| 4 | ,- 1s | ٠ | 4. | ė. | æ |   |   |  |
|---|-------|---|----|----|---|---|---|--|
| • | *5    | • | *  | 11 | 3 | * | ) |  |

| 1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1   | NBD B                                | Ank, N.A.   | ·            |                               |                  | 2 · · · · · · · · · · · · · · · · · · · |                        |  | ("Mor             | tgagee")                 | : 1     |
|--|--------------------------------------|---|--------------|-------------------------------|------------------|---|------------------------|--|-------------------|--------------------------|---------|
| whose address  | is <u>O</u>                          | ne India  | na Square    | : India                       | napolis, ]       | N 46266                                 | centi                  | fies that the N                          | Mortgage 6        | executed                 |         |
| ) <b>y</b>   | James                                | D. & Sus  | sie N. Cu    | rtis                          |                  |   |                        | ("Mortgagor"                             | ') whose          | address                  |         |
| s  | 1327                                 | Jennings  | St.: Gar     | y. IN 4                       | 6404             | Acceptance                              |                        |  |                   |                          |         |
| o Mortgagee,   | dated _                              | May   | 12           | , 19_                         | 94 and r         | ecorded on _                            | Ju                     | ine 20                                   | , 1               | 9_94                     |         |
| nt Book  |                                      | ****  | Page         | 2.12<br>132<br>3.134<br>3.134 | , or             | Instrument N                            | No. <u>940</u> 4       | 15064                                    | , in tl           | ne office                |         |
| of the   | Lake                                 |   | Cou          | nty Record                    | er, is satisfied | and discharg                            | ged.                   | (12일 전)<br>- 12일 전 경기 (12일 전)<br>- 12일 전 |                   | 95                       | \$      |
| The Mortgage   | covers re                            | eal property i  | n the        | Lake                          | 2 K = 1          | County                                  | y, Indiana, de         | escribed as:                             |                   | 00                       |         |
|  |                                      |   |              | Doc                           | eume1            | nt is                                   |                        |  | AMASA<br>HIEF DEP | 1394                     |         |
| 1.1.1<br>1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1   |                                      |   | N            |                               | <b>DFFI</b>      |   |                        |  | SEP SEP           | တ                        |         |
| e e de la companya de | 66년<br>1일년<br>4월 대                   |   | This D       | ocume                         | ent is the       | proper                                  | ty of                  |  | a<br>R            |                          |         |
|  | 1. (4)<br>(2 <b>) (4)</b><br>(3) (3) |   |              |                               | County 1         |   |                        | 100                                      | RECORDER          |                          |         |
| Executed on _  | De                                   | cember 1  | 14 , 19 94   |                               |                  |   |                        |  |                   | 9 2 4<br>1 7 5 4<br>26 7 |         |
|  | Part Tari                            |   |              |                               | NBD              | Bank, N.A.                              | - Mortgagee            |  | 出一                | 95,                      | 巴       |
|  |                                      |   |              |                               |                  | Rich                                    |                        | Ben                                      | t                 |                          | U       |
| ne at the gare   |                                      | 7 ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) (   | 11 7 8 L     | 1                             |                  |   |                        |  | V VV- 41          | <del></del>              | - PS    |
| 1945<br>1944<br>1955   | e janes<br>Altonom                   |   |              |                               | Its:_            | Richard                                 | A.Bertra               | m, AVP                                   |                   | 量                        | H       |
|  |                                      | TANK TO THE PARTY OF THE PARTY |              |                               | WDER'S           |   |                        |  |                   | င္ပံ                     | င္သ     |
| Control of the contro |                                      | 18 A  |              | ACKN                          | OWLEDGEN         | ENT                                     |                        |  |                   | ~                        | ð       |
| STATE OF IN  | DIANA                                |   |              |                               |                  |   |                        |  |                   |                          |         |
| COUNTY OF  |                                      | ion   |              |                               | SEAL WOIANA      | JULIA .                                 |                        |  |                   |                          |         |
| The foregoing  | _ME_1                                | · · · · · · · · · · · · · · · · · · ·   | owledged be  | fore me on                    | this             | 14th                                    | _ day of               | Decemb                                   | oer,              | 19_94_                   | Bros de |
|  |                                      | rd A.BErt   | * T          |                               | 43               |   | -                      |  |                   | William.                 |         |
| by   |                                      |   |              |                               |                  |   |                        |  | HAMIN OF          | 5.1.5                    |         |
| of NBD Bank  | , N.A., a                            | national ban  | king associa | tion, on ber                  | iall of the ass  | ociation.                               | Di                     | 1/9 B                                    |                   |                          | خ       |
| Instrument dra   | afted by:                            | Cynthia   | Erlenbau     | igh .                         | X B              | ill 15 50 7                             | McCLure                | arion                                    | Count             | V. Indian                | 2       |
|  |                                      |   |              |                               | 3.5.5.5          | commission e                            |                        | 2/4/97                                   |                   |                          |         |
|  |                                      |   |              |                               | Whe              | n recorded, r                           | eturn to Moi           | tgagor (Borr                             | owell with        |                          |         |
|  |                                      |   |              |                               |                  | NBD Banl                                | k, N.A.                |  | jery<br>Alik      |                          |         |
|  |                                      |   | nety (       |                               |                  | One Ind                                 | iana Squa<br>polis, IN |  | (1000)<br>(1000)  |                          |         |

