

C478761 20

Chicago Title Insurance Company

PREPARED BY:

~~XXXXXXXXXXXXXXXXXXXX~~ HAROLD J. EFFRON  
GRANITE MORTGAGE SERVICES, INC.  
GRANITE  
1205 W. Lincoln Hwy., Suite 7  
Merrillville, IN 46410  
AND WHEN RECORDED MAIL TO

GRANITE  
NAME GRANITE MORTGAGE SERVICES, INC.  
ADDRESS  
CITY & 1205 W. Lincoln Hwy., Suite 7  
STATE Merrillville, IN 46410

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 1403252

Corporation Assignment of Real Estate Mortgage

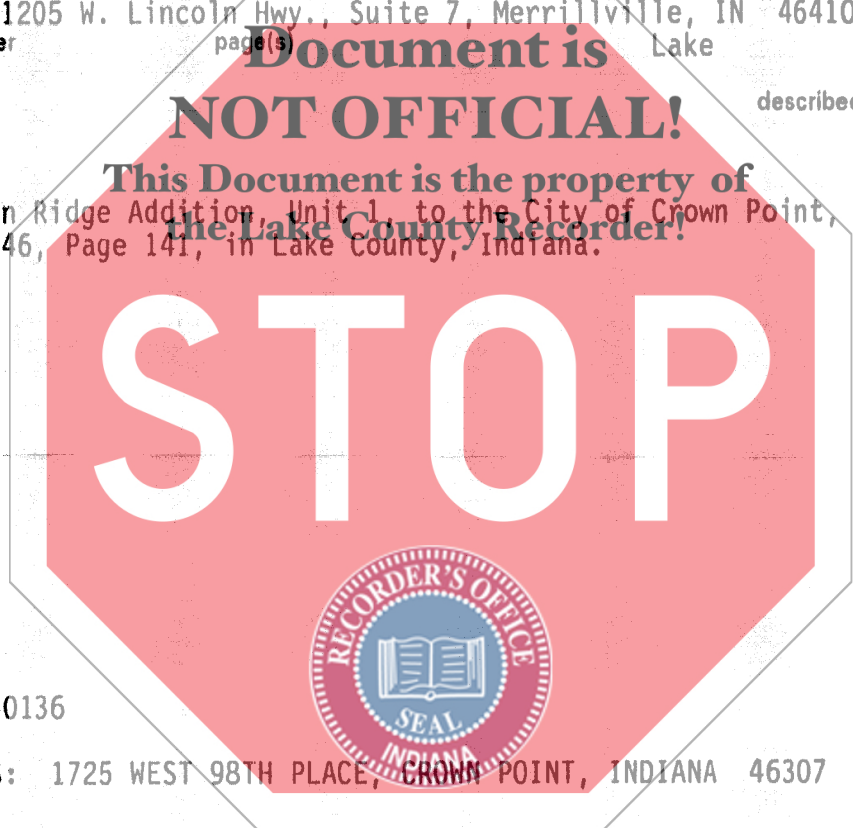
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WASHTENAW MORTGAGE COMPANY, 315 E. Eisenhower, Suite 12, Ann Arbor, MI 48108 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 19th, 1995, executed by

RICHARD SYLVESTER, A Single Man

to GRANITE MORTGAGE SERVICES, INC. a corporation organized under the laws of the State of Indiana and whose principal place of business is 1205 W. Lincoln Hwy., Suite 7, Merrillville, IN 46410 and recorded in Liber page(s) Lake County Records.

State of INDIANA described hereinafter as follows:

Lot 58, Indian Ridge Addition, Unit 1, to the City of Crown Point, as shown in Plat Book 46, Page 141, in Lake County, Indiana.



For info see doc # 95004059

95004059

ITEM # 33-23-0136

ALSO KNOWN AS: 1725 WEST 98TH PLACE, CROWN POINT, INDIANA 46307

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Indiana  
COUNTY OF Lake

On January 19, 1995 before me, the undersigned, a Notary Public in and for said County and State, personally appeared ~~XXXXXXXXXXXXXXXXXXXX~~ HAROLD J. EFFRON known to me to be the PRESIDENT and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Notary Signature* Lake County, My Commission Expires 6/25/95

GRANITE MORTGAGE SERVICES, GRANITE  
By: ~~XXXXXXXXXXXXXXXXXXXX~~ HAROLD J. EFFRON  
Its: PRESIDENT  
By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_

FILED FOR RECORD  
JAN 24 95 AM 9:57  
G. COLBY  
RECORDER

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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