address \_\_\_\_\_

Filed \_\_\_\_\_

Approved this \_\_\_\_\_

day of \_\_\_\_\_