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108 East 90th Drive  
Merrillville, IN 46410 90-482

This Indenture, Made this 13TH day of JANUARY A. D. 19 95

between JOHN BUNCICH Sheriff of Lake County, in the State of Indiana, of the first part and CHASE MANHATTAN MORTGAGE CORPORATION

of the County of Lake and State of Indiana of the second part. WITNESSETH:

THAT WHEREAS, At the CONTINUOUS Term of the Lake CIRCUIT COURT A.D. 95 CHASE MANHATTAN MORTGAGE CORPORATION

recovered by judgment of said Court, in a certain action therein against MATTHEW E. STANLEY; LORI J. STANLEY; UNITED STATES OF AMERICA

the sum of SIXTY EIGHT THOUSAND EIGHT HUNDRED TWENTY-EIGHT Dollars and FORTY-EIGHT Cents, for ITS damages, together with the further sum of THIRTEEN Dollars and NO Cents, for ITS costs in that behalf expended; and

a decree for the sale of all the interest, estate, right and title of the defendant MATTHEW E. STANLEY; LORI J. STANLEY; UNITED STATES OF AMERICA

In and to certain Real Estate, described therein as follows, LOT 36 IN GLEN WOOD ADDITION TO HOBART, UNIT NO. 1, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 38 PAGE 44, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, COMMONLY KNOW AS: 1425 MISSISSIPPI PL., HOBART, IN 46342

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

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JAN 24 1995

All without any other condition or appraisement laws, as by the record thereof remaining in said Court more fully appears. SAM ORLICH ADDITIONAL CLERK LAKE COUNTY

AND WHEREAS, Afterwards, to wit: On the 1ST day of DECEMBER A.D. 19 95 a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should sell the land above described, with all the interest, estate, right and title of the defendant MATTHEW E. STANLEY; LORI J. STANLEY; ET AL

therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and accruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from the date of the same.

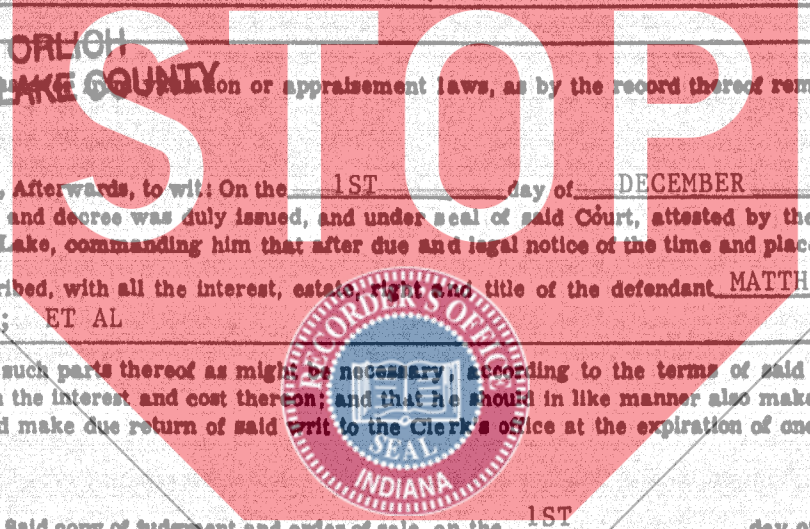
AND WHEREAS Said copy of judgment and order of sale, on the 1ST day of DECEMBER A.D. 19 95 came to the hands of STEPHEN R. STIGLICH then the Sheriff of said County, to be executed, and the said JOHN BUNCICH as said Sheriff as aforesaid, having legally advertised the same, did on the 13TH day of JANUARY A.D. 19 95, at the Court House door in Crown Point in the County aforesaid, between the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of MATTHEW E. STANLEY; LORI J. STANLEY; ET AL

together with all the rights, title and interest in fee simple of the said MATTHEW E. STANLEY; LORI J. STANLEY; ET AL in and to said estate, and the said CHASE MANHATTAN MORTGAGE CORPORATION

did then and there bid the sum of SIXTY EIGHT THOUSAND EIGHT HUNDRED FORTY-ONE Dollars and FORTY-EIGHT Cents, and no person bidding more, the same was in due form openly struck off and sold to the said CHASE MANHATTAN MORTGAGE CORPORATION

for the said sum of SIXTY EIGHT THOUSAND EIGHT HUNDRED FORTY-ONE Dollars and FORTY-EIGHT Cents ITS being the highest bidder, and that being the highest price bid for the same

AMASA G. COLE  
CHIEF DEP. RECORDER  
95 JAN 17 1995  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
JAN 21 1995



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631041

SHAPIRO & INTERIOR  
208 East 20th Ave  
CINCINNATI, OHIO 45202

NOW THEREFORE, to confirm to said CHASE MANHATTAN MORTGAGE CORPORATION

the sale so made as aforesaid, the said JOHN BUNCICH  
as Sheriff as aforesaid, in consideration of said sum of SIXTY EIGHT THOUSAND EIGHT HUNDRED FORTY ONE  
Dollars and FORTY-EIGHT Cents, to him in hand paid by said  
CHASE MANHATTAN MORTGAGE CORPORATION

the receipt whereof is hereby acknowledged, as  
provided by law hath GRANTED, BARGAINED AND SOLD, and doth by these presents GRANT, BARGAIN, SELL, CONVEY AND  
CONFIRM to the said CHASE MANHATTAN MORTGAGE CORPORATION heirs and assigns FOREVER, all the following  
Real Estate situate in the County of Lake and State of Indiana, to wit: LOT 36 IN GLEN WOOD ADDITION TO HOBART  
UNIT NO. 1, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 38 PAGE 44, IN THE OFFICE OF  
RECORDER OF LAKE COUNTY, INDIANA, COMMONLY KNOWN AS: 1425 MISSISSIPPI PL.,  
HOBART, IN 46342



TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said  
CHASE MANHATTAN MORTGAGE CORPORATION heirs and assigns, forever, in as full  
and ample a manner as the same was held by MATTHEW E STANLEY; LORI J. STANLEY; ET AL.  
Immediately before the execution of the mortgage mentioned in said decree, foreclosing the same.

IN WITNESS WHEREOF, The said JOHN BUNCICH as Sheriff as aforesaid, has hereunto set  
his hand and seal, the day and year above written.



*John Buncich* (Seal)  
John Buncich  
Sheriff Lake County, Indiana.

State of Indiana, Lake County, ss:  
BEFORE ME, JEANNE M. TRIXLER, NOTARY PUBLIC, in and for said County, personally  
came JOHN BUNCICH, Sheriff of said County, and acknowledged the foregoing conveyance to be his  
voluntary act and deed as such sheriff.

MY COMMISSION EXPIRES 10-15-95 IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this  
13TH day of JANUARY, A. D. 1995  
*Jeanne M. Trixler*  
JEANNE M. TRIXLER LAKE COUNTY

THIS INSTRUMENT PREPARED BY JEANNE TRIXLER

JOHN BUNCICH Sheriff of Lake County	TO	CHASE MANHATTAN MORTGAGE CORP. P.O. BOX 31272 TAMPA, FL 33631-3172	<b>DEED ON DECREE</b>	Received for Record	This _____ day of _____, at _____ o'clock _____ M.	and recorded in Record _____ page _____	Recorder for Lake County	Duly Entered for Taxation _____ 19 _____	Auditor
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