Patter TILOX - HO 190055-ZAIXOS RELEASE OF MORTGAGE OR TRUS

CAUTION: Consult a les

## RTGAGE UST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That _	First National Bank
of Illinois	a National Banking Association
of the County of Cook and State of Illinois for and in consideration	
secured by the mortgage hereinafter mentioned, and