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Know All Men, That

Florence **MARGARETTE M. CLEVELAND**
Florence M. Keller **LAKE COUNTY RECORDER**

herein called the "grantors", in consideration of the sum of one dollar (\$1.00) and other valuable considerations in hand paid to the grantors, hereby grant to Northern Indiana Public Service Company, an Indiana corporation, and to its successors and assigns, a right-of-way to lay, install, maintain, operate, repair, replace and renew gas mains and a line or lines of pipe for the transportation and distribution of gas to the public in general, with all necessary and convenient equipment, facilities, service pipes, lines and connections therefor, and to operate by means thereof a system for such transportation and distribution of gas, to be used for light, heat, power and other purposes, in, upon, along and over a

strip of land situated in Section 24, Township 35 North, Range 10 West of the Second Principal Meridian, in the county of Lake, State of Indiana, described as follows:

Key # 11-28-30

The Easterly Fifteen (15) feet of the following described parcel of land:

A parcel of land located in the South Half (S 1/2) ^{NW 1/4} of Section 24, Township 35 North, Range 10 West of the 2nd P.M., in Lake County, Indiana described as follows:

Commencing at the Southeast corner of the South Half (S 1/2) of the Northwest Quarter (NW 1/4) of said Section 24; thence North along the Dyer-Brunswick Road (now Sheffield Avenue) 315 feet; thence West 1,452 feet; thence South 315 feet; ~~thence East 1,452 feet, along the Steger Road~~ ^{thence East 1,452 feet, along the Steger Road} to the place of beginning.

The above described ~~Fifteen (15) foot wide easement~~ ^{being more particularly located immediately West and adjacent to the West right of way line of the Dyer-Brunswick Road (now Sheffield Avenue).}



Access to the above described strip of land over the adjoining lands of the grantors is hereby granted. Any pipe line, or lines, shall, at the time of the construction thereof, be buried to such depth as shall not interfere with the cultivation of said premises. Grantee shall replace in a good and workmanlike manner all tile cut in the construction of its line or lines hereunder. Any damage to the crops, fences, or improvements of the grantors on said strip of land, or on the lands of the grantors adjoining said strip of land, done by the grantee in the installation, maintenance, operation, repair, replacement or renewal of said line or lines of pipe and the equipment and facilities connected therewith, shall be promptly paid for by the grantee. The grantee may cut or trim trees, bushes and saplings growing upon or extending over said strip of land so far as may be reasonably necessary in the installation, maintenance, operation, repair, replacement or renewal of said line or lines of pipe and the equipment and facilities connected therewith. Patrolling said line or lines of pipe on foot shall not constitute grounds for a claim for crop damage.

The grantors reserve the use of said strip of land not inconsistent herewith, but no buildings or structures shall be erected or placed on said strip of land by grantors.

The rights herein granted may be assigned in whole or in part.

The grantee shall and will indemnify and save the grantors harmless from and against any and all damage, injuries, losses, claims, demands or costs proximately caused by the fault, culpability, or negligence of the grantee in the installation, maintenance, operation, repair, replacement or renewal of said line or lines of pipe, and the equipment and facilities connected therewith, over and across said strip of land.

The undersigned grantors hereby covenant that they are the owners in fee simple of said strip of land, are lawfully seized thereof, and have good right to grant and convey said easement herein, and guarantee the quiet possession thereof, that the said strip of land is free from all encumbrances, and that the grantors will warrant and defend the title to said easement against all lawful claims.

These presents shall be binding on the heirs, executors, administrators, grantees and assigns of the grantors, and upon the grantee, its successors and assigns.

IN WITNESS WHEREOF, the grantors have duly executed this instrument this 16 day of

DECEMBER, A.D., 1994

FILED

Florence M. Keller (SEAL)
Florence M. Keller (SEAL)

JAN 23 1995 (SEAL)

SAM CRITCH (SEAL)

(SEAL)

for and to the sum of one dollar (\$1.00), the undersigned hereby adopts and joins in the execution of the above and foregoing easement and consents to the enjoyment by grantee therein of the rights granted by said easement.

