

ASSIGNMENT OF MORTGAGE  
(Indiana)

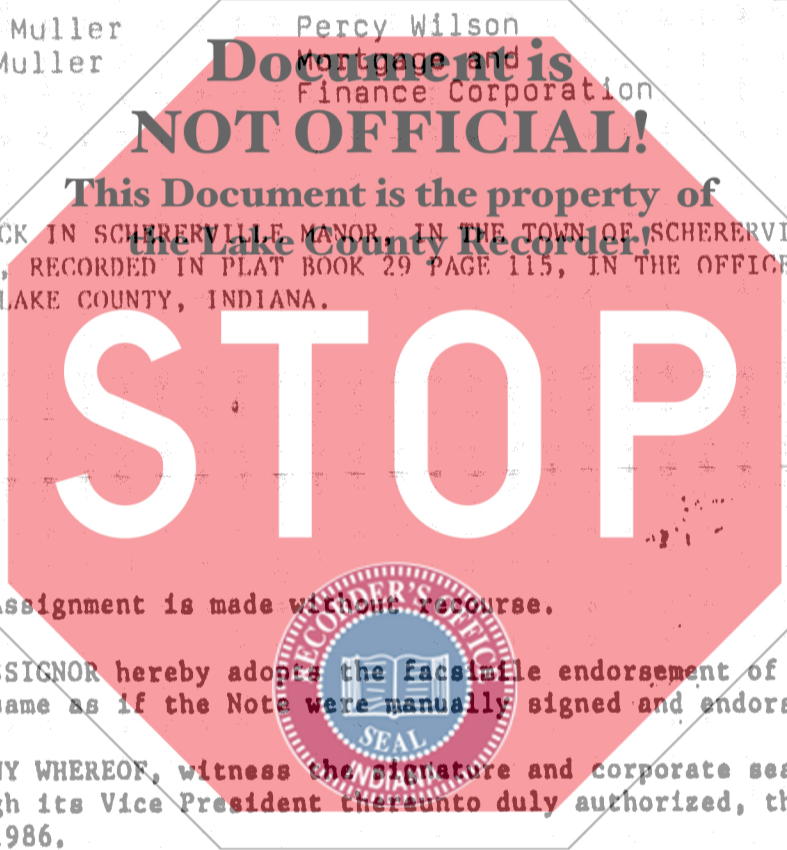
This instrument of writing by and between THE SEAMEN'S BANK FOR SAVINGS, FSB located at 30 Wall Street, New York, New York 10005 a federal banking corporation organized and existing under the laws of the United States of America, hereinafter referred to as ASSIGNOR, and SOURCE ONE MORTGAGE SERVICES CORPORATION at 27555 FARMINGTON RD. FARMINGTON HILLS, MI 48334 hereinafter referred to as ASSIGNEE.

WITNESSETH:

FOR VALUE RECEIVED, said ASSIGNOR does hereby sell, assign, transfer and set over unto the said ASSIGNEE, its successors and assigns, the following described mortgage, assigned to the said ASSIGNOR, and duly recorded in the Office of the Recorder of Lake County, Indiana, together with the Note respectively secured thereby and described therein, and all sums of money due and to become due thereon.

NAME OF MORTGAGOR	NAME OF MORTGAGEE	MORTGAGE RECORDED VOLUME	PAGE	DOC.
Paul William Muller Sylvia Ruth Muller	Percy Wilson Mortgage and Finance Corporation	1588	196	

LOT 4 IN BLOCK IN SCHERERVILLE MANOR, IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 29 PAGE 115, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



95003925  
 AMASA G. CULBY  
 CHIEF DEP. RECORDER  
 95 JUN 21 AM 8:19  
 STATE OF INDIANA  
 LAKE COUNTY  
 FILED FOR RECORD

This Assignment is made without recourse.

The ASSIGNOR hereby adopts the facsimile endorsement of the Note and authenticates the same as if the Note were manually signed and endorsed by the ASSIGNOR.

IN TESTIMONY WHEREOF, witness the signature and corporate seal of the ASSIGNOR and through its Vice President thereunto duly authorized, this 11 day of June, 1986.

THE SEAMEN'S BANK FOR SAVINGS, FSB

(Corporate Seal)

By [Signature]  
J. D. WHITE, Vice President

BY [Signature]  
Assistant Secretary

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