INDIANA

AFTER RECORDING, PLEASE MAIL TO:
LAD - DOCUMENT RELEASE DEPT.
METMOR FINANCIAL, INC.
P.O. BOX 10917
OVERLAND PARK, KS 66225-9900
LOAN # 9523259 rjm

| MC | ORTGAGE RELEASE | |
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| The Note secured by a Mortgage execu | uted by <u>BILLY E JOHNSON J</u> | R AND RONDA L |
| JOHNSON to MARGARETTEN & C | OMPANY THE OR 12.2 | 1-0e and |
| Y Clume/ book Page | as instrument No. 895202 | , of the Mortgage Records |
| of <u>LAKE</u> County, in the State of Inc | diana. | |
| and thereafter assigned to METMOR FIN | ANCIAL, INC by instrument de | ated <u>02-05-87</u> , |
| and recorded in Volume/Book , Pa | ge, as Instrument No | <u>929030</u> , in the |
| county, indiana, | UII U/*21*8/ I nas ncen m | ully paid, satisfied, and such |
| Mortgage is hereby declared fully paid, satisfie | d, and released. | |
| IN WITNESS WHEREOF, the MET this 22nd day of November, 1994. | MOR FINANCIAL, INC. has caused | these presents to be signed |
| uns 22nu day of November, 1994. | | 5 |
| | | 004 |
| MINITED AND ASSESSMENT OF THE PARTY OF THE P | Metmor Financial, Inc. | |
| LA FINANCE. | and the second s | |
| Argunder (1995), see the second of the secon | | B |
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| E CERT II 1070 7 100 | cument is | |
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| | OFFICIAL! | Commission of the Commission o |
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| Manual Mis Docum | nent is the property o | |
| // the Lake | County Recorder! // | 20 \ |
| | BY: 1/1/2010-1-11 | 나는 영구의 |
| | M. Jane Todd | |
| | A Salle A Out | Vice Prooldent |
| | BY: Txge V. Jenn | |
| | Lisa D. Round | Asst. Vice President: |
| | | The Leader |
| STATE OF KANSAS) | A Continue of a Value of Land December 1995 | |
|) (a) (b) (c) (c) (c) (c) (c) (c) (c) (c) (c) (c | | |
| COUNTY OF JOHNSON | Leading the company of the company o | G - 3 - 5 - |
| On this 22nd day of November, 1994, before n | | |
| Todd and Lisa D. Round, who being by me du | ly swom, did say they are the Vice Pre | sident and Assistant Vice |
| President, respectively, of METMOR FINANCE | | |
| and that said instrument was signed in behalf | said Company, by authority of its Bo | ard of Directors, and said |
| Vice President and Assistant Vice President ac | incwledged said instrument to be the fi | ree act and deed of said |
| company, IN WITNESS WHEREOF, I hereunt | SEAL STATE OF STATE O | |
| LINWIN POS WHEREOF, I hereunt | o set my hand and official seal. | |
| | The state of the s | |
| | Judy Kudý Ú | Notary Public |
| | Addy Kody | Modaly Fuolic |
| JUDY KUDY | My Commission Expires: 09-21 | 07 |
| NOTARY PUBLIC | My Commission Expires: 09-21 | |
| STATE OF KANSAS | | |
| My Comm. Exp. 9-21-97 | an di Aguara angan di 1900 angan di angan di 1900 anga Birang di 1900 angan di 19 | and the artist of the second |
| Prepared by: | | |
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| | | 선물하다 마다 사용하는 것이 되면 가능하는 것이 있다. 선물 어디를 사용하는 것이 있는 것이 되었다. |
| 1 Chastles | | |
| ~ The start | | 보다는 것은 이 전쟁으로 시작하다면 한 경기를 받는 것이다. 2015년 - 1일 전쟁 |
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| R. J. 1 | Moffitt | |
| LAD - DOCUMENT RELEASE DEPT, | | 생물이 있는 것이다. 그 생각이 생물을 하는 것이 없는 것이 없는 것이다. 사람들이 생물을 하는 것이 없는 것이 없는 것이 없는 것이다. |
| METMOR FINANCIAL, INC. | | |
| | | |
| P.O. BOX 10917 | | |

J D