KNOW ALL MEN BY THESE PRESENTS: THAT CREDIT UNION MORTGAGE SERVICES, INC.

A CORPORATION ORGANIZED AND EXISTING UNDER AND
BY VIRTUE OF THE LAWS OF THE UNITED STATES AND HAVING ITS OFFICE
AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF MERRILLVILLE
AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED,
HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER
AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER
AND SET OVER UNTO:

COUNTRYWIDE FUNDING CORPORATION

PARTY OF THE SECOND DAR	T, ITS SUCCESSORS AND ASSIGNS, A CERTAIN
INDENTURE OF MORTGAGE DA	TED THE 28th DAY OF NOVEMBER
A.D. 1994, MADE BY	JEFFERY M. LUCE & CAROLEA. LUCE HUSBAND AND WIFE TO
IT, SECURING THE PAYMENT	OF ONE PROMISSORY NOTE THEREIN DESCRIBED
FOR THE SUM OF Fifty-One T	housand Two Hundred and 00/100AND ALL ITS RIGHTS, TITLE AND INTEREST IN
AND TO THE PREMISES SITUA	TED IN THE COUNTY OF LAKE
STATE OF INDIANA, AND DES	CRIBED IN SAID MORTGAGE AS FOLLOWS, TOWIT: 🦠
THE NORTHERLY 100 FEET OF L	OT 8 AND PART OF LOT 9, ALL IN BLOCK 27, IN
EARLE AND DAVIS ADDITION TO	HOBART, AS PER PLAT THEREOF, RECORDED IN
LAKE COUNTY, INDIANA, SAID	PART OF LOT 9 BEING DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHEAST	CORNER OF SAID LOT 9 AND RUNNING THENCE
ERLY AT RIGHT ANGLES 9 FEET	Y LINE OF SAID LOT, 90 FEET; THENCE WEST-
LINE OF SAID LUI 9, A DISTA	NCELOE 90 FEET THENCE EASTERLY AT RIGHT
ANGLES 9 FEET TO THE PLACE	OF REGINNING PICIAL!
ngger	
WHICH SAID MORTGAGE IS REC	cument is the property of recorder of the reco
DOCUMENT NO. 94	PAGE ORIGON THE SATE NOTE ORIGON THE SATE NOTE
THEREIN DESCRIBED AND THE	MONEY DUE OR TO GROW DUE THEREON, WITH THE
INTEREST;	
TO HAVE AND TO HOLD THE SA	ME UNTO THE SAID PARTY OF THE SECOND PART,
ITS SUCCESSORS AND ASSIGNS	ME UNTO THE SAID PARTY OF THE SECOND PART, , FOREVER; SUBJECT ONLY TO THE PROVISIONS IN
THE SAID INDENTURE OF MORT	GAGE CONTAINED.
IN WITNESS WHEREOF, THE PA	ARTY OF THE FIRST PART HAS CAUSED THIS
INSTRUMENT TO BE EXECUTED I	ATTESTED BY LINDA G. UNDERWOOD , AND ITS
CORPORATE SEAL TO BE HEREUN	NTO AFFIXED, TRIS NOVEMBER DAY OF
28th A.	D. 1994
	SEAL CREDIT UNION MORTGAGE SERVICES
	MANANA
	BY:
	SHIRLEY L. HANEY, MANAGER
	ATTEST: Linde Moderwood
하기 전화 기념자 전환 전환 기념이 가장 기업이 되는 교육 기업	LINDA G. UNDERWOOD
STATE OF Indiana)	
COUNTY OF Lake)	
BEFORE ME THE UNDERSIGNED.	A NOTARY PUBLIC IN AND FOR THE COUNTY AND
STATE AFORESAID, THIS <u>28th</u>	DAY OF November , 1994, PERSONALLY
APPEARED Shirley L. Haney Linda G. Underwood	RESPECTIVELY, AND ACKNOWLEDGED THE
EXECUTION OF THE FOREGOING	
	Visit Of the War
	/NOTARY/PUBLIC
MY COMMISSION EXPIRES:	4/1/96 Virovitor Smires 1 2
COUNTY OF RESIDENCE:	Lake
LOUNTI OF RESIDENCE!	

RETURN TO: CREDIT UNION MTG SERVICES 2476 W. LINCOLN HIGHWAY MERRILLVILLE, IN 46410