

And When Recorded Mail To:

CHERYL HORTON  
5246 ROYAL AVE  
PARTAGE

IN 46368-2515

RELEASE OF MORTGAGE/DEED OF TRUST

GPB LOAN # 1245166

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a corporation in the state of California for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: TIMOTHY A JACKSON AND KAREN S JACKSON, HUSBAND AND WIFE, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing the date SEPTEMBER 06, 1979, and filed for the record in the County Recorder of LAKE, as Instr. No. 549113 in Book , Page on SEPTEMBER 17, 1979.

LOTS 20, 21,22 IN BLOCK 8 IN ELLIOT'S PARK IN THE CITY OF LAKE STATION , RECORDED IN BK 21, PG 36 OF LAKE COUNTY, IN

IN TESTIMONY WHEREOF, the said GLENFED MORTGAGE CORPORATION FORMERLY MERRILL LYNCH MORTGAGE CORPORATION has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary and its corporate seal to be hereto affixed on JANUARY 03, 1995

GLENFED MORTGAGE CORPORATION FORMERLY MERRILL LYNCH MORTGAGE CORPORATION

**NOT OFFICIAL!**  
This Document is the property of the Lake County Recorder!

R. Maher / Vice President

ATTEST: S. Kane / Assistant Secretary

WITNESS:

Carol Gill



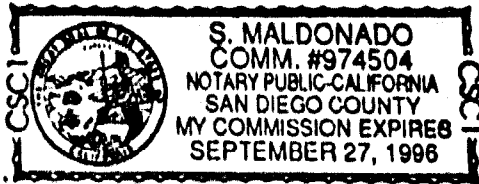
(CORPORATE ACKNOWLEDGEMENT)

State of CALIFORNIA

On JANUARY 03, 1995, before me, S. Maldonado, personally appeared R. Maher / Vice President ( X ) personally known to me -OR- ( ) proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

S. Maldonado



This Release of Mortgage was prepared by:  
R. Maher/Vice President

95004347

95 JAN 25 AM 10:12

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

MARGARETE N. STEVENS  
LAKE COUNTY RECORDER

700 pd  
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