

5265 Hohman, Hammond 46320

APPLICATION FOR CLASSIFICATION/301N

Form 301NRS

Return to: DEPARTMENT OF NATURAL RESOURCES
CLASSIFIED WILDLIFE HABITAT PROGRAM

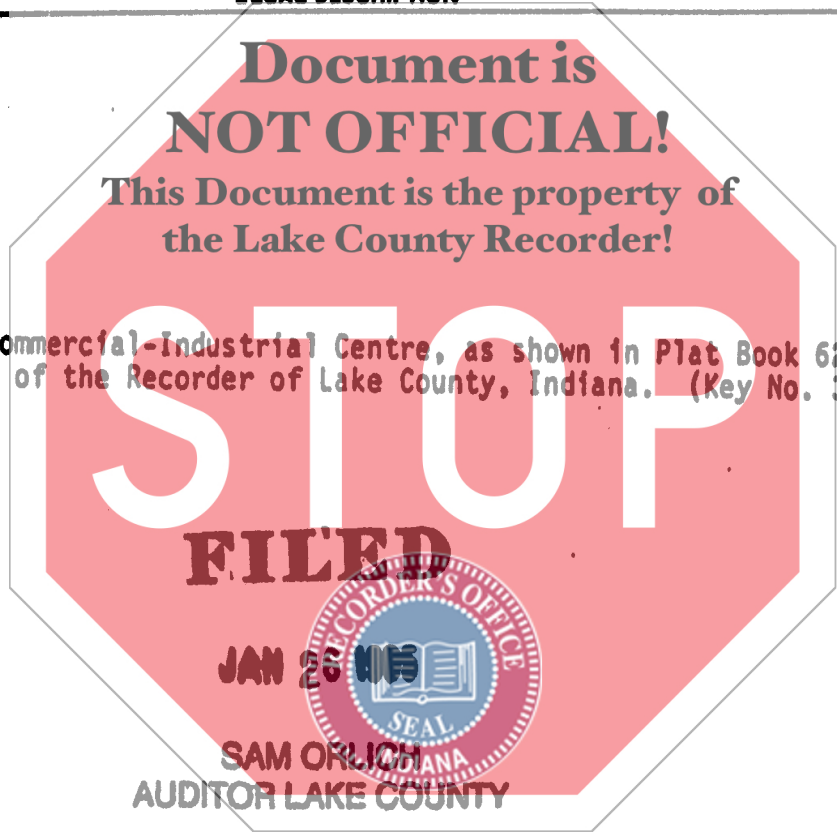
Date
January 9, 1995

APPLICATION FOR THE CLASSIFICATION OF LAND AS WILDLIFE HABITAT

Northern Indiana
Public Service Company
A subsidiary of NIPSCO Industries, Inc.

I, _____ do hereby make application to have classified as Wildlife Habitat Land, subject to the provisions of an Act approved March 23, 1979, entitled "An Act to amend IC6-1.1 by adding a new chapter concerning property taxation of wildlife habitats", the following described land, of which I am owner, to-wit:

LEGAL DESCRIPTION



Lot 1, Woodmar Commercial-Industrial Centre, as shown in Plat Book 62, page 7, in the office of the Recorder of Lake County, Indiana. (Key No. 36-518-1)

95004724

95 JAN 26 PM 4: 24

MARGARETTE N. CLEVELAND
LAKE COUNTY RECORDER

MARGARETTE N. CLEVELAND
LAKE COUNTY RECORDER

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

001163

Street Address of Owner 5265 Hohman Avenue Hammond, Indiana 46320-1775		City, State, Zip	Phone No. 219 853-5207
City in which owner resides LAKE	County location of land to classified LAKE	Owner/Applicant's Signature Dennis J. Mraz, Manager, Risk & Property Taxes	

Handwritten signature/initials

APPRAISEMENT REPORT/302N

State Form 34162R4

Return To: **DEPARTMENT OF NATURAL RESOURCES
CLASSIFIED WILDLIFE HABITAT PROGRAM**

Date		
1/9/95		
Section	Township	Range
8	36	9

Name of Owner	Section	Township	Range
NORTHERN INDIANA PUBLIC SERVICE COMPANY	8	36	9

I, Paul G. Karras, County Assessor of LAKE

County, Indiana certify that the appraisal is on the land herein described, and that the assessment of the land described is \$5,000 dollars per acre.



