

# CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) **FRANKLIN AMOS JR**      2. DEPARTMENT, COMPONENT AND BRANCH **AIR FORCE - REG AF**      3. SOCIAL SECURITY NO. **310 68 4575**

4.a. GRADE, RATE OR RANK **TSGT**      4.b. PAY GRADE **E6**      5. DATE OF BIRTH (YYMMDD) **1957 Nov 03**      6. RESERVE OBLIG. TERM. DATE  
 Year N/A    Month    Day

7.a. PLACE OF ENTRY INTO ACTIVE DUTY **CHICAGO IL**      7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) **GARY IN**

8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND **77 OS (AFMC)**      8.b. STATION WHERE SEPARATED **MCCLELLAN AFB CA**

9. COMMAND TO WHICH TRANSFERRED **NOT APPLICABLE**      10. SGLI COVERAGE  None  
 Amount: \$ **150,000**

11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.)	12. RECORD OF SERVICE		
	Year(s)	Month(s)	Day(s)
3E072 - ELEC POWER PRODUCTION CRFTMN 11 YEARS	1977	Dec	09
55255 - PLUMBING SPECIALIST 4 YEARS	1994	Dec	31
2W051 - MUNITIONS SYSTEMS JRNYMN 2 YEARS	17	00	22
	00	00	00
	00	01	01
	01	11	23
	00	00	00
	1993	Sep	01

13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)  
**AIRMANS MEDAL; MERITORIOUS SERVICE MEDAL; AF COMMENDATION MEDAL; AF ACHIEVEMENT MEDAL; AF OUTSTANDING UNIT AWARD, 3DVC; AF GOOD CONDUCT MEDAL, 4 DVC; NATIONAL DEFENSE SERVICE MEDAL; HUMANITARIAN SERVICE MEDAL; (SEE REMARKS)**

14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed)  
**NCO ORIENTATION COURSE, 2 WKS, FEB 81; SUPERVISORY DEVELOPEMENT COURSE, 3 DYS SEP 82; NCO LEADERSHIP SCHOOL, 4 WEEKS, DEC 83.**

15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM    Yes    No    15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT    Yes    No    16. DAYS ACCRUED LEAVE PAID  
                        **0**

17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION    Yes    No  
   

18. REMARKS  
**ITEM 13: AF OVERSEAS SHORT TOUR RIBBON, 1 DVC; AF LONGEVITY SERVICE AWARD RIBBON, 3 DVC; NCO PROFESSIONAL EDUCATION GRADUATE RIBBON; SMALL ARMS EXPERT MARKSMANSHIP RIBBON; AF TRAINING RIBBON. Member has completed first full term of service. Subject to Recall to Active Duty by the Secretary of the Air Force. Continuous Honorable Active Military Service from 9 DEC 77. \*Served 2 AUG 90 to 31 DEC 94, in Support of Op Desert Shield/Storm\*. CURRENT TERM OF ENLISTMENT: 4 YEARS. NOTHING FOLLOWS.**

19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code)  
**5509 W 3RD PLACE  
 GARY IN 46406**

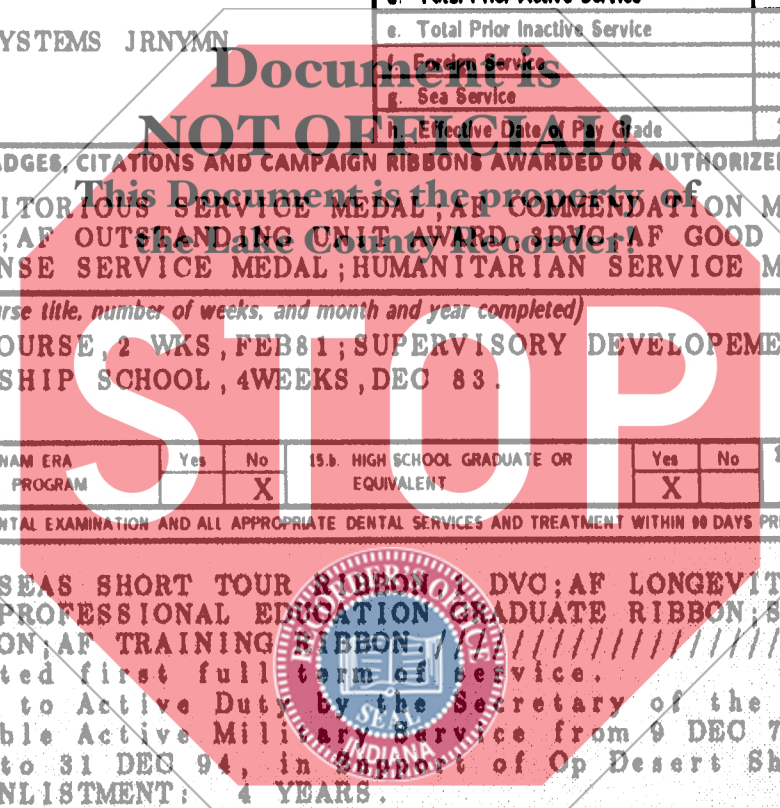
19.b. NEAREST RELATIVE (Name and address - Include Zip Code)  
**MARGAREE FRANKLIN  
 SAME AS 19A**

20. MEMBER REQUESTS COPY 3 BE SENT TO IN DIR. OF VET AFFAIRS    Yes    No    21. SIGNATURE OF MEMBER BEING SEPARATED  
        *[Signature]*

22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title, and signature)  
**A.V. RIVERA, MSGT, USAF  
 CHIEF, PERS RELO & EMPLOY**

DD Form 214, NOV 88, EG      Previous editions are obsolete. Generated by Dept of the Air Force PC-III      MEMBER

155 Floyd St.  
 Gary IN 46403  
 95008822  
 95 JAN 29 AM 10 26  
 LAKE COUNTY  
 FILED FOR RECORDS



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