191048 Vandertush Throw 4.0.

AWARNING TO THE PARTIES TO A TRANSFER OF PROPERTY: It is highly unlikely that the single act of reading this document would be found to constitute "all appropriate inquiry into the previous ownership and uses of the property" so as to protect you against liability under the "innocent purchaser" provision of the federal Comprehensive Environment Response, Compensation and Liability Act, 42 U.S.C. 9601(35)(B). You are strongly encouraged not only to read this document, but also to take all other actions necessary to the exercise of due diligence in your inquiry into the previous ownership and uses of the property.

ENVIRONMENTAL DISCLOSURE DOCUMENT FOR TRANSFER OF REAL PROPERTY

FOR USE BY COUNTY RECORDER'S OFFICE

The following information is provided under I.C. 13-7-22.5. the Responsible Property Transfer Law.

County
Date
Doc. No.
Vol.

Rec'd By:

Page

Document is

| 100 | ss of property: This Document is the propertysical | IIGHWAY | |
|---------|---|------------|--------------------|
| · * | the Lake County Recorder! | CALUME | 755 |
| Tax Pi | arcel Identification No. (Key Number): 40 -157-13 | | Toleship 〇 ム |
| Legal | Description: | | 795 |
| Section | SEE ATTACHED EXHIBIT "A" | * 4.5 * | |
| | LIGHTER SOLLAR | | \d |
| | ize /RREGULAR Agreage | 1.2 de se | s 54 6 |
| Check | all types of improvement and uses that pertain to the property: | W A | 27 H 27 |
| | Apartment building (6 units or less) Commercial apartment (over 6 units) Store, office, commercial building Industrial building Parm, with building Other, (specify) | G. COLBY | AH 9: 35 |
| | | | 1 27 1 |
| | | | |

LIABILITY DISCLOSURE

Transferors and transferees of real property are advised that their ownership or other control of such property may render them liable for environmental cleanup costs whether or not they caused or contributed to the presence of environmental problems in association with the property.

| ું આ. | * NATURE O | OF TRANSFER | YES | NO |
|--|--|--|--------------------|--|
| | A. (1) | Is this a transfer by deed or other instrument of conveyance of fee title to property? | × | |
| | (2) | Is this a transfer by assignment of over 25% of beneficial interest of a land trust? | | () () |
| | (3) | A lease exceeding a term of 40 years? | | |
| | (4) | A collateral assignment of beneficial interest? | S a 🔻 | |
| e de la companya de l | , (5) | An installment contract for the sale of property? | a | |
| 53 34 - | (6) | A mortgage or trust deed? | A LI | L A |
| | (7) | A lease of any duration that includes an option to purchase? | | – |
| | B. (1) | Identify Transferor: | - 1 Ku | 10 HARE. |
| | Nan | TANICE L. KING a/k/a JANICE ne and Current Address of Transferor 519 NORTHGATE DR. DYER, / | <u> </u> | UG MAGEN |
| | | 519 NORTHGATE DR. DYER, 1 | NAIANA | 46311 |
| | | Document is (| | Trust No |
| | Nan | ne and Address of Trustee (if this is a transfer of beneficial interest | of a land tru | st) |
| | (2) | Identify beisen who the nemitiated form or behelf of the frank knowledge of the information contained in this form: the Lake County Recorder! | sferor and wh | o has |
| | Ner | SAME AS ABOVE ne, Position (if any), | | Telephone Nº |
| toni, Santa Santa | | | | Totophote 14 |
| Haringian Kuntu | Ado | iress | | c |
| | | ntify Transferee: | | ~ ~ · ~ · ~ · · · · · · · · · · · · · · |
| | | TOM M. VANDER TUUK 1210 E. THE and Current Address of Transferee | CLM (| IND. 46319 |
| 111 | | MENTAL INFORMATION | YES | NO NO |
| 1.59 | A. Reg | gulatory Information During Carriers Ownership | | S. S |
| 4 | | Has the transferor ever conducted operations on the | | her . |
| The state of the s | (1) | property which involved the generations, manufacture, | | |
| | - 1786年 | processing, transportation, tremment, sterage, or handling of a "hazardous substance," of defined by I.C. 13-7-2.7-17 | Salaharan salahari | I shall stage and |
| | | this question does not apply to consumer goods stored or handled by a retailer in the same form and approximate | | |
| | | amount, concentration, and manner as they are sold to consumers, unless the retailer has engaged in any | | |
| | | commercial mixing (other than paint mixing or tinting of consumer sized containers), finishing, refinishing, servicing, or cleaning operations on the property. | | |
| e Per | (2) | Has the transferor ever conducted operations on the | | % \x |
| | | property which involved the processing, storage, or handling of petroleum, other than that which was associated directly with the transferor's vehicle usage? | | |
| | Albania de la Carlo de la Carl | | | |
| | (3) | Has the transferor ever conducted operations on the property which involved the generation, transportation, storage, treatment, or disposal of "hazardous waste," as defined in I.C. 13-7-1? | | M |

