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Manhasset, NY 11040

45C01-9406-CP-01307

94-428

This Indenture, Made this 13TH day of JANUARY A. D. 1995

between JOHN BUNCICH Sheriff of Lake County, in the State of Indiana, of the first part and FIRST STATE SAVINGS ASSOCIATION N/K/A FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

of the County of Lake and State of Indiana of the second part. WITNESSETH: THAT WHEREAS, At the CONTINUOUS Term of the Lake CIRCUIT COURT A.D. 1995 FIRST STATE SAVINGS ASSOCIATION NKA FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

recovered by judgment of said Court, in a certain action therein against MERWIN L. COLEMAN; TAMARA Y CLARK; TAMARA Y. CLARK; CARLOS F. BONILLA; ISABELITA RODRIGUEZ AKA ISABELITA RODRIGUEZ; CREDIT BUREAU OF LAPORTE, INC.; NORTHERN INDIANA NUEROLOGICAL INSTITUTE; BASE FEDERAL CREDIT

UNION; STATE OF INDIANA; the sum of NINE THOUSAND FIVE HUNDRED TWENTY-NINE Dollars and THIRTY-SIX Cents, for ITS damages, together with the further sum of NINETEEN Dollars and NO Cents, for ITS costs in that behalf expended; and

a decree for the sale of all the interest, estate, right and title of the defendant MERWIN L. COLEMAN; ET AL.,

In and to certain Real Estate, described therein as follows, to wit: LOT 18 IN BLOCK 4 IN SCARSDALE THIRD ADDITION TO GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 26 PAGE 70, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. COMMONLY KNOWN AS: 1505 E. 43RD PLACE, GARY, IN 46409

Key 25-47-0146-0018

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DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

THIS DOCUMENT IS THE DIRECT RESULT OF A FORECLOSURE OR LIEN ENFORCEMENT AND IS EXEMPT FROM PUBLIC LAW 10-1993 SEC. 2(3)

JAN 23 1995

SAM ORLICH AUDITOR LAKE COUNTY INDIANA

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD JAN 23 1995

All without any relief whatever from valuation or appraisement laws, as by the record thereof remaining on file in the Court there appears.

AND WHEREAS, Afterwards, to wit: On the 1ST day of DECEMBER A.D. 1994 a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should sell the land above described, with all the interest, estate, right and title of the defendant MERWIN L. COLEMAN; ET AL.,

therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and accruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from the date of the same.

AND WHEREAS Said copy of judgment and order of sale, on the 1ST day of DECEMBER A.D. 1994 came to the hands of STEPHEN R. STIGLICH then the Sheriff of said County, to be executed, and the said JOHN BUNCICH as said Sheriff as aforesaid, having legally advertised the same, did on the 13TH day of JANUARY A.D. 1995, at the Court House door in Crown Point in the County aforesaid, between the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of MERWIN L. COLEMAN; ET AL.,

together with all the rights, title and interest in fee simple of the said MERWIN L. COLEMAN; ET AL., in and to said estate, and the said FIRST STATE SAVINGS ASSOCIATION N/K/A FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

did then and there bid the sum of NINE THOUSAND FIVE HUNDRED FORTY-EIGHT Dollars and THIRTY-SIX Cents, and no person bidding more, the same was in due form openly struck off and sold to the said FIRST STATE SAVINGS ASSOCIATION N/K/A FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

for the said sum of NINE THOUSAND FIVE HUNDRED FORTY-EIGHT Dollars and THIRTY-SIX Cents ITS being the highest bidder, and that being the highest price bid for the same

9.00

000978

RECORDING & COMPANY
100 EAST STATE
CHICAGO, ILL. 60601

NOW THEREFORE, to confirm to said FIRST STATE SAVINGS ASSOCIATION N/K/A FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

the sale so made as aforesaid, the said JOHN BUNCICH

as Sheriff as aforesaid, in consideration of said sum of NINE THOUSAND FIVE HUNDRED FORTY-EIGHT

Dollars and THIRTY-SIX

Cents, to him in hand paid by said

FIRST STATE SAVINGS ASSOCIATION N/K/A FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

the receipt whereof is hereby acknowledged, as

provided by law hath **GRANTED, BARGAINED AND SOLD**, and doth by these presents **GRANT, BARGAIN, SELL, CONVEY AND CONFIRM** to the said FIRST STATE SAVINGS ASSOCIATION, ET AL heirs and assigns **FOREVER**, all the following

Real Estate situate in the County of Lake and State of Indiana, to wit: LOT 18 IN BLOCK 4 IN SCARSDALE THIRD

ADDITION TO GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 26, PAGE 70, IN THE OFFICE

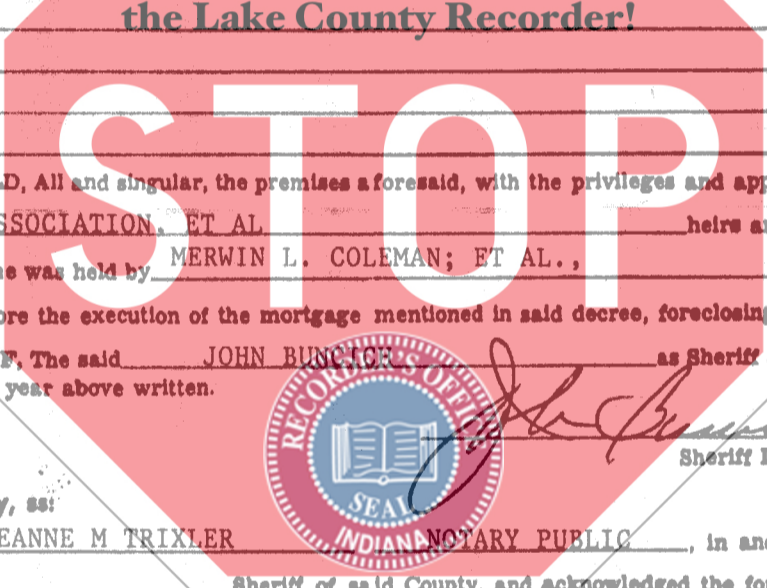
OF THE RECORDER OF LAKE COUNTY, INDIANA, COMMONLY KNOWN AS: 1505 E. 43RD PLACE,

GARY, IN 46409

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TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said FIRST STATE SAVINGS ASSOCIATION, ET AL heirs and assigns, forever, in as full

and ample a manner as the same was held by MERWIN L. COLEMAN; ET AL.,

immediately before the execution of the mortgage mentioned in said decree, foreclosing the same.

IN WITNESS WHEREOF, The said JOHN BUNCICH as Sheriff as aforesaid, has hereunto set his hand and seal, the day and year above written.



(Seal)
Sheriff Lake County, Indiana.

State of Indiana, Lake County, ss:

BEFORE ME, JEANNE M TRIXLER

JOHN BUNCICH

in and for said County, personally

came JOHN BUNCICH Sheriff of said County, and acknowledged the foregoing conveyance to be his voluntary act and deed as such sheriff.

MY COMMISSION EXPIRES:

10-15-95

IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this

13TH

day of JANUARY

A. D. 1995

Jeanne M. Trixler
JEANNE M. TRIXLER LAKE COUNTY

THIS INSTRUMENT PREPARED BY JEANNE TRIXLER

JOHN BUNCICH

Sheriff of Lake County

TO

FIRST STATE SAVINGS ASSOCIATION
N/K/A FIRST FEDERAL SAVINGS AND LOAN
% LAKE MORTGAGE COMPANY, INC
P O BOX 10768

MERRILLVILLE, IN 46410-0768

DEED ON DECREE

Received for Record

This _____ day of _____

A.D. 19____, at _____ o'clock _____ M.

and recorded in Record _____

page _____

Recorder for Lake County

Duly Entered for Taxation

_____ 19____

Auditor