I AFE OF INDIANA

INDIANA 95004 |
ATTER RECORDING, PLEASE MAIL TO:
LAD - DOCUMENT RELEASE DEPT.
METMOR FINANCIAL, INC.
P.O. BOX 10917
OVERLAND PARK, KS 66225-9900

LOAN # 9547522 rjm

AMASA G. COLBY CHIEF DEP. RECORDER

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3	Mortgage is hereby declared fully paid, satisfied, and released.	tra	me/	E D	Records of LAKE County, in the State of Indiana.	ás)	PATTERSON to	Cur	
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IN WITNESS WHEREOF the METMOR FINANCIAL THOSe processing to be district.	4	records of LAXE County, Indiana, on 09-01-87; has been fully paid, satisfied, and such	and recorded in Volume/Book	and thereafter assigned to METMOR FINANCIAL, INC by instrument dated 04-06-87	., .	in Volume/Book Page, as Instrument No. 906999, of the Mortgage	MARGARETTEN & COMPANY. INC on 03-12-87 , and recorded	The Note secured by a Mortgage executed by CHRISTOPHER T PATTERSON AND JANNA M	
		;- 2	₽.	8	, 4	200 200	<u>ت</u>		
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this 22nd day of November, 1994,

On this 22nd day of Todd and Lisa D. R. company. wire man said instrument was signed Vice President and Assistant Wice COUNTY OF JOHN and that said instrum President, respective STATE OF KAN IN WITNESS WHEREOF SEPT. II. 1979 SOWWILLS BY:

BY:

Lisa

BY:

BY:

Lisa

B e duly sworn, did say they are the Vice President and Assistant Vice ANCIAL, INC. the company that executed the foregoing instrument, a Notary Public, personally Metmor Financial, Inc. said instrument to be the free act and deed of said Kildy and official seal authority of its Board of Div Asst. ectors, and said named M. Jane Notary Public Vice President Vice President

JUDY KUDY NOTARY PUBLIC STATE OF KANSAS My Comm. Exp. 9-21-97

My Commission Expires: 09-21-97

Prepared by:

James 1

R. J. Moffitt LAD - DOCUMENT RELEASE DEPT.
METMOR FINANCIAL, INC.
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