Remarks	Parcel 36-0518-0001	17.877 Acres
	Land Priced at \$15,000 per acre	
	True Tax Value	\$268,200
	Assessed Value	\$ 89,400



Street Address (County Assessor)	Phone No.
2293 North Main Street	(219) 755-3100
City, State, Zip	
Crown Point, Indiana 46307	

Paul G. Karras

If appraisal is satisfactory to the Owner and the Director of the Division of Fish and Wildlife or his Deputy, it is not necessary to obtain signatures of the County Auditor and County Treasurer.

County Auditor's Signature	County Treasurer's Signature

Return to: DEPARTMENT OF NATURAL RESOURCES
CLASSIFIED WILDLIFE HABITAT PROGRAM

Date 1-9-95

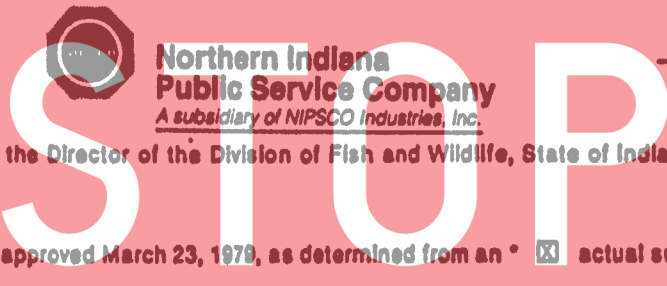
STATE OF INDIANA

COUNTY OF LAKE

I, Loren K. Stackhouse, a registered Land Surveyor in the State of Indiana

Document is NOT OFFICIAL!

do hereby certify that the annexed is a true plat and correct description of land owned by _____
the Lake County Recorder!



that is mentioned in the application to the Director of the Division of Fish and Wildlife, State of Indiana, to be classified as Wildlife

habitats under the provisions of an Act approved March 23, 1979, as determined from an actual survey or aerial photograph (check one box)

of said premises by me on September 29, 1994, at the request of said owner.



Street Address of Owner
Real Estate
City, State, Zip
5265 Hohman Avenue
Hammond, Indiana 46320-1775
(219) 853-5309 FAX (219) 853-5059

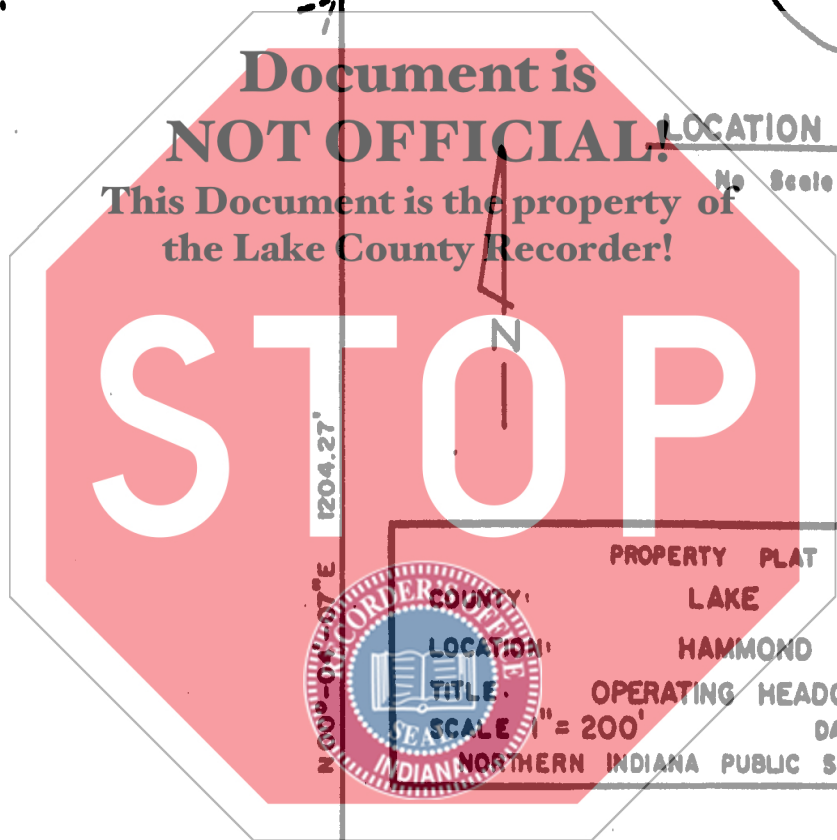
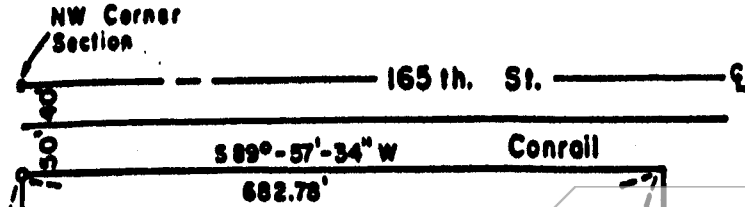
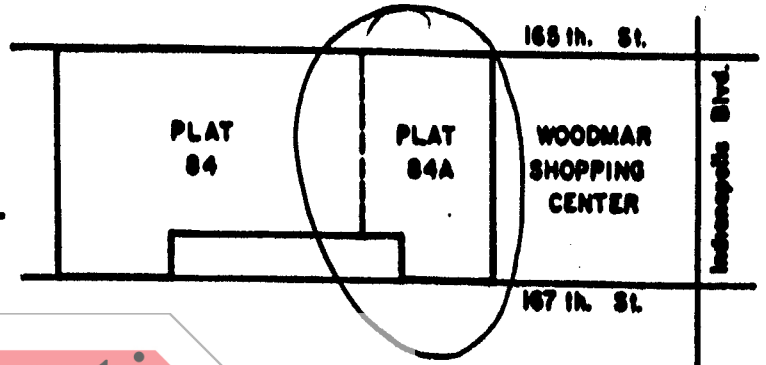
Registered Land Surveyor's Signature
Loren K. Stackhouse
Phone No.

