

AMERICAN STATES INSURANCE COMPANY INDIANAPOLIS, INDIANA

SURETY BOND CONTINUATION CERTIFICATE

BOND NUMBER: EX-906300

(DUPLICATE ORIGINAL)

ORIGINATION DATE: 01-05-1994 PENALTY AMOUNT: \$5,000.00

TYPE OF BOND:

HEATING AIR CONDITIONING & REFRIGERATION CONTRACTOR

IN CONSIDERATION OF THE AGREED PREMIUM OF \$ EXECUTED

100.00 , PAYABLE IN ADVANCE, THE ABOVE BER

ON

A-1 NATIONAL REFRIGERATION AND

BEHALF HEATING

DBA AAA-1 NATIONAL Document is

REFRIGERATION & HEATING

585 E 45TH AVE NOT OFFICIAL

GARY, IN 46409

This Document is the property of

FAVOR

ALL CITIES TOWNS AND Lake County Recorder!

MUNICIPALITIES OF LAKE COUNTY

CLERK OF LAKE COUNTY

COUNTY RECORDER'S OFFICE

2293 NORTH MAIN STREET

CROWN POINT, IN 46307

IS HEREBY CONTINUED IN FORCE FOR THE EXTENDED TERM FROM 01-05-95 TO 01-05-1996 .

CONTINUATION IS SUBJECT TO THE CONDITION THAT THE LIABILITY OF AMERICAN STATES INSURANCE COMPANY OF THE BOND AND ANY AND ALL CONTINUATIONS THEREOF SHALL IN NO EVENT EXCEED \$ \$5,000.00 IN THE AGGREGATE. THIS ENDORSEMENT SHALL BE VALID ONLY WHEN EXECUTED BY THE

COMPANY'S ATTORNEY-IN-FACT OR PRESIDENT.

EXECUTED ON 12-02-94

DIANGAMERICAN STATES INSURANCE COMPANY

M T DAMDATO

ATTORNEM IN-FAC

AGENT PAMPALONE INS AGENCY, INC

NAME 6695 BROADWAY

ADDRESS MERRILLVILLE, IN 46410

13-62288

(219) 736-6000

180

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

I, JANIECE L. SCHWINN Notary Public of PORTER County, in the State of Indiana, do hereby certify that M.J. PAMPALONE, JR. Attorney in fact of the AMERICAN STATES INSURANCE COMPANY OF INDIANAPOLIS, INDIANA, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered said instrument, for and on behalf of the AMERICAN STATES INSURANCE COMPANY, for the uses and purposes therein set forth.

Given under my hand and notarial scal at my office in the Town of Merriliville in said County, this 02nd day of Decisions 1990 CUMENT 18

NOTARY PUBL

Procument is the WY COMMISSION EXPIRES: 09-03-97

the Lake County Recorder!





American States Insurance Company INDIANAPOLIS, INDIANA

	<u> </u>		
Merrillville		Indiana	
true and lawful Attorney(s)-in-Fact, with full powe	and State of and authority hereby conferred in	its name, place and stead, to execute, acknow	riedge and
ver any and all bonds, recognizances, contracts of hat the penal sum of any one	indemnity and other conditional or other such instrument exe	pligatory undertakings, provided, however cuted hereunder shall not	AUGY.
NO MILLION FIVE HUNDRED THOU	JSAND AND NO/100 (\$2,	,500,000.00) DOLLARS	
or Assistant Vice-President) shall have power, by	onfirming all that the said Attorney(s)-in- id by Section 7.07 of the By-Laws of the ident (including any Executive Vice-Pi y and with the concurrence with any oth is and to authorize any such person whether by way of subely or otherwise	Fact may do in the premises. This Power of Attorneys American States Insurance Company, which reads esident. Senior Vice-President, Second Vice-President, Second Vice-President, of the Corporation, to appoint Attorneys-into execute, on behalf of the Corporation, any bo	is executed s as follows: dent -fact nds,
istant Vice-President and its corporate seed to be			, o. o. d. o. y
10 91		STATES INSURANCE COMPANY	3
	ument is the prop	The state of the s	
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ESI.	ed County Recor	Second Vice-President	
Assistant Vice-President		Second vice 11 stident	1518 W
ATE OF INDIANA			
OUNTY OF MARION SS			13/5
On this 12th day of	November	A.D., 19 91 , before me perso	and a same
day of		A.D., 19 91, before me perso	nany cam
	Joseph F. Heim	, to me k	nown, who
ing by me duly sworn, acknowledged the executivates insurance Company; that he knows the seal was so affixed by authority of the Board of Directions of F. Heim further said sistant Vice-President of said Corporation; and the s	I of said Corporation; that the seal tors of said Corporation; and that I d that ke is acquaintso with	affixed to the said instrument is such corporate signed his name thereto under like authority John J. Rosich and knows him	seal; tha
KATHLEEN FORD, NOTARY PUBLIC		and the Said	
OHNSON COUNTY, STATE OF INDIAN		Notary Public	
MY COMMISSION EXPIRES: 12/2/94	A SEAL OF STATE		(Sign
ATE OF INDIANA	MOIANA THE		*(Sea
SUNTY OF MARION PS	Almo C		WOIAT
e above and foregoing is a true and correct copy of still in force and effect. This Certificate may be signed and sealed by	of a Power of Attorney, executed by		ANY, which
SUBANCE COMPANY which reads as follows:	e issued by the Corporation shall be	e signed on behalf of the Corporation by the Ch Vice-President, Vice-President, Second Vice-Pr	airman,

THIS POWER OF ATTORNEY MUST CONTAIN A VALIDATING STATEMENT PRINTED IN THE MARGIN HEREOF IN RED INK, WITH A RED DIAGONAL IMPRINT — AMERICAN STATES INSURANCE — PRESENT IN ITS ENTIRETY. IF YOU HAVE ANY QUESTIONS REGARDING THE VALIDITY OF THIS POWER OF ATTORNEY, CALL 317-262-6262 OR WRITE US AT P.O. BOX 1636, INDIANAPOLIS, IN 46206-1636.

Assistant Vice-President