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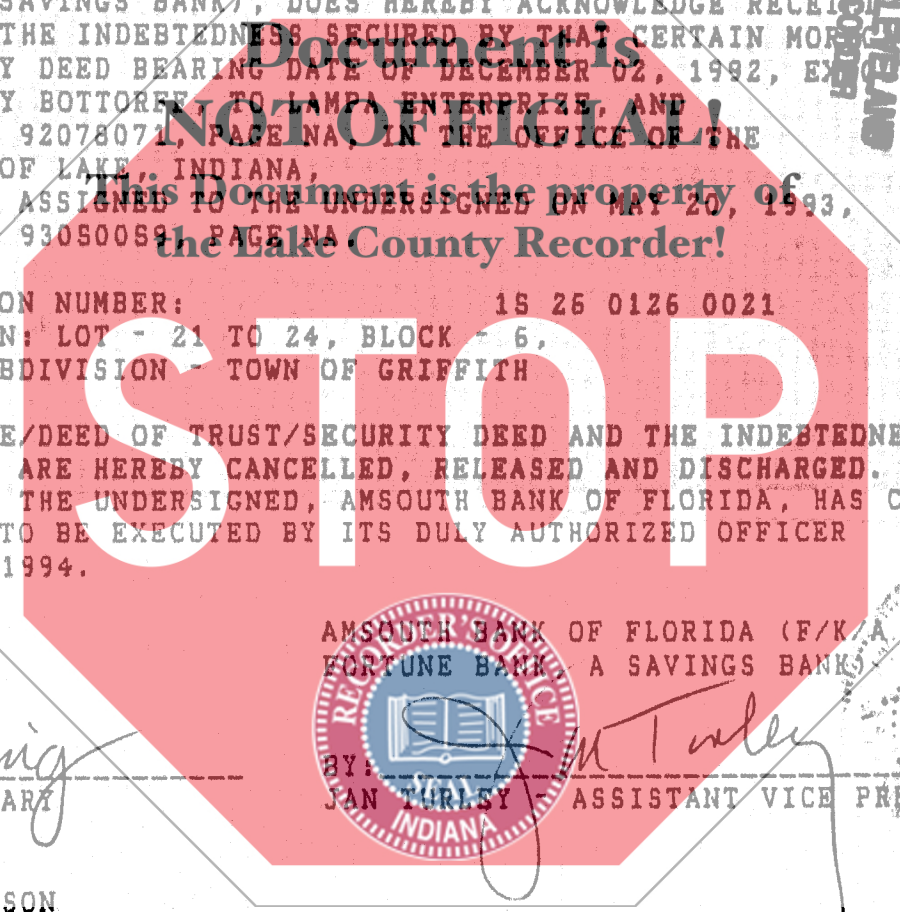
RETURN TO:
PAID IN FULL SECTION
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, AL. 35201

LOAN NO.: 916500
MORT: CLIFFORD W BOTTORFF
INV: B60-FANNIE MAE
INV. LOAN NO.: 1659247311
PIF DATE: JUNE 2, 1994

STATE OF FLORIDA
COUNTY OF PINELLAS

FULL SATISFACTION OF RECORDED LIEN

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK OF FLORIDA (F/K/ FORTUNE BANK, A SAVINGS BANK), DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE/DEED OF TRUST/SECURITY DEED BEARING DATE OF DECEMBER 02, 1992, EXECUTED BY CLIFFORD W & MARY BOTTORFF, TO LAMPA ENTERPRISE, AND RECORDED IN BOOK 92078071, PAGE NA, IN THE OFFICE OF THE COUNTY RECORDER OF LAKE, INDIANA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED ON MAY 20, 1993, RECORDED IN BOOK 93050059, PAGE NA



TAX IDENTIFICATION NUMBER: 15 26 0126 0021
LEGAL DESCRIPTION: LOT - 21 TO 24, BLOCK - 6,
SECTION - **, SUBDIVISION - TOWN OF GRIFFITH

THE SAID MORTGAGE/DEED OF TRUST/SECURITY DEED AND THE INDEBTEDNESS SECURED THEREBY, ARE HEREBY CANCELLED, RELEASED AND DISCHARGED. IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH BANK OF FLORIDA, HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICER ON DECEMBER 22, 1994.

ATTEST:

Ra Dowling
ASSISTANT SECRETARY

AMSOUTH BANK OF FLORIDA (F/K/ FORTUNE BANK, A SAVINGS BANK)
BY: *Jan Turley*
JAN TURLEY - ASSISTANT VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT JAN TURLEY, WHOSE NAME AS ASST. VICE PRESIDENT OF AMSOUTH BANK OF FLORIDA, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION. GIVEN UNDER MY HAND AND OFFICIAL SEAL, DECEMBER 22, 1994.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, DECEMBER 22, 1994.

Audrey L. Miller
NOTARY PUBLIC MY COMMISSION EXPIRES FEBRUARY 21, 1995

THIS INSTRUMENT PREPARED BY: PF009/LF1
AMSOUTH MORTGAGE COMPANY, INC. (205) 326-4600
P. O. BOX 847
BIRMINGHAM, AL 35201



Handwritten number 20

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
95 JAN 25 AM 8:18
MARGARETTE N. CLEVELAND
LAKE COUNTY RECORDER