2016 Church St., Dust 1/63//
File with County Recorder if Unincorporated analyst there are new trustees

## **RECORD OF TRUSTEES**

NORTH INDIANA CONFERENCE THE UNITED METHODIST CHURCH

| STATE OF INDIANA                     |                        |                           |                          | RE:            | BOARD OF   | TRUSTEES OF            |
|--------------------------------------|------------------------|---------------------------|--------------------------|----------------|--|------------------------|
|                                      | SS:                    |                           |                          | Dver           | U.M.C.   | CHURCH                 |
| COUNTY OF                            |                        |                           |                          | 4              | Dyer   | INDIANA                |
|                                      | <u> </u>               |                           |                          |                | Dyer   | INVIANA                |
|                                      |                        |                           |                          | _              |  | er<br>Hart             |
| Nancy Gray                           | , the qualified and    | acting Recordi            | ing Secretary of the _   | Dyer           | charge   | of the North           |
| idiana Conference of the             | United Methodist Ch    | urch do hereby            | CERTIFY that at the      | Dyer           | Charge   | Conference             |
| aid organization held in a           | ccordance with the la  | w and the cand            | ons of The United Me     | thodist Church | on the 6th   | day of                 |
| November                             | 19_94_, the follow     | ving were electr          | ed as members of the     | Board of Trus  | stees of said Ch   | nurch to serve         |
| s is hereinafter provided:           |                        |                           |                          |                |  | 38<br>38<br>183        |
|                                      | NC                     | )TOI                      |                          | AF.            |  | <b>8</b>               |
| Lorraine Warmel                      | ink 18                 | Tim Delah                 | unty                     | 19 Randy       | c Johnson  | 1920                   |
| nd as a result of said elec          |                        | of Trustees an            | d the expiration date:   | of their respe | ctive terms are  | as follows:            |
|                                      |                        |                           |                          |                |  |                        |
| Bob Forsythe                         | Term Ex                | pires 19 95               | Jesse Ken                | wn             | Term Expi  | res 19 <u>96</u>       |
| Faye Cowser                          | Term Ex                | pires 19 <u>95</u>        | Dusty Tra                | PP             | Term Expl  | es 19_96_              |
| Bob Moricz                           | Term Ex                | pires 1 <mark>9_95</mark> |                          |                | The second secon | es 19 <u>97</u>        |
| Dorothy Davis                        | Term Ex                | pires 19 <u>96</u>        | Tim Delah                | unty           | Term Expi  | es 19 97               |
| *                                    |                        |                           | Randy John               | nson           | Term Expl  | res 19 <u>97</u>       |
|                                      |                        |                           |                          |                |  |                        |
| further CERTIFY that und             | der canons, rules and  | d regulations of          | The United Methodis      | t Church each  | Trustee serves   |                        |
| he calendar year in which            | his/her term expires   | or until bis/hor          | successor is elected.    |                | 73.3   | until the end of       |
|                                      |                        |                           |                          |                |  |                        |
| VITNESS my hand this $\underline{6}$ | th Day of Nov          | ember                     |                          |                |  | 1 <u>9_94_</u> .       |
|                                      |                        | Moma                      |                          | WD/            | eric manager   | कार अस्तर्वेशके (११०-) |
|                                      |                        | Nancy                     | O/ANATHITY<br>SMEYATHITY | ×2             | DECODON  | G SECRETARY            |
|                                      | -                      |                           | JI XM                    | ///            | *2   |                        |
|                                      | 1. T                   | n. 1                      | H.S. Malone -            | Mon            |  | DING OFFICER           |
| · 明祖.                                | 7 f.                   | Dr. i                     | n.S. Malone -            | MISCITCE       | Superint   | endent                 |
|                                      |                        |                           |                          |                |  |                        |
|                                      |                        | RECORDER'S                | S CERTIFICATION          |                |  |                        |
|                                      |                        |                           |                          |                |  |                        |
| This is to certify that the Ti       |                        |                           | 19 for the               |                |  | UNITED                 |
| METHODIST CHURCH h                   | ave been filed with th | e County Reco             | rder of                  | 0              | County, State of   | Indiana.               |
|                                      | •                      |                           |                          |                |  |                        |
|                                      | 40 s.                  | Sig                       | gned                     |                |  | Recorder               |
|                                      |                        |                           |                          |                |  |                        |
|                                      |                        | Da                        | te                       |                | with are 14 to   | 19                     |
|                                      |                        |                           | * .                      |                |  |                        |

This from to be recorded at County Court House and then sent to District Superintendent.

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