THIS DOCUMENT PREPARED BY
DON W. CARNAHAN

000979 (SEAL)
000105

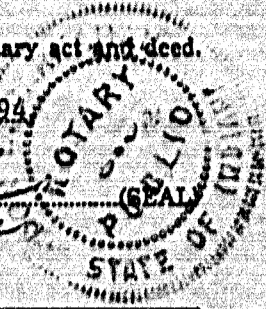
STATE OF INDIANA
COUNTY OF Lake } SS.

Personally appeared before me the undersigned, a Notary Public in and for said county and state

~~Paul J. Keller~~ and Florence M. Keller
who acknowledged the execution of the foregoing instrument to be state her voluntary act and deed.

WITNESS my hand and notarial seal this 16 day of DECEMBER, 1994

My Commission expires Oct 11, 1996

Don W. Carnahan
Notary Public
LAKE CO.


STATE OF INDIANA
COUNTY OF _____ } SS.

Personally appeared before me the undersigned, a Notary Public in and for said county and state

who acknowledged the execution of the foregoing instrument to be _____ voluntary act and deed.

WITNESS my hand and notarial seal this _____ day of _____, 19_____

My Commission expires _____

Notary Public

STATE OF INDIANA
COUNTY OF _____

SS
This Document is the property of
the Lake County Recorder!

BE IT REMEMBERED that on this _____ day of _____, A.D., 19_____, before me, a
Notary Public in and for the county and state aforesaid, personally appeared _____

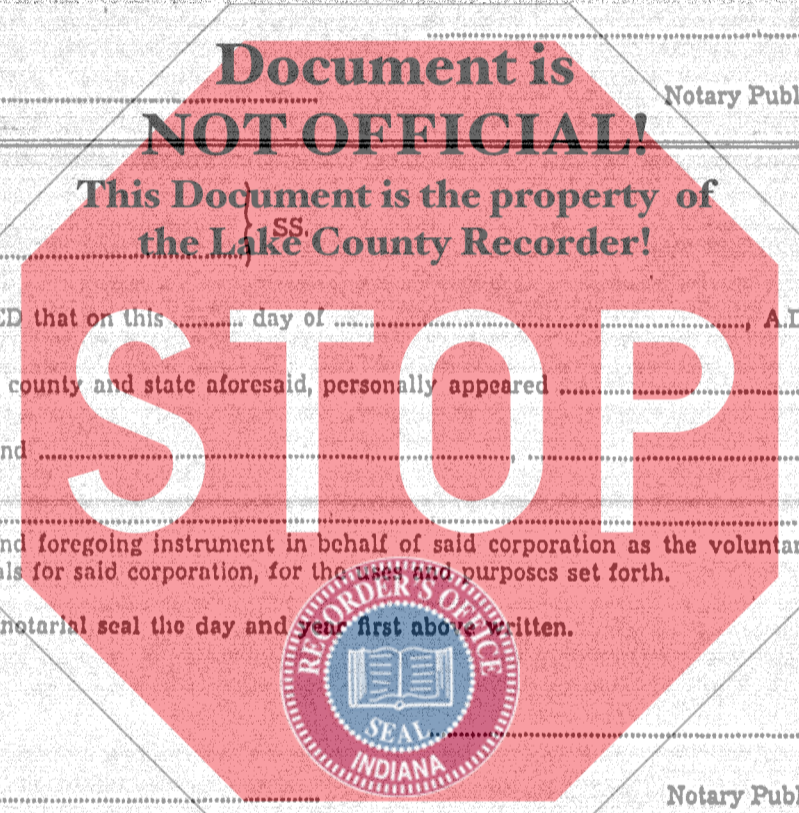
_____, President and _____ Secretary, respective-

ly of _____ and each acknowledged
the execution of the above and foregoing instrument in behalf of said corporation as the voluntary act and deed of said
corporation and of said officials for said corporation, for the uses and purposes set forth.

WITNESS my hand notarial seal the day and year first above written.

My Commission expires _____

Notary Public



EASEMENT FOR GAS MAINS

FROM

Grantor,

TO

NORTHERN INDIANA
PUBLIC SERVICE COMPANY

*75865 Johnson Ave
Ph. 46320*

DON W. CARNAHAN

Checked by

Date

District

Contract File No.

Charge Acct. No.

W

Dec 16, 1994

Hammond

38027

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1-1095-Rec