

Local 697 PCU
P.O. Box 2070
Nm 46323

PEOPLES BANK SB
9204 COLUMBIA AVE.
MUNSTER, IN 46321

LOAN #70810000128

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by JAMES R. SIMMONS AND ANNETTE L.

SIMMONS, HUSBAND AND WIFE

to PEOPLES BANK, A FEDERAL SAVINGS
BANK, N/K/A PEOPLES BANK SB

on 6TH day of NOVEMBER 19 90, calling for \$ 88,000.00 and recorded

in Mortgage Record No. 133871, page -----, LAKE County,

State of INDIANA, has been fully paid and satisfied, and the same is hereby released.

WITNESS my hand and seal this 3RD day of JANUARY 19 95

Document is NOT OFFICIAL

JOEL GORELICK, VICE PRESIDENT

This Document is the property of the Lake County Recorder

State of INDIANA, LAKE County, ss:

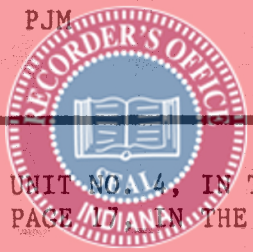
Before me, the undersigned, a Notary Public in and for said County, this day of JANUARY 19 95, JOEL GORELICK, VICE PRESIDENT

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal Laura M Martinie Notary Public.

My Commission expires 10/15/98 LAURA M. MARTINIE "RESIDENT OF LAKE COUNTY"

This instrument prepared by PATRICIA J. MRVAN PJM
MJJ



95004257

LOT 129, IN COUNTRY HILLS ESTATES UNIT NO. 4, IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 67 PAGE 171 AND IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
95 JAN 25 AM 8:48
MARGARETTEN, CLEVELAND
LAKE COUNTY RECORDER