

190609

**MEMORANDUM OF LAND CONTRACT**

**KNOW ALL MEN BY THESE PRESENTS** that on the 16<sup>th</sup> day of January, 1995, the undersigned entered into a Land Contract affecting the following described property in Lake County, Indiana, to-wit:

Part of the East 1/2, NE1/4, NE1/4 Section 33, Township 35 North, Range 7 West of the 2nd P.M., described as beginning at the Northeast corner of said Section 33; thence South 00° 00' 11" East along the East line of said Section 33 a distance of 658.51 feet more or less to a point 659.89 feet North of the South line of the NE1/4, NE1/4, of said Section 33; thence North 89° 41' 48" West parallel to the South line of the NE1/4, NE1/4 a distance of 319.44 feet; thence North 00° 00' 11" West a distance of 329.30 feet; thence North 89° 41' 48" West, 20.00 feet; thence North 00° 00' 11" West, 329.3 feet more or less to the North line of said Section 33; thence South 89° 40' 52" East, 339.45 feet more or less to the point of beginning, containing 4.98 acres more or less.

8-15-16-4

TICOR TITLE INSURANCE  
Crown Point, Indiana

95003528

Purchaser is liable for real estate taxes.

**Document is NOT OFFICIAL!**  
IN WITNESS WHEREOF, the parties to said Land Contract have set their hands and seals this 16th day of January, 1995.

**PURCHASERS** the Lake County Recorder **VENDOR**

*Dennis C. Rouhselang*  
Dennis C. Rouhselang

*Algirdas Sova*  
Algirdas Sova

*Constance S. Rouhselang*  
Constance S. Rouhselang

AMASA G. COLBY  
CHIEF DEP. RECORDER

95 JAN 20 AM 9:40

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

STATE OF INDIANA, COUNTY OF Lake; SS:

Before me, a Notary Public in and for said County and State, personally appeared Algirdas Sova, Dennis C. Rouhselang and Constance S. Rouhselang, Vendor herein, who acknowledged and subscribed their respective signatures this 16th day of January, 1995.



*Gloria Miller*  
Gloria Miller  
Notary Public

My Commission Expires: 10-24-96 County of Residence: Lake

Gloria Miller  
Notary Public

**FILED**

JAN 19 1995

SAM ORLICH  
AUDITOR LAKE COUNTY

*Lee*

This instrument prepared by Jim B. Brown, Attorney at Law,  
120 1/2 South Main Street, Crown Point, Indiana 46307

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