PO BOX 9394 Account No. UML 55440 RELEASE OF MORTGAGE BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS **FILED** RELEASE SHALL BE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED. ABOVE SPACE FOR RECORDER'S USE ONLY KNOW ALL MEN BY THESE PRESENTS, That the First Union Home Equity Bank, N. A., previously known as First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the mortgage-hereinsta mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt withereby REMISE, RELEASE, CITAIM TO COM acknowledged, does hereby CONVEY DAVID L. MEYER AND DORIS A. MEYER 230 N. ERNEST GRIFFITH MINDIANA 46319 heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsover it may here acquired in, through or by a certain mortgage, bearing date. recorded in the Recorder's Office of County, in the State of Illinois, in book , as document No. to the premises therein described, situated in the records, on page County of State of Illinois, as follows, to wit: ALL THAT CERTAIN PROPERTY SITUATED IN CRIPTING IN THE COUNTY OF LAKE, AND STATE OF INDIANA AND BEING DESCRIBED IN A DEED DATES 1/22/79 AND RECORDED 2/14/79, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: LOT 40 AND 41, BLOCK 11, RIDGEWOOD ADDITION TO GRIFFITH, AS SHOWN IN PB 2, PAGE 80 LAKE COUNTY, INDIANA. together with all the appurtenances and priveleges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said First Union Home Equity Bank, N. A., previously known as First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, has caused these presents to be signed by its Authorized Officer, and attested by its Authorized Assistant Officer, this 23RD 19 94 NOVEMBER Frat Union Home Equity Bank Attest: Authorized Assistant Officer **Authorized Officer** BETH ANDERSON First Union Home Equity Bank This instrument was prepared by: FIRST UNION HOME EQUITY Oakbrook Executive Plaza 1301 W. 22nd St. Suite #108 Oakbrook, IL 60521 STATE OF ILLINOIS ) SS. COUNTY OF COOK FRANK J. KUMKOSKI a notary public in and for said County, in the BETH ANDERSON State aforesaid. Do Hereby Certify that personally known to me be the Authorized Officer of the First Union Home Equity Bank, a Corporation, and personally known to me to be the Authorized Assistant Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Authorized Officer and Authorized Assistant Officer, they signed and delivered the said Instrument of Writing, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth. NOVEMBER GIVEN under my hand and seal this 23RDday of OFFICIAL SEAL MOTARY PUBLIC FRANK J. KUMKOSKI FRANK J. KUMKOSKI NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 2/10/95 \$

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