RELEASE OF MORTGAGE

This certifies, that a certain	mortgage executed by of the City of	SE OF MORTGA(Jesse Facam Hammond	illa & Victor	ia D. Kinder County of r	
	State ofIndiana		to	American General	Finance
				(Corporate name an	
2414 Interstate Plaza	Drive Hammond IN	46324	Lake	<u> </u>	
unty, <u>Indiana</u> (State)	The state of the s		June	, 19_93_	
uring the principal sum of 8 3040316	8 12,136.92		and du	ly recorded in Mort	gage Book
\$0.40310 W 10	, Page_		, in the Office	e of the Recorder	OT
Lake	County,	Indiana		(Recordin has been full)	g Official) y paid and
isfied, and same in hereby r			(State)		
mine in hereby I	- 				
IN WITNESS WHEREOF, t					
horized offices this11t		day of	3		
NAME OF THE PARTY		CUINICITE	ran Ganeral Fi	nance	
	NOT	OFFIC	can General Fi	ate Name) /	
		- 240 c	1/10 1 3/11/11		_5
	This Docume	ent By the pu	Manager and	torney in Fact	-58-
	the Lake	County Rec	coruer and Al		OF.
		(1975년 - 1975년 - 1975년 - 1975년 - 197		5	85
				5	37
				J S	関注
					製造
					BE
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ATE OF Indiana	SS : 4	annum.		ata.	
UNTY OF Lake		RDER'S ON			
	Public in and a 1	Value of C	aforestid 1	archy contin	<u>,</u> ⊒ ഗ
The undersigned, a Notary egoing Release was this day	y produced to me in sa	id County and Si	ate and acknowle	dged by	
Michael J. Petrunich		SEAL S		lanager and Attorne	ey-in Fact,
said American General		Corporate Name)	1750 1750 1750 1750 1750 1750 1750 1750		- <u>30</u> 9,
be the act and deed of	American Genera	il Finance			- #일코.,
I the act and deed ofM	ichael J. Petrunich	orporate Name)		, Branch-M	anava Th
torney-in-Fact.				Branck-M	Manual Pill
IN WITNESS WHEREOF,	I have herounts set	hand and coal (1-	is 11th		WWON.
IN WITNESS WHEREOF, I		/ hand and seal thi 95		74	1 4 V
			amission and	1/20/98	区 8岁
		My Con	nmission expires:	11/200	
	6 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	(/) /4	Dublic Dublic	W/ MM MOT	99000
			Public,I fIndiana	County,	Car and a second
per a company of the		- June Of	,	Limnet	te M. Lanno
his instrument was prepar	red by <u>Lynnette L</u>		报告 医二十二	TAIRIEC	ce M. Donne