



APPLICATION FOR CLASSIFICATION/301N

State Form 34161R2

95003827

Return to: DEPARTMENT OF NATURAL RESOURCES
CLASSIFIED WILDLIFE HABITAT PROGRAM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

95 JAN 23 11:05

MASA G. COLBY
CHIEF DEP. RECORDER

Date

December 28, 1994

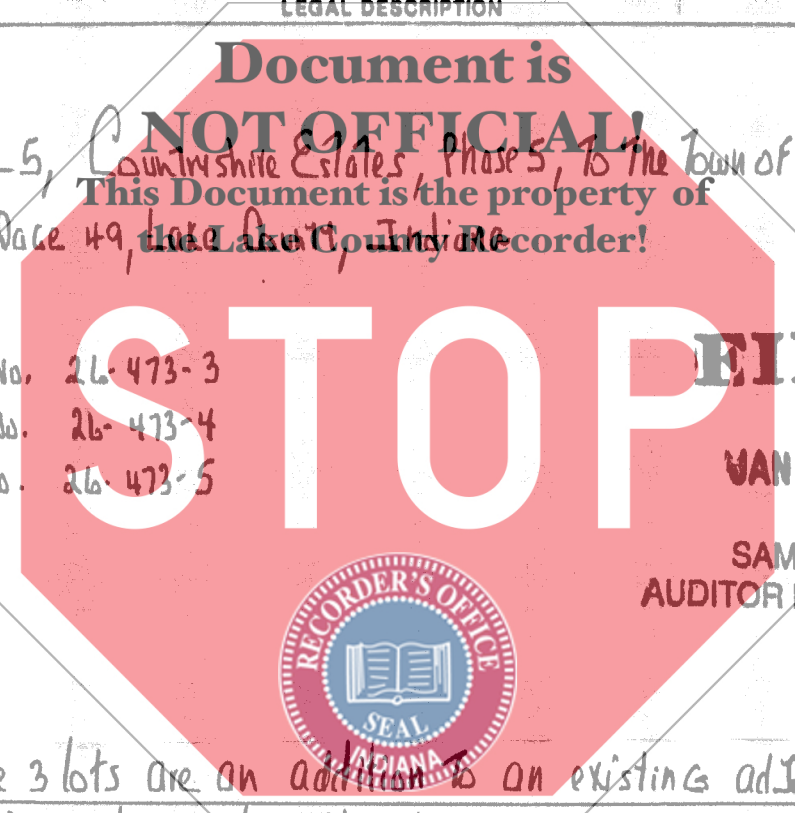
APPLICATION FOR THE CLASSIFICATION OF LAND AS WILDLIFE HABITAT

I, Countryside Estates Development Corp By Joseph Koscheck Pres. do hereby make application to have classified as Wildlife Habitat Land, subject to the provisions of an Act approved March 23, 1979, entitled "An Act to amend IC 6-1.1 by adding a new chapter concerning property taxation of wildlife habitats", the following described land, of which I am owner, to-wit:

LEGAL DESCRIPTION

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!
Lots 3-4-5, Countryside Estates, Phase 5, To The Town of Griffith,
Book 74, Page 49, Lake County, Indiana

Lot 3 = Key No. 26-473-3
Lot 4 = Key No. 26-473-4
Lot 5 = Key No. 26-473-5



FILED
JAN 23 1995
SAM ORLICH
AUDITOR LAKE COUNTY



Note: these 3 lots are an addition to an existing adjoining
23 Acre Classified Wildlife Area.

Original parcel recorded 2/28/94 - 94015377

000951

Street Address of Owner

8474 Pine Island Drive

City, State, Zip

Crown Point, IN 46307

Phone No.

(219) 865-6700

County in which owner resides

Lake

County location of land to classified

Lake

Owner/Applicant's Signature

Countryside Estates Development Corp
By Joseph J. Koscheck President

1400



APPRAISAL REPORT/302N

State Form 34182RA

Return To: DEPARTMENT OF NATURAL RESOURCES
CLASSIFIED WILDLIFE HABITAT PROGRAM

Date	December 28, 1994
Township	35 N
Range	9 W

Name of Owner: Countryside Estates Development Corp.
 (Joseph F. Kinslock Jr. AKA Joseph Frank Kinslock + Lora Lee Kinslock)

Section: SE 1/4 sec 3

I, Peter Benjamin, County Assessor of Lake

County, Indiana certify that the appraisal is on the land herein described, and that the assessment of the land described is As shown below dollars per acre.



Remarks	Lot 3 = Key No. 26-473-3	Assessed Value \$ 10.70
	Lot 4 = Key No. 26-473-4	Assessed Value \$ 10.70
	Lot 5 = Key No. 26-473-5	Assessed Value \$ 10.30

Legal: " Lots 3-4-5, Countryside Estates, Phase 5 to the Town of Griffith, Book 78, Page 49, Lake County, IN. "

Street Address (County Assessor)	2293 N. Main Street	County Assessor's Signature	<u>Peter Benjamin</u>
City, State, Zip	Crown Point IN 46307	Phone No.	219-755-3120 (X)

If appraisal is satisfactory to the Owner and the Director of the Division of Fish and Wildlife or his Deputy, it is not necessary to obtain signatures of the County Auditor and County Treasurer.

County Auditor's Signature	County Treasurer's Signature
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SURVEYOR'S REPORT/303N

State Form 34163R3

JOE F. KROSLACK, GRI, CRB, CRS, RAA

Graduate Realtors Institute (Notre Dame 1990)
Certified Real Estate Brokerage Manager
Certified Residential Specialist/Appraiser
Residential Accredited Appraiser



KROSLACK REALTY

"A House Sold Word"

Marketing - Appraising - Consulting

114 E. Joliet Street
Scherverville, IN 46375

Office 219-865-6700
Res. 219-769-6420

Return to: DEPARTMENT OF NATURAL RESOURCES
CLASSIFIED WILDLIFE HABITAT PROGRAM

Date
December 28 1994

STATE OF INDIANA

COUNTY OF Lake

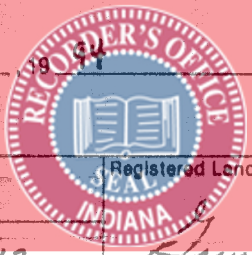
I, Gary P. Torrenza, a registered Land Surveyor in the State of Indiana

do hereby certify that the annexed is a true plat and correct description of land owned by Continental Estates Development Corp.

that is mentioned in the application to the Director of the Division of Fish and Wildlife, State of Indiana, to be classified as Wildlife

habitats under the provisions of an Act approved March 23, 1979, as determined from an actual survey or aerial photograph (check one box)

of said premises by me on December 28, 1994, at the request of said owner.

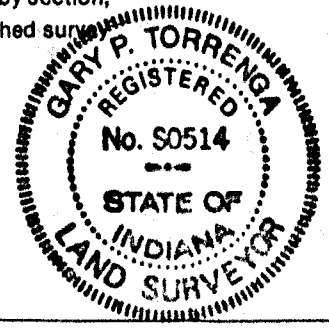


Street Address of Owner
8474 Pine Island Drive
City, State, Zip
Crown Point IN 46307

Registered Land Surveyor's Signature
Gary P. Torrenza

Phone No. (219) 865-6700

*Note: A person who wishes to have a parcel of land classified as a wildlife habitat must have a description of the parcel prepared by a registered land surveyor. The surveyor shall identify the parcel by section, township, range and county. He shall prepare a complete scale plat in reference to an established survey corner and compute the acreage of the parcel to the nearest tenth of an acre.



(OVER)



DIRECTOR'S REPORT / 304N

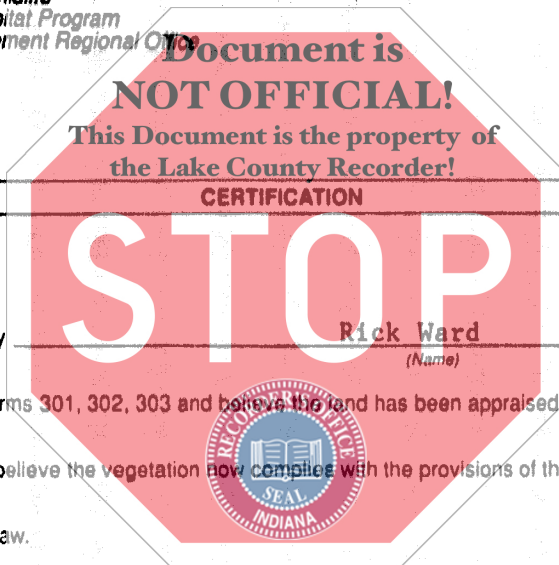
State Form 34164 (R/2-91)

Department of Natural Resources

Return to: Department of Natural Resources
Division of Fish and Wildlife
Classified Wildlife Habitat Program
North Wildlife Management Regional Office
R. R. 6, Box 344,
Peru, Indiana 46970

Date

January 18, 1995



This is to certify that I have or my deputy

Rick Ward
(Name)

has examined the land described by Forms 301, 302, 303 and believe the land has been appraised at its true cash value. Further, I have examined the wildlife habitat area, and believe the vegetation now complies with the provisions of the law. Further, I believe the owner will faithfully carry out the provisions of the law.

Signature of Director or Deputy Director

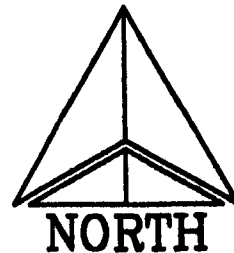
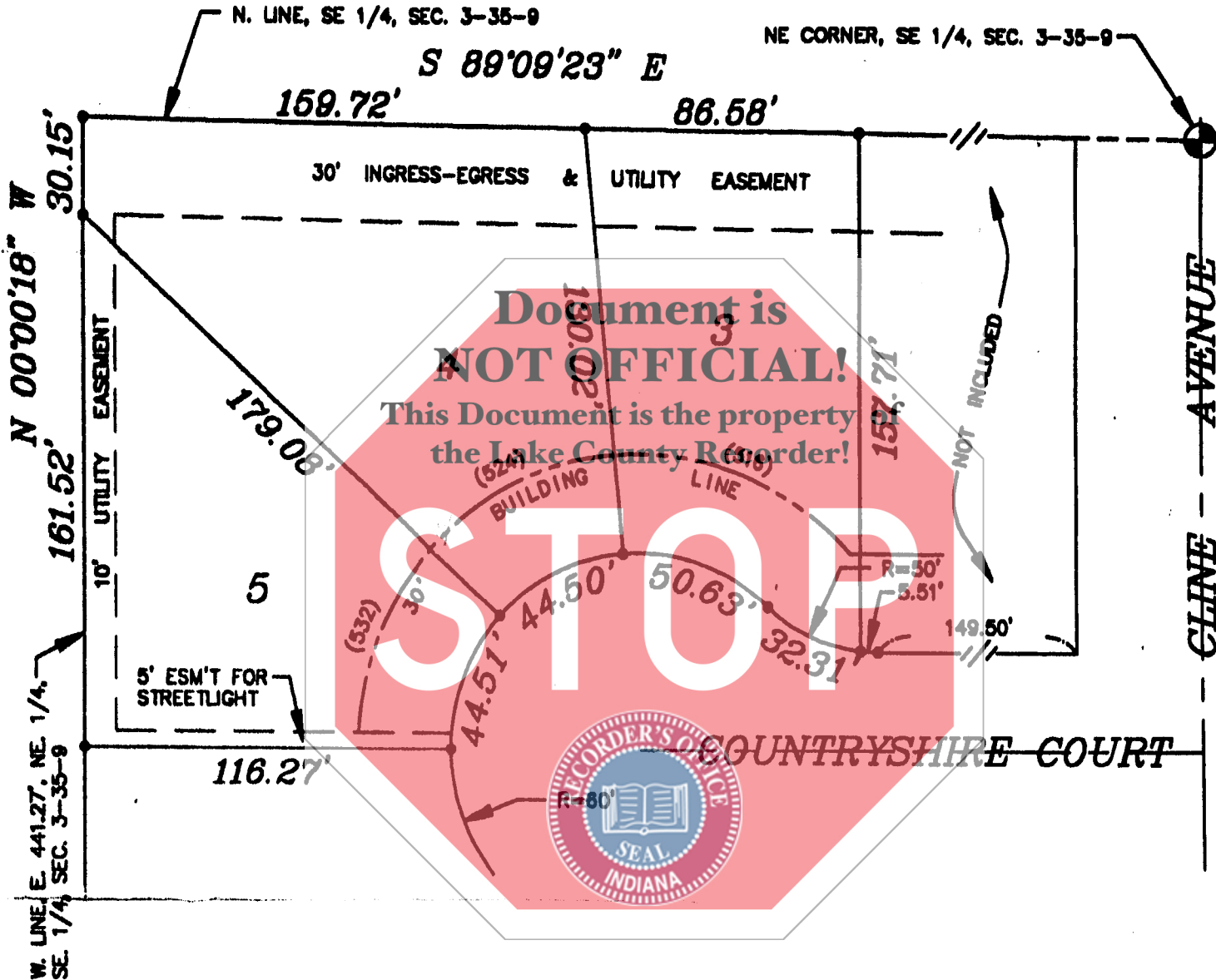
William F. Bean

WILLIAM F. BEAN, NORTHEAST REGIONAL SUPERVISOR

SURVEYOR'S PLAT

Note: The surveyor shall plat the area and put required data on this page.

DESCRIPTION: Lots 3, 4 and 5, Countryshire Estates, Phase 5 to the Town of Griffith, as recorded in Plat Book 74, page 49 in the Office of the Recorder, Lake County, Indiana.



Acres
± 0.933

Scale
1" = 50'

County
LAKE

Name of Applicant
Countryshire Estates Development Corp.

(over)