| (4) | closed) transfe | are any of the following specific units (operating or) at the property that are used or were used by the ror to manage hazardous wastes, hazardous hoes, or petroleum? | p | × |
|-----|---|--|------------------|-------------------------|
| | Land / Waste Inciner Storag Storag Contal Injecti Waste Septic Transf Waste Waste Waste Waste | E Impoundment Application Pile rator E Tank (Above Ground) E Tank (Underground) Incr Storage Area on Wells water Treatment Units | 2001000000000000 | Beekereke kkurke |
| | the tra docum collate you m with the environ | to are "VES" answers to any of the above items and inafer of property that requires the filing of this ment is other than a mortgage or trust deed or a cral axsignment of beneficial interest in a land trust, bust attach to the copies of this document that you file be county recorder and the department of Linearity recorder and the department of Linearity management a site plan that identifies the horseal unturnent is the property of | | |
| (5) | Has the | ne transferof sykuch Chany of the following in regard real property? | | |
| | (A) | Paints for discharges of wastewater to waters of ladians. | | × |
| | (B) | Permits for emissions to the atmosphere. | | M |
| | (C) | Permits for any waste storage, waste treatment, or waste disposal operation. | п | × |
| (6) | Has than s | he transferor ever discharged key wastewater (other sewage) to a publicity demonstrates and works? | | 风 |
| (7) | Has ti | is transferor been required to take any of the ving actions relative to this property? | מ | 风 |
| | (A) | Piled an emergency and hazardous chemical inventory form pursuant to the Federal Brangency Planning and Community Right-to-Know Act of 1986 (42 U.S.C. 11022). | П |)M |
| | (B) | Filed a toxic chemical release form pursuant to the Pederal Emergency Planning and Community Right-to-Know Act of 1986 (42 U.S.C. 11023). | 0 | × |
| (8) | prope | he transferor of any facility on the property or the city been the subject of any of the following state or all governmental actions? | IJ | M |
| | , (A) | Written notification regarding known, suspected, or alleged contamination on or emanating from the property. | | 风 |
| | (B) | Filing an environmental enforcement case with a court or the solid waste management board for which a final order or consent decree was entered. | D | M |
| | (C) | If the answer to question (B) was YES, then indicate whether or not the final order or decree is still in effect for this property. | | juzi |

