

**SURETY BOND CONTINUATION CERTIFICATE**

95003680

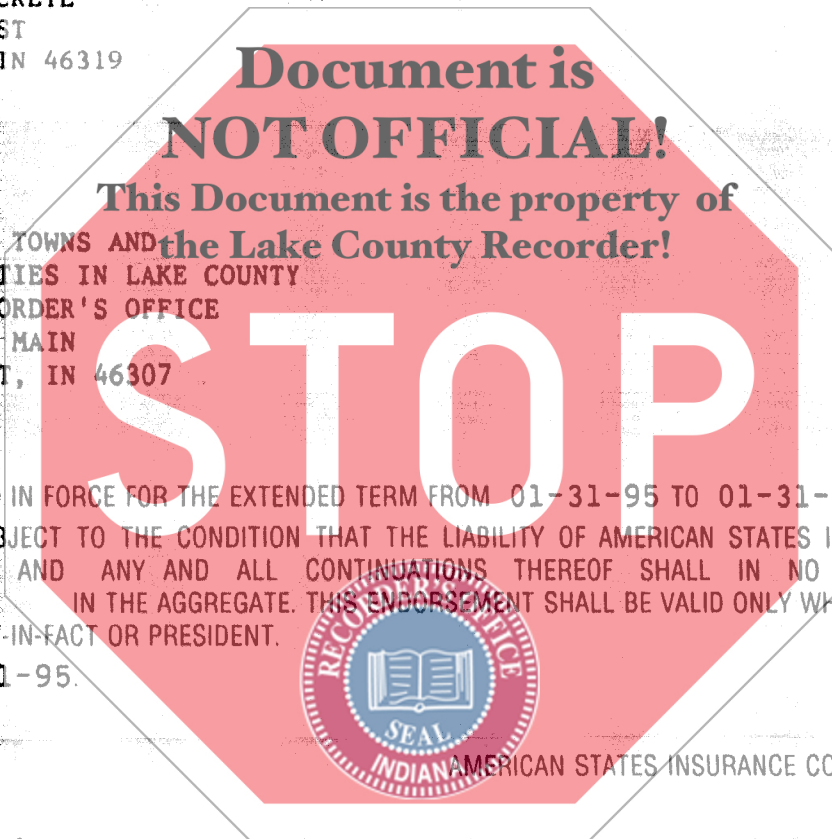
BOND NUMBER: EX-727294  
ORIGINATION DATE: 01-31-1989  
PENALTY AMOUNT: \$5,000.00  
TYPE OF BOND:  
COUNTY UNIFIED LICENSE BOND

IN CONSIDERATION OF THE AGREED PREMIUM OF \$

100.00, PAYABLE IN ADVANCE, THE ABOVE BOND EXECUTED

ON BEHALF OF COWSER CONCRETE  
643 N JAY ST  
GRIFFITH, IN 46319

IN FAVOR OF ALL CITIES, TOWNS AND MUNICIPALITIES IN LAKE COUNTY  
COUNTY RECORDER'S OFFICE  
2293 NORTH MAIN  
CROWN POINT, IN 46307



AMASA G. COLBY  
CHIEF DEP. RECORDER

95 JUN 23 AM 8:56

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

IS HEREBY CONTINUED IN FORCE FOR THE EXTENDED TERM FROM 01-31-95 TO 01-31-1996.  
CONTINUATION IS SUBJECT TO THE CONDITION THAT THE LIABILITY OF AMERICAN STATES INSURANCE COMPANY UNDER THE BOND AND ANY AND ALL CONTINUATIONS THEREOF SHALL IN NO EVENT EXCEED \$5,000.00 IN THE AGGREGATE. THIS ENDORSEMENT SHALL BE VALID ONLY WHEN EXECUTED BY THE COMPANY'S ATTORNEY-IN-FACT OR PRESIDENT.  
EXECUTED ON 01-11-95.



AMERICAN STATES INSURANCE COMPANY

ATTESTED BY: Thomas M. Dun  
SECRETARY

BY: Fredrick M. Kusky  
PRESIDENT

AGENT NAME AND ADDRESS: REGNIER INSURANCE SERVICES  
2705 HIGHWAY AVENUE  
PO BOX 9039  
HIGHLAND, IN 46322  
13-66773 (219) 972-1330



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