

LOT 5, EAGLE POINT FARMS SECTION "B" AS SHOWN IN PLAT BOOK 73, PAGE 31,
IN LAKE COUNTY, INDIANA

SAND RIDGE BANK/MB

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by DONALD S. JONES AND JAYNE A. JONES,
HUSBAND AND WIFE

..... SAND RIDGE BANK F/K/A BANK OF HIGHLAND
2611 HIGHWAY AVENUE, HIGHLAND, IN 46322

on 17TH day of MARCH 19 93, calling for \$ 18,900.00 and recorded

in Mortgage Record No. 93016261 page 1 of 1, County, LAKE

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 6TH day of JANUARY 19 95

SAND RIDGE BANK F/K/A BANK OF HIGHLAND

BY: *Gregory Bracco*

GREGORY BRACCO, ASSISTANT VICE PRESIDENT

State of Indiana, LAKE County, as:

Before me, the undersigned, a Notary Public in and for said County, this 6TH day of JANUARY 19 95, APPEARED GREGORY BRACCO,

ASSISTANT VICE PRESIDENT FOR SAND RIDGE BANK F/K/A BANK OF HIGHLAND AND

acknowledged the execution of the annexed satisfaction of mortgage.

COUNTY OF RESIDENCE: LAKE

Witness my Hand and official seal.

Michelle A Banastak
MICHELLE A BANASTAK Notary Public.

My Commission expires 7-17-98

This instrument prepared by:

GREGORY BRACCO, ASSISTANT VICE PRESIDENT

95004814

MARGARETEN CLEVELAND
LAKE COUNTY RECORDER

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

95 JAN 27 AM 8:48