YES

NO

| · Ł | . | | € | | | (9) | | Environmen | ital Releases During Transferor's Ownership. | YES | NO |
|---------------------------------------|--|--|----------|--------------|----|-------|---------|--|---|--|--|
| | | * v | | | | | | tesu | any situation occurred at this site which sited in a reportable "release" of any hazardous stances or petroleum as required under state or eral laws? | |) |
| | | | | | | | | Wer | c any hazardous substances or petroleum which e released come into direct contact with the und at this site? | The second of the second | er e tal er e |
| | | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | | | - | | | If the answer | to question (A) or (B) is YES, have any of the ctions or events been associated with a release erty? | | |
| | . N. | * | | . . | | | | mat | of a cleanup contractor to remove or treat erials including soils, pavement, or other ficial materials? | | |
| | | | 4 | | | | | or t | ignment of in house maintenance staff to remove reat materials including soils, pavement, or or surficial materials? | | |
| | c. | ١., | | | | | | □ San | npling and analysis of soils? | | |
| | . (i | Ą | Ą. | À | | X Y | | □ Ten | nporary or more long-term monitoring of undwater at or near the site? | gt. 1. 2002 | e de la companya de l |
| | | | | | | · . | 3 | (I) Imp | paired large of an onsite or nearby water well guee of offensive characteristics of the water? | | 2 26 2 2 2 2 3 3 4 |
| | | | | | | | - 7 | | ping with times from propurince storm drains or ide basements of | | |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | Test | 12 2 4 | | | : | the | ns Di substances leadhing out of the ground alofg base of slopes or at other low points on or heritately kilpsend to the vilete corder! | | |
| | | | Eq. | | | | | (C) ls t | there an environmental defect (as defined in I.C. 7-22.5-1.5) on the property that is not reported the question (A) or (B)? | | X |
| | | T. | 2.5 | 35. | | | | If the answ | er is YES, describe the environmental defect: | | |
| | | | | | | | | | | in the second se | |
| | | | | * | | | | | | | |
| | | ev | | Ş | | (10 |))) | Is the facili | ity currently operating under a variance granted nunissioner of the Indiana Department of | | M |
| | ************************************** | | | | | (11 | · . | Environne | ental Management? | | × |
| | @[| \$5.11 | 1974 | स्त | 45 | | - | Protection | taining a permit from the U.S. Environmental Agency, the Commissioner of the Department of | त्रका अवस्य नगरू अ व्हे स नक्ष | |
| | | | | | | | | agency or | ental Management of the there administrative authority with responsibility for the protection of amount, when such a permit was required by law? | | |
| | | | | | | If t | he | answer is Yl | ES, describe the activity: | | |
| | | | | | | ***** | | entervisione van spagneten op spagneten bester van | | | |
| | | | | | | - | | | | | |
| | | | | | | (1: | 2) | | y explanation needed for clarification of any of answers or responses? | | × |
| | | | | | | - | | | | | |
| | | | | | | | | | | | |

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| | | | or about any entity or person to whom the transferor leased the property or with whom the transferor contracted for the | |
|----------|-------------|--------------------------|--|---|
| | | | management of the property. Name: ELIZABETH MULLINS | |
| | | | Type of Business or Property Usage | $\frac{1}{2} = \lambda + \lambda + \lambda + \frac{\lambda}{2} + \frac{\lambda}{2} + \frac{\lambda}{2} + \frac{\lambda}{2}$ |
| | | | 아이들 아이들 아이들이 아이들이 아이들이 아이들이 아이들이 아이들이 아 | |
| | | | TEXACO GAS STATION | |
| | | (2) | If the transferor has knowledge, indicate whether the following existed under prior ownerships, leaseholds granted by the transferor, or other contracts for management or use of the property: YES | |
| | | | Landfill | 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 |
| | | | Surface Impoundment Surfac |) (X) (X) (X) (X) (X) (X) (X) (X) (X) (X |
| | | | Waste Pile | |
| | | | Incinerator Storage Tank (Above Ground) | ₩ |
| . ¥ | | i de | Storage Tank (Understown Uniter Storage Area) Cument is | · • • • • • • • • • • • • • • • • • • • |
| | | | |)24 |
| | | | Wastewater Treatment units FFICIAL! Septic Tanks | |
| | | | Transfer Station ocument is the property of | |
| | | | Waste Recycling Operations Waste Treather Dedzie alounty Recorder! | M |
| e år | | | Other Land Disposal Area | |
| 13.7 | | DOTTO A | | |
| IV | . Cr | RTIFICAT | | |
| - J. | , A. | | I on my inquiry of those persons directly responsible for gathering the info he information submitted is, to the best of my knowledge and belief, true a | |
| Se | | | is, to all the state of the sta | / |
| | *** | | | 1 1/ 11. |
| | ayan in see | | MRANSFEROR (or on behalf of | famil My Ma |
| | | and a second | Janice L. King/Janice L. Ki | ng Hagen |
| | B. | This 1995. | form was delivered to me with the elements completed on | <u>/ /8</u> |
| | | | | 7 A |
| | | | Jon W. ande | 2 Turk |
| | 7974. 502 | The state of | Tom W. Vander Tuuk | Transferce) |
| ST | ATE O | P INDIAN | | |
| C | YTNUC | OF LAKE | SS: | |
| | BI | FORE MI | B. the undersigned, a Notary Public, this 18th day of JAN VAI | / 2 / 1995, |
| Dê | rsonally | known to | TANICE L. KING and Tom W. VANDER me to be the same persons whose names are subscribed to the foregoing in me upon oath, acknowledged that they have read and understand the forego | nstrument, and being |
| ha | ve affix | ed their na | mes as their own free and voluntary act for the uses and purposes therein s F. I have hereunto subscribed my name and affixed my official seal. | set forth. IN |
| | | | . | |
| | | | \mathscr{A} | 4/11/1 |
| | | | - July | Notary Public |
| 1. 1. | | | Linda J. McBride | 10 10 10 |
| | | nission Exp Residence | | lestate/forms/indiana/net |
| | | | was prepared by:David K. Ranich | 高 多次流 |
| 4.1 | Lili | Je Guicile | S S S S S S S S S S S S S S S S S S S | |

