STATE OF INDIALLY. 45D03-9404-CP-01347.ACA G. COLBY LAKE COUNTY CHIEF DEP. RECORD

and Men	J. MIKULY	19 (4) (4) (4) (4) (4) (4) (4) (4) (4) (4)	STIGLICH	Sheritr of t	ARA COUNTY, IN	me arate of high	una, of the first ;
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i		At the CONTIN		n,	W	PERIOR	A.D. 19
		ORPORATION,					
MORTGAGE	COMPANY.	AS ASSIGNEE	OF DONALD W	EBBER MORTG	AGE COMPANY	. INC.	HILLIRIN
	i ja ji ga					Angelia de la villa de la vill	
		said Court, in a					
GEHRING, COMPANY	HUSBAND A	ND WIFE, COM	MERCIAL CRE	DIT LOANS,	INC.; AND A	LLSTATE INSU	RANCE
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		E THOUSAND T					Dollars
. ELCHT	Y FOUR	41 V		T90 T	unity garden of	ther sum of TH	7.1
	Dolla	rs and	NO NO	Cents, for_	ITS	oosts in that I	behalf expended;
		the interest, esta		e of the defendan	at RUSSELL L	. GEHRING AN	D SANDRA A.
GEHRING.	HUSBAND A	ND WIFE, ET	AL.,	**************************************			
					A CONTRACTOR OF THE CONTRACTOR	and the second	**
				In and to c	ertain Real Estat	te, described ther	ein as follows, to
LOTS 38	AND 39, BL	OCK 4, THE	DRIGINAL TOV	N OF GRIFFI	TH. AS SHOW	N IN PLAT BO	OK 2. PAGE
IN LAKE	COUNTY, IN	DIANA. COM	MONLY KNOWN	asmeen ta	Y ST., NORTH	H) GREFFICHS	UBJ社T 长6319
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appears.	200		· · ·		and the second		
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TICOR TITLE INSURANCE

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NOW THEREFORE	, to confirm to said	M I MIKIII.Y			
		Perfect and are the constitution of the consti			
	made as aforesaid, th		EN R. STIGLICH	UD WINDER AND	FTFTY
as Sheriff as aforesaid, in co		· V1.		UR HUNDRED AND	
M.J. MIKULY	ers and	NO	Cents, to him	in hand paid by waid.	
			the re-	eipt whereof is hereb	y acknowledged, as
provided by law hath GRANT	TED, BARGAINED AN	D SOLD, and doth	by these presents G	rant, Bargain, Se	LL, CONVEY AND
CONFIRM to the said				and assigns FOREVE	e Transition of the State of th
Real Estate situate in the Co					
TOWN OF GRIFFITH, KNOWN AS: 429 JAY	ST., NORTH, GRI			COUNTY, INDIANA	. COMMONLY
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		APUCUI	HCHIC 13		
	- and the community of		FICIAI		
	This D	ocument i	s the proper	ty of	- en
	the	Lake Cou	nty Recorde		
Manage with a recommendation or a service of the se					
TO HAVE AND TO H	OLD, All and singular,	the premises a for	esaid, with the privil	A STATE OF THE STA	, forever, in as full
and ample a manner as the s	arne was held by RUSS	SELL L. GEHRI	ING AND SANDRA		
ET AL., immediately t		the state of the s			
IN WITNESS WHER	EOF, The said	STEPHEN R		as Sheriff as aforms	,
his hand and seal, the day a	nd year above written.	A CHICAGO	College College		(8eal)
	40		8/	Sheriff Lake Coun	
State of Indiana, Lake Cou	DONNA M. GILL	AM E	NOTARY PUBLIC	47/10/10/10	s Silver services
BEFORE ME,	R. STIGLICH			edged the foregoing co	County, personally
voluntary act and deed as su	ch sheriff.	4 4 4			All word a south
MY COMM. EXPIRES JANUARY 30, 1995	IN WITNESS W			ne, and affix my official	al meal of office, limin
SHOME JO, 1995	the state of the s	<u>7TH</u>	Day of	october 100	2 not
And the second of the second o		P-0-00-00		1 - LAKE COUNTY	A co or way his
THIS INSTRUMENT PR	EPARED BY NATAL	IE TICA			
aty 46375		1	*		
ICH County NUE IN 46	9			County	Auditor
STIGLICH of Lake Coun ULY DY AVENUE ILLE, IN	2		**************************************		
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R. ST neriff of 1	E	Record	o clock	for Year	
Sh R. Sheriff O MIK KENNE				Recorder	
STEPHEN R. STIC Sheriff of La TO M.J. MIKULY 72 KENNEDY A SCHERERVILLE	Z		Record	Reco	
STE		Received day	in Re	Recorder for Lak Duly Entered for Taxation	
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2 %					
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%			87		
N 14,					