*Note: A person who wishes to have a parcel of land classified as a wildlife habitat must have a description of the parcel prepared by a registered land surveyor. The surveyor shall identify the parcel by section, township, range and county. He shall prepare a complete scale plat in reference to an established survey corner and compute the acreage of the parcel to the nearest tenth of an acre.

SURVEYOR'S PLAT

Note: The surveyor shall plat the area and put required data on this page.

SEE ATTACHED SURVEY



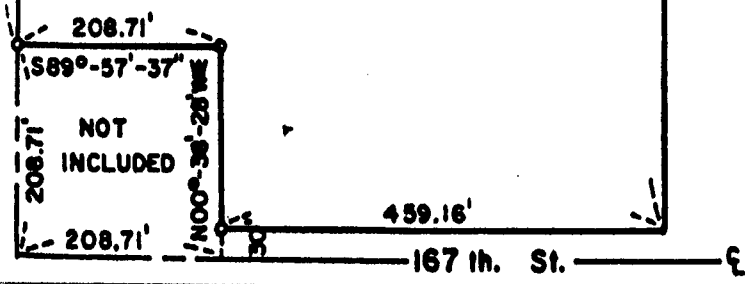
Document is NOT OFFICIAL!
 This Document is the property of the Lake County Recorder!

LOCATION MAP

No Scale

Lot 1

	COUNTY:	PROPERTY PLAT	NO. 84A
	LOCATION:	LAKE	
	TITLE:	HAMMOND	
	SCALE: 1" = 200'	OPERATING HEADQUARTERS	
		NORTHERN INDIANA PUBLIC SERVICE COMPANY	DATE: 1-25-88



Acres	Scale	County	Name of Applicant
17.80	1" = 200'	Lake	Northern Indiana Public Service Company



DIRECTOR'S REPORT / 304N

State Form 34164 (R2/2-91)

Department of Natural Resources

Return to: Department of Natural Resources
Division of Fish and Wildlife
Classified Wildlife Habitat Program
North Wildlife Management Regional Office
R. R. 6, Box 344,
Peru, Indiana 46970

Date
January 23, 1995



This is to certify that I have or my deputy Rick Ward
(Name)
has examined the land described by Forms 301, 302, 303 and believe the land has been appraised at its true cash value. Further, I have examined the wildlife habitat area, and believe the vegetation now complies with the provisions of the law. Further, I believe the owner will faithfully carry out the provisions of the law.

Signature of Director or Deputy Director
William F. Bean

/WILLIAM F. BEAN, NORTHEAST REGIONAL WILDLIFE OFFICE



NW Cor NE1/4
Sec. 7
MASONRY NAIL
FOUND IN PVMT

DR 1311 Pg 436

N 88°33'04" E

675.94'

(Deed: 553.74')

340'

40'

90'

146.37'

90.73' (Deed: 90')
N 88°33'04" E

N 1°26'56" W

60'

N 00°38'28" W

420'

S 88°33'04" E

Document is NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

Inst No 738622
Dated 12-22-83

STOP

385.03'

1143.49' (Deed: 1144.52')

DR 872 Pg 253

W. Line NE1/4 Sec. 7

S 00°38'28" E

221.57'

Inst No 089659
Dated 3-16-90



DR 1345 Pg 102

S 00°38'28" E

E. Line NW1/4
NE1/4 Sec. 7

331.95'

