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Prepared by:  
DENISE DENEVE

And when recorded mail to:

Old Kent Mortgage Company  
Secondary Marketing Operations  
Final Documentation  
P.O. Box 204  
Grand Rapids, MI 49501-0204

95003802

**Document is**  
**NOT OFFICIAL!**  
**Corporation Note on Official Note Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the right, title and interest of undersigned in and to the Real Estate Mortgage dated **JANUARY 17, 1995** recorded in the **Lake County Recorder's** Office.

**THOMAS L. HAUSIER AND MARY F. HAUSIER, HUSBAND AND WIFE**  
to **Excel Home Mortgage Corp**

organized under the laws of **Illinois**  
1300 E Woodfield Road Suite 412 Schaumburg, IL 60173  
and recorded in Liber **page(s) Doc. 95003532**  
State of **INDIANA**

and whose principal office of business is  
**LAKE COUNTY, INDIANA**  
described herein as follows:

SEE ATTACHED LEGAL DESCRIPTION

Part of Lot 3 in Artesian Wells, Plat "D" in the town of St. John, Indiana, as per plat thereof, recorded in Plat Book 26, page 41 in the Office of the Recorder of Lake County, Indiana, described as: beginning at the Southeast corner of said Lot 3, thence North 165 feet; thence West along the North line of said Lot 3, 175 feet; thence South 165 feet to the South line of said Lot 3, thence East 175 feet to the point of beginning.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **Illinois**  
COUNTY OF **Cook**

On **JANUARY 17, 1995** before me,  
the undersigned, a Notary Public in and for said County and State,  
personally appeared **David Roozen**  
known to me to be the **President**  
and \_\_\_\_\_, known to me to be

\_\_\_\_\_ of the corporation herein which  
executed the within instrument, that the seal affixed to said instrument  
is the corporate seal of said corporation; that said instrument was signed  
and sealed on behalf of said corporation pursuant to its by-laws or  
a resolution of its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said corporation.

Notary Public **Karen M. Boltz** **Cook**  
My Commission Expires **5-17-98** County,

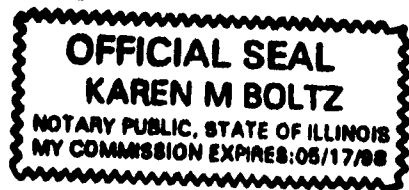
Excel Home Mortgage Corp.  
By: **David Roozen**

Its: **President**

By:

Its:

Witness:



STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
JAN 23 AM 9:36  
CLERK OF SUPERIOR COURT  
MASA ST. JOHN, INDIANA

9.00  
to

Commitment No. COH 190640

LEGAL DESCRIPTION

Lot 3 in Artesian Wells Plat "D", in the Town of St. John, as per plat thereof, recorded in Plat Book 26 page 41, in the Office of the Recorder of Lake County, Indiana, except that part of Lot 3 contained in the following tract: Part of Lot 3 in Artesian Wells, Plat "D", in the Town of St. John, as per plat thereof, recorded in Plat Book 26 page 41, in the Office of the Recorder of Lake County, Indiana, and part of Lot 1 in Artesian Wells, Plat "E", in the Town of St. John, Indiana, as per plat thereof, recorded in Plat Book 29 page 7, in the Office of the Recorder of Lake County, Indiana, more particularly described as follows: Commencing at the Northwest corner of said Lot 1 and thence South along the West line of said Lot 1 a distance of 23 feet; thence Southeasterly along the Southwesterly line of Lot 1, a distance of 60 feet; thence Northeasterly 149.22 feet, more or less, to a point 144.5 feet East of the West line and 138 feet South of the North line of said Lot 3; thence North parallel to the West line of said Lot 3, a distance of 110 feet; thence West parallel to the North line of said Lot 3 a distance of 109.5 feet; thence North parallel to the West line of said Lot 3, a distance of 28 feet; thence West on the North line of said Lot 3, a distance of 35 feet; thence South along the West line of said Lot 3, a distance of 165 feet to the point of beginning.

**NOT ORIGINAL!**  
 This Document is the property of  
 the Lake County Recorder!

END OF SCHEDULE A

PIN # UNIT # 40 KEY # 52-55-3 and 5  
 COMMONLY KNOWN AS: 10784 SCHNEIDER PLACE  
 ST. JOHN, INDIANA 46373

