

CALUMET NATIONAL BANK
COMMERCIAL LOAN DEPARTMENT
5231 HOHMAN AVENUE
HAMMOND, INDIANA 46320

SAISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by

.....JOHN M. CHANDLER and GERALDINE R. CHANDLER, Husband and wife.....

..... to CALUMET NATIONAL BANK, Hammond, Indiana,
a national banking association, dated the7th. day ofAugust....., 19..89., in the
amount of \$20,000.00....., and recorded as Document 052292., Book, Page,
in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the
same is hereby released.

THE SOUTH 150 FEET OF THE NORTH 945.93 FEET OF THE WEST
435.6 FEET OF THE EAST HALF OF THE SOUTHEAST QUARTER OF
SECTION 7, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE 2ND P.
M., IN LAKE COUNTY, INDIANA.

common address: 649 Hendricks St., Merrillville, IN

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NOT OFFICIAL!
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the Lake County Recorder!

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IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument
to be signed by ..Robert B. Rossa Vice President, and its corporate seal to be hereunto affixed and
attested by its Asst. Vice President... ~~CASHIER~~ this 11th. day ofJanuary..... 19..95.

ATTEST:

Steven R. Dahlkamp

Steven R. Dahlkamp, Asst. V/P

CALUMET NATIONAL BANK

Robert B. Rossa

Robert B. Rossa Vice President



95 JAN 25 AM 8:47
MARGARETTE R. CLEVELAND
LAKE COUNTY RECORDER

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 11th day
January, 19 95, personally appeared Robert B. Rossa Vice President,

and Steven R. Dahlkamp, Asst. Vice Pres. ~~CASHIER~~ of CALUMET NATIONAL BANK,
Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be
affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and
voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and
purposes therein set forth.

My Commission Expires
My Commission expiresDecember 13, 1996.....

County of residence: Lake

This Instrument Prepared By Donald S. Kitchell
Vice President
CNB 174

WITNESS MY HAND and official seal.

Conne Johnson
Conne Johnson Notary Public