DR 1260 Pg 288

N. R/W Line 167th St.

(Deed: 644.09')

N 88°32'54" E 644.66'

30'

☉ 167th St

SURVEYOR'S REPORT

IN ACCORDANCE WITH TITLE 865 OF THE INDIANA ADMINISTRATIVE CODE 1 - 12 (FORMERLY 864 IAC 1.1-13), THE FOLLOWING OBSERVATIONS AND OPINIONS ARE SUBMITTED REGARDING THE VARIOUS UNCERTAINTIES IN THE LOCATIONS OF THE LINES AND CORNERS ESTABLISHED ON THIS SURVEY AS A RESULT OF:

- A.) VARIANCES IN THE REFERENCED MONUMENTS;
 - B.) DISCREPANCIES IN RECORD DESCRIPTIONS AND PLATS;
 - C.) INCONSISTENCIES IN LINES OF OCCUPATION, AND
 - D.) RANDOM ERRORS IN MEASUREMENT (THEORETICAL UNCERTAINTY);
- THEORETICAL UNCERTAINTY (DUE TO RANDOM ERRORS IN MEASUREMENT) OF CORNERS OF THE SUBJECT TRACT ESTABLISHED. THIS SURVEY IS WITHIN THE SPECIFICATIONS FOR A CLASS C SURVEY (0.5 FEET) AS DEFINED IN IAC 865.

THIS IS A SURVEY OF THE BOUNDARY OF THE OWNER'S PROPERTY ALONG WITH STAKING A CUT OUT PIECE AS PER OWNER'S REQUEST.

MASONRY NAILS WERE FOUND AT THE NORTHWEST CORNER OF THE NE1/4 OF SECTION 7 AND THE NORTHEAST CORNER OF SECTION 8 FLUSH WITH THE PAVEMENT. A BRASS MONUMENT WAS FOUND IN A BOX AT THE SOUTHEAST CORNER OF SECTION 7. A STRAIGHT LINE FROM THE SOUTHEAST CORNER OF SECTION 7 THROUGH THE IRON STAKE FOUND NEAR THE NORTHEAST CORNER OF DEED RECORD 388, PAGE 591 PRODUCED NORTH FIT THE IRON STAKE FOUND AT THE NORTHEAST CORNER OF LOT 1. AN IRON STAKE WAS FOUND 1.1 FOOT WEST OF THE NORTHWEST CORNER OF LOT 1. THE EAST LINE OF SECTION 7 WAS PRODUCED NORTH 90 FEET FROM THIS FOUND IRON. NO NEW IRON WAS SET AT THE NORTHWEST CORNER OF LOT 1.

THE SOUTHWEST CORNER OF THE PLAT OF WOODMERE COMMERCIAL INDUSTRIAL CENTER WAS USED AT FLAT DISTANCE FROM THE NORTH. THE LINE FROM THE SOUTHWEST CORNER OF SAID PLAT WAS USED AS STRAIGHT TO A POINT ON THE WEST LINE OF THE NE1/4 OF SECTION 7 AT DEED DISTANCES SOUTH OF THE NORTHWEST CORNER OF THE NE1/4 OF SECTION 7. THE TOTAL WIDTH OF DEED RECORD 576, PAGE 488 AND DEED RECORD 961, PAGE 563 WAS PRORATED SOUTH TO DETERMINE THE EAST LINE OF THE NW1/4 OF THE NE1/4 OF SECTION 7 ALONG THIS STRAIGHT LINE.

THE CHAIN LINK FENCE SECTION 7 GENERALLY AT THE NORTHWEST CORNER SOUTH LINE OF DEED 9.70 ACRE TRACT IS OWNER'S REQUEST.

AS A RESULT OF THE UNCERTAINTIES IN THE ESTABLISHED ON THIS

DUE TO VARIANCE
DUE TO DISCREPA
DUE TO INCONSIS

SURVEYOR'S STATEMENT
LICENSED IN THE STA
CONDUCTED UNDER MY
FOLLOWING:

- 1.) ADDITIONAL
THAN AS SHO

NE1/4 Sec. 7

NW Cor
Sec. 8

N. Line Sec. 8

DR 301 Pg 74

DR 301 Pg 81

722'

N 89°57'34" E 5267.76'

NE Cor
Sec. 8
MASONRY NAIL
FOUND IN PVMT

Document is
NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

STAKE FOUND
1.1' W OF CORNER

STAKE FOUND & USED
7.0' N & 2.5' E
OF FOUND STAKE

(Deed: 904.77)
S 00°38'28" E 903.32 (Deed: 904')

W. Line E 722'
NE1/4 NE1/4 Sec. 7

DR 961 Pg 563

DR 961 PG 563
OVERLAPS
THIS LINE 0.7'

722'

1319.62'

10Ac: NE1/4 NE1/4 Sec. 7

DR 388 Pg 591

E. Line NE1/4 Sec. 7

903.29'

1024.69'

N 00°38'28" W

W. Line NW1/4 Sec. 8



Inst No 961089
Dated 1-25-88

Lot 1

17.80 Ac.

4.5' N OF
FOUND STAKE

1204.27'

Lot 2

S 0°04'07" W

N 89°51'37" W
208.71'

300.11'

DR 429 Pg 447

178.71'

N 89°51'37" W 459.16'

0.5' W & 1.6' N
OF FOUND STAKE

1319.65'

GRAPHIC SCALE



(IN FEET)
1 inch = 200 ft.

SE Cor
Sec. 7
BRASS MON FOUND
IN BOX 0.3' DEEP

PROPERTY IN
TY LINE EXCEPT
FOLLOWS THE
ST LINE OF THE
RIVEWAY AS PER

OPINION THAT THE
CORNERS

N: 1.0'
: 20' - FENCE AT
NER OF PROPERTY.

SURVEYOR,
HAS BEEN
STATE TO THE

Y EXIST OTHER

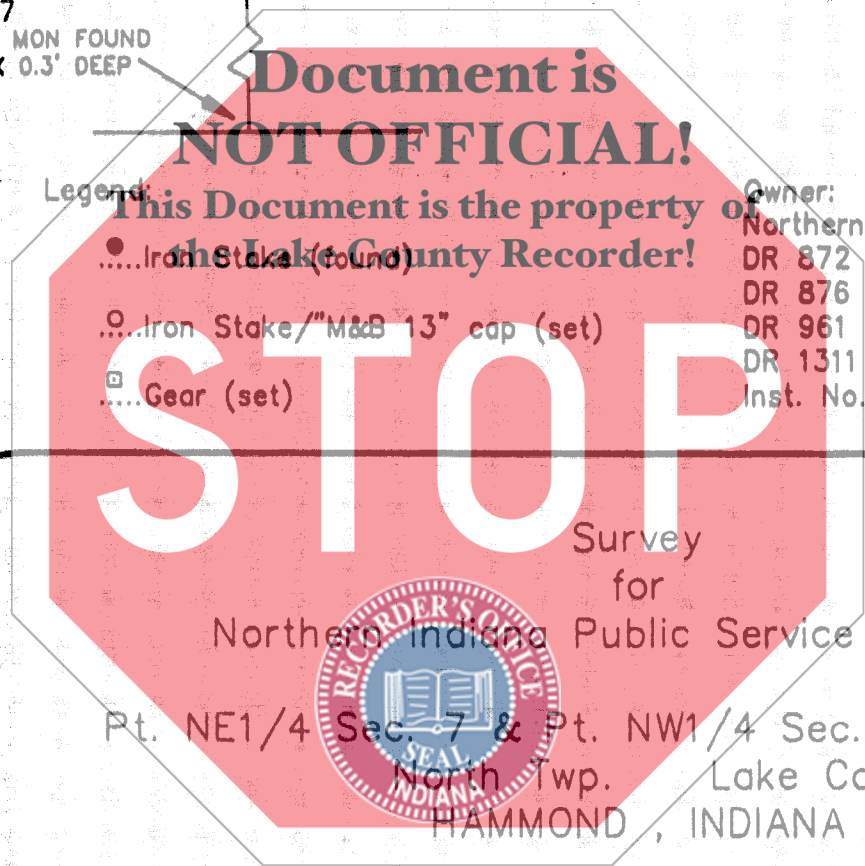
DUSE, PLS #S0068

Document is NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

Legend:

- ...Iron Stake (found)
- ...Iron Stake/"M&B 13" cap (set)
- ...Gear (set)

Owner:
Northern Indiana Public Service Company
DR 872 Pg 253
DR 876 Pg 488
DR 961 Pg 563
DR 1311 Pg 436
Inst. No. 961089 Jan. 25, 1988



Survey for
Northern Indiana Public Service Company
Pt. NE1/4 Sec. 7 & Pt. NW1/4 Sec. 8, T36N, R9W
North Twp. Lake Co.
HAMMOND, INDIANA

M MARBACH & BRADY B

LAND SURVEYING, INC.

3220 SOUTHVIEW DRIVE*ELKHART, INDIANA 46514
(219)266-1010 FAX (219)262-3040