

58840

WHEN RECORDED, MAIL TO:

FOR RECORDER'S USE ONLY

Lawyers Title  
1 Professional Court 215  
Crown Point, IN 46307

LOAN NUMBER 938-610295

94080879

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

That the debt secured by Mortgage upon the following described real property, situated in Lake County, in the State of Indiana, to wit:

See Exhibit For Complete Legal Description.

Wherein Donald E. Hefner and Georgann Hefner, husband and wife, Mortgagor(s) and Lampa Enterprize, Mortgagee given to secure the payment of \$76,000.00, dated the 17th day of December, 1992, as Document Number 92083465 in Book --, Page --, in the Office of the County Recorder of Lake County, and the State of Indiana, has been fully satisfied, in consideration of which said Mortgage is hereby Released.

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
94 NOV 23 1994  
SAMUEL J. COLEBY  
RECORDER

NOTE: THIS DOCUMENT BEING RE-RECORDED TO SHOW CORRECT DOCUMENT NUMBER TO BE RELEASED.

AMERICAN RESIDENTIAL MORTGAGE CORPORATION

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

By: *Peter S. Andrade*  
Peter S. Andrade  
Second Vice President



STOP

STATE OF California )  
COUNTY OF San Diego ) ss.

On October 3, 1994, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Peter S. Andrade, personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Second Vice President of the corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature: *Tom Furtak*  
Tom Furtak, Notary Public



My Commission Expires: \_\_\_\_\_

db/1094

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
95 JAN 24 AM 9:10  
AMASA G. COLBY  
CHIEF DEP. RECORDER  
10-21  
*[Signature]*

LAWYERS TITLE INS. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46307

RIDER - LEGAL DESCRIPTION

LOT 12; ALSO PART OF LOT 11 DESCRIBED AS BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 11, THENCE NORTH ON THE EAST THEREOF 25 FEET; THENCE NORTHWESTERLY TO THE SOUTHWEST CORNER THEREOF, THENCE SOUTHEASTERLY ON THE SOUTHWESTERLY LINE THEREOF TO THE PLACE OF BEGINNING, ALL IN BLOCK 2 IN RESUBDIVISION OF LOTS 10, 11 AND 12 IN BLOCK 2 AND LOTS 10, 11, AND 12, BLOCK 3 HOLTON HILL ADDITION TO CROWN POINT, AS PER PLAT OF SAID RESUBDIVISION RECORDED IN PLAT BOOK 24, PAGE 17, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA;

ALSO

A STRIP OF LAND DESCRIBED AS BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 12 IN BLOCK 2, RUNNING THENCE SOUTH 6 FEET; THENCE EAST 167.83 FEET; THENCE NORTH 6 FEET THENCE WEST 167.83 FEET TO THE PLACE OF BEGINNING, BEING VACATED PORTION OF THE ALLEY IMMEDIATELY SOUTH OF AND ADJOINING THE HEREINABOVE DESCRIBED LOT 12, SAID VACATION BEING BY CONFIRMATORY RESOLUTION NUMBER 38 IN VOLUME 1, PAGE 183 TO 185 OF THE RECORDS OF THE BOARD OF PUBLIC WORKS AND SAFETY OF THE CITY OF CROWN POINT, INDIANA, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 24, PAGE 17, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

