PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY, That a certain Mortgage executed by Lake County Trust Company, as Trustee under Trust Agreement Dated September 1, 1993 and known as Trust No. 4464 to CITIZENS FINANCIAL SERVICES, FSB, formerly known as CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA, a United States Corporation, for the sum of Seven Hundred Thousand and 00/100 (\$700,000.00) Dollars, dated July 11, 1994 and recorded July 15, 1994 in Mortgage Record No./Plat Book Page _, as Document No. 94051173 in the Recorder's Office of Lake County, Indiana, and given to secure on promissory note in the sum of \$700,000.00 has been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Unit 2, Lot 2, Block One, in The Townhomes at White Oak Estates, to the Town of Munster, as recorded in Plat Book 77, Page 74, in the Office of the Recorder of Lake County, Indiana.

The lien of said mortgage shall remain in full force and affect as to remainder of real estate. IN WITNESS WHEREOF, we have bereunto set our hands and seal this 13th day of January, 295.

NOT OFFICIAL! This Document is the property of

the Lake Count CRIZENS GINANCIAL SERVICES, FSB

ATTEST:

Assistant Secretary

Acknowledgement:

STATE OF INDIANA **COUNTY OF LAKE**

SS:

Before me, the undersigned, a Notary Public in and for said County, this 13th day of January, 1995, personally appeared <u>Jeffrey C. Stur</u> and <u>David O. Loo</u> personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FINANCIAL SERVICES, FSB and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, and caused the corporate seal of said corporation to be affixed theron, pursuant to the authority of the Board of Directors of said Corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

My Commission Expires: ₹ COUNTY OF RESIDENCE: 01-28-98

Tavelka

THIS INSTRUMENT PREPARED BY:

JEFFREY C. STUR, VICE PRESIDENT CITIZENS FINANCIAL SERVICES, FSB 707 Ridge Road, Munster, Indiana 46321

MR3-500-10/84