RELEASE OF MORTGAGE

This certifies, that a certa	in mortgage execute	d by Mark	W. Greenf	ield and Ju	lie A. Gre	enfi		
Lake	of the City of State of	Indiana		<u> </u>	County American C	of eneral		
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2414 Interstate Plaza	a Drive Hammond	Indiana 46	:224	• -	7		*	
ounty. Indiana	on the	30th	day of	Lō Mav	Ke '	19_90		
(State)			-	<u>-</u>			7.0	
curing the principal sum c	of \$ <u>8479.53</u> , F	Page		, and du , in the Offic	aly recorded re of the <u>Re</u>	in Mortge	Se Si	
		-			(R	ecording	Offic	
Lake	Coun	ty,	ndiana	(State)	, has b	een fully	paid	
tisfied, and same in hereb	v released			(State)			-	
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IN WITNESS WHEREOF	F, the Undersigned h	as hereunto s	et its hand b	by its properly			0	
IN WITNESS WHEREOF	25±h	day	y of	January			<u> </u>	
9_95		Docum		S			8	-
	/270		Amer	rican Genera	l Finance			_
	NO	TOF		Corpo	rate Name)		7	
	This Do	oumantike	Albertho	petty of				
	TIMS DUC		Branch M	Manager and A	ttorney-in-F	act 🗪		-
	the L	ake Coun	tymlehae!	Vanager and A	ich	_\$		
						A P		
						얼믜	93	<u> </u>
						马匠	<u>ڌ</u>	m-
							prof [®] here pr Barrer	
						なだ	95 JAN 27	$\Omega_{\alpha}^{\prime\prime}$
						ILAGECONDE	270	<u> </u>
STATE OF Indiana	_) SS:	THE PARTY OF THE P				95	41 8: t	受し
COUNTY OF Lake		STORDER	NO CE			3	<u></u>	살긴
						_	ထ	8 :
The undersigned, a Nota	ry Public, in and for	r the State an	d County af	foresaid, does l	pereby certif	y that the	!	
oregoing Release was this Michae	day produced to me el J. Petrunich	in said Coun	ty and State	e and acknowle	edged by Manager and	Attorney	·in-Fact.	
of said Americ	can General Fina	nce 🗽 Whi	NA	, in an en	manager and			, ,
	Ama mi min	(Corpora	te Name)					
o be the act and deed of	manufacture of the second seco	General Fin		_/				•
nd the act and deed of	Michael J	(Corporate L. Petrunic	name) h		В	ranch Mai	nager and	d
Attorney-in-Fact.					, , ,			
·					25 th		,	•
IN WITNESS WHEREO	F, I have hereunto s	set my hand a	nd seal this.		<u> 25th</u>		aay o	I
Danagry		_, 17	•					
			My Comm	nission expires	1/20/	98		_
			$\mathcal{L}_{\mathcal{A}}$	well ?	n Hais	and o		
			Notary Pi		e	Count		
			State of	Indiana		1		
		• • •		Lynnette l	M. Bahnon	: <i>F</i>	S. 25	•
This instrument was pre-	pared by <u>Kelli I</u>	• Allen				- A	Carrie War	
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			<u> Xu</u>		k. 1			
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