

CALUMET NATIONAL BANK
COMMERCIAL LOAN DEPARTMENT
5231 HOHMAN AVENUE
HAMMOND, INDIANA 46320

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by
JOHN M. CHANDLER and GERALDINE R. CHANDLER, husband and wife.....
..... to CALUMET NATIONAL BANK, Hammond, Indiana,
a national banking association, dated the 9th day of August....., 199K, in the
amount of \$27,000.00..... and recorded as Document 91041857, Book ----, Page
in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the
same is hereby released.

Document is
NOT OFFICIAL
This document is the property of
the Lake County Recorder
THE SOUTH 150 FEET OF THE NORTH 945.93 FEET OF THE WEST
435.6 FEET OF THE EAST HALF OF THE SOUTHEAST QUARTER OF
SECTION 7, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE 2ND P.
M., IN LAKE COUNTY, INDIANA
Common address: 6491 Hendricks St., Merrillville, IN

95004236

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument
to be signed by Robert B. Rossa Vice President, and its corporate seal to be hereunto affixed and
attested by its Asst. Vice President..... ~~CATHY~~ this 11th day of January....., 1995

ATTEST:
Steven R. Dahlkamp
Steven R. Dahlkamp, Asst. V/P

CALUMET NATIONAL BANK
BY *Robert B. Rossa*
Robert B. Rossa Vice President

MADE PETTEN, CLEVELAND
LAKE COUNTY RECORDER

STATE OF INDIANA
LAKE COUNTY
RECORDED
JAN 25 AM 10:47

STATE OF INDIANA, LAKE COUNTY

Before me, the undersigned, a Notary Public in and for said State and County, this 11th day
of January....., 1995, personally appeared Robert B. Rossa Vice President,
and Steven R. Dahlkamp, Asst. Vice Pres., ~~OWNER~~ of CALUMET NATIONAL BANK,
Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be
affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and
voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and
purposes therein set forth.

My Commission Expires
December 13, 1996
County of residence: Lake
This Instrument Prepared By Donald S. Kitchell
CNB IV
Vice President

WITNESS MY HAND and official seal.

Connie Johnson
Connie Johnson
Notary Public

