

ATTENTION ESTATE: Disclosure of the SS# we need to pursue our responsibilities is voluntary and there will be no penalty for refusal.

INDIANA STATE DEPARTMENT OF HEALTH
CERTIFICATE OF DEATH

Local No.

State No.

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-19-3

TYPE/PRINT
IN
PERMANENT
BLACK INK

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

1 DECEASED—NAME (First Middle Last) Ivan L. Larson		2 SEX Male	3a TIME OF DEATH 12:02 A.M.	3b DATE OF DEATH (Month Day Yr) September 5, 1994
4 SOCIAL SECURITY NUMBER 309-09-0281	5a AGE—Last Birthday (Years) 86	5b UNDER 1 YEAR Months Days	5c UNDER 1 DAY Hours Minutes	6 DATE OF BIRTH (Mo Day Yr) Feb. 5, 1908
7 BIRTHPLACE (City and State or Foreign Country) UNK Wisconsin	8a WAS DECEDENT A U.S. VETERAN? NO		8b YEAR LAST SERVED IN U.S. ARMED FORCES? N/A	
9a PLACE OF DEATH (Check only one. See instructions.) <input checked="" type="checkbox"/> HOSPITAL <input type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA <input type="checkbox"/> OTHER <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Residence				
9b FACILITY NAME (If not institution, give street and number) The Community Hospital		9c CITY TOWN OR LOCATION OF DEATH Munster		9d COUNTY OF DEATH Lake
10 MARITAL STATUS (Specify) Married	11 SURVIVING SPOUSE (If wife, give maiden name) Helen Westphal	12a DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) Line O Type Operator		12b KIND OF BUSINESS/INDUSTRY Newspapers
13a RESIDENCE—STATE Indiana	13b COUNTY Lake	13c CITY TOWN OR LOCATION Griffith		13d STREET AND NUMBER 723 40th Pl.
13e ZIP CODE 46319	13f INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes 13g ON A FARM? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	14 CITIZEN OF WHAT COUNTRY? U.S.A.	15 WAS DECEDENT OF HISPANIC ORIGIN? <input type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.)	16 RACE—American Indian, Black, White, etc. (Specify) White
17 DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) UNK College (1-4, 5-6) UNK		18 FATHER'S NAME (First Middle Last) Unavailable		
19 MOTHER'S NAME (First Middle Maiden Surname) Ida Oboe		20a INFORMANT'S NAME (Type/Print) Helen Larson		
20b MARITAL ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) 723 40th Pl Griffith, Indiana		20c Relationship Wife		
21a METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)		21b DATE AND PLACE OF DISPOSITION (Home, cemetery, crematory or other place) September 8, 1994 Calumet Park Cemetery		21c LOCATION—City or Town, State Merrillville, Indiana
22a EMBALMER'S NAME Edgar Gleim		22b EMBALMER'S LICENSE NO. FDO 1016713		23 WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes
24a SIGNATURE OF FUNERAL DIRECTOR <i>[Signature]</i>		24b LICENSE NUMBER (of Licensee) FDO 1014511		25 NAME ADDRESS AND LICENSE NUMBER OF FUNERAL HOME Kuiper Funeral Home 9039 Rileyman Rd Highland, Indiana FDH 300-7500
26 PART I Enter the disease, injuries, or complications that caused the death. Do not enter nonspecific terms such as cardiac arrest, shock, or heart failure. List only one cause on each line. Cardiac Arrest DUE TO (OR AS A CONSEQUENCE OF) HEALTH DEPT DUE TO (OR AS A CONSEQUENCE OF) SEP 7 1994 DUE TO (OR AS A CONSEQUENCE OF)				
26 PART II Other significant conditions or illnesses contributing to death but not previously stated in Part I. Alexander B. Williams, M.D. LAKE COUNTY HEALTH DEPARTMENT				
27 WAS DECEDENT PREGNANT OR 20 DAYS POSTPARTUM (Yes or no) NO		28 WAS AN AUTOPSY PERFORMED? (Yes or no) NO		28b WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no)
29a CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place and due to the cause(s) and manner as stated.				
29b SIGNATURE AND TITLE OF CERTIFIER <i>[Signature]</i>		29c MEDICAL LICENSE NO. 01030831		29d DATE SIGNED (Month Day Year) 9/7/94
30 NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) PETER G. MAVRELIS, M.D. 8897 Broadway, Merrillville, IN 46410				
31 HEALTH OFFICER'S SIGNATURE <i>Alexander B. Williams, M.D.</i>				32 DATE FILED (Month Day Year) Sept. 7, 1994
33 MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide		34a DATE OF INJURY ... (Month Day Year)	34b TIME OF INJURY	34c INJURY AT WORK? (Yes or no)
34d DESCRIBE HOW INJURY OCCURRED		34e PLACE OF INJURY—At home, farm, street, factory, office, building, etc. (Specify)		
34f LOCATION (Street and Number or Rural Route Number, City or Town, State)		34g DATE PRONOUNCED DEAD (Month Day Year)		
34h MOTOR VEHICLE ACCIDENT? (Yes or no) If yes, specify driver, passenger, pedestrian, etc. 965				

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FILED
JAN 23 1995
SAM ORLICH
AUDITOR LAKE COUNTY

AMASA COLLEGE
FILED
STATE OF INDIANA
LAKE COUNTY
FILED OR RECORD
APPROXIMATE
INTERVAL BETWEEN
ONSET AND DEATH
89

Key # 26-268-20

SDH06-004 State Form 10110 (R4/3-93) Deathcer/PD 1
Bob Pete 2110 N. Main St. Crown Point, IN 46307