NO. 835 June, 1993

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CALANIARDA LITBUST ANA

		Y THESE P OX 225, LANS		rs, That HOME		RITY CORPORATI
	and the second		er i den salam i successo discontinti que en como en escolo d		n consideration	of the payment
				ifter mentioned, ar		
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EMISE, RELEA	SE, CONVI	X, and Jury	LAMunto	Ram no Caba	Thero and Ca	rmen L. Caball
7289 Burr	Street,	Tehris Dod	emieditai	s t464 prope	rty of	
The Water of				nty Record t, title, interest,		F2.11 2.41 1
we may	have acquir	ed in, through o	or by a certa	mortgage	, bearing dat	e the <u>six</u> thay of
October, 19	9 <u>90</u> , and r	ecorded in the l	Recorder's C	office of Lak	Coun	ty, in the State of
erein described as				Lake		, State of
diana Mons, to wit:	100		SECRET	RSO		
Situated and is fur	in the Ci ther des	ty of Merri cribed as fo	Note: $s_{E}$	county of Lak	e, and State	e of Indiana,
Lot 1 in Precorded of Lake Co	in Plat B	ook 33, Page	n to Lake e 78, in	the Office of	er plat then the Records	reof, er
1360 pt. 1360 pt. 1360 +						
gether with all th	e annurtena	nces and privile	oes thereunt	o belonging or ap	nertaining	
- - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	e appurtena	nees and privile	ges incream	o ocioname or ap	portuining,	

Permanent Real Estate Index Number(s): Address(es) of premises: 7289 Burn Street, Mennillville, Indiana 46410 , this 22nd December: day of ... Witness ... and seal\_\_

E. J. PHILLIPS, Secretary

HOME OWNERS SECURITY CORPORATION, Post Office Box 225, Lansing, Illinois 60438

STATE OF THE INDIS COUNTY OF COOK JOAN EDWARDS \_\_\_\_\_, a notary public in and for said County, in the State aforesald, DO HEREBY CERTIFY that personally known to me to be the \_\_\_\_\_President of Home\_Owners Security Corporation... an 111 invis Corporation corporation, and E. J. Phillips Secretary of said corporation, and personally known to me to be the known to me to be the\_ same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such\_\_\_\_\_\_President and\_\_\_\_\_Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, Directors pursuant to authority given by the Board of. \_\_\_ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial twenty seconday of December 19 94 Document is the property of the Lake County, Recorder!

By Corporation

TO

TO

ADDRESS OF PROPERTY:

\* \*\*\*

GEORGE E. COLE®