Site Information Under Other Ownership or Operation.

LEGAL DESCRIPTION

PARCEL I

A parcel of land in the Southeast Quarter of Section 36, Township 37 North, Range 9 West of the 2nd Principal Heridian, described as Lot No. Fourteen (14), in Block No. Two (2), in the subdivision known as the Town of Clark in said Section 36; also that part of said Southeast Quarter of Section 36 bounded and described as follows: Commencing at the Southeast corner of said Southeast Quarter of Section 36, thence North along the East line of said Southeast Quarter of Section 36, 151.5 feet more or less to the center line of original location of Industrial Highway; thence Northwesterly along said center line of said highway to a point which is 33 feet West of, measured at right angles, the said East line of the Southeast Quarter of Section 36, said point being the place of beginning of that part of Industrial Highway vacated by City of Gary by Resolutions No's. 7604 and 7606 of the Board of Works and Safety of said City, recorded August 31, 1937 in the Office of the Recorder of said County, in Miscellaneous Record 290 page 122; being also, the place of beginning of that part of said Southeast Quarter herein described and being, also, the Northeast corner of a parcel of land dedicated to public use for highway purposes by Gary Land Company by instrument dated april 1911/1916 TOP COTTE OF THE 1936 in the Office of the Recorder of said County in Deed Record 546 page 69, and designated Parcel No. 18 in said instrument; thence Southwesterly, Westerly and Northwesterly along the Northerly line of said Parcel 18 to the intersection of said Northerly line with the South line, extended West of the aforesaid Lot No. 14, in Block No. 2, Town of Clark; thence East along said South line of Lot No. 14 and said South line extended to the Southwest corner of Lot 13, Block 2, Town of Clark; thence South along the West line of said Lot 13, extended South, a distance of 66 feet; thence East parallel with the South line of said Lot 13, 132 feet, more or less, to a point 33 feet West of the said East line of Southeast Quarter of Section 36; thence South parallel with said East line of the Southeast Quarter of Section 36, touche place of beginning, in the City of Gary, Lake County, Indiana.

PARCEL II:

A parcel of land in the Southeast 1/4 of Section 36, Township 37 North, Range 9 West of the 2nd Principal Meridian, described as part of Lots 9, 12 and 13, Block 3, in a subdivision known as the flown of Clark in said Section 36, which lies Northwesterly of the Northerly line of Parcel 18 being a parcel of land dedicated to the public for highway purposes by instrument dated April 29, 1936 and recorded May 19, 1936 in Deed Record 546 page 69, in the City of Gary, Lake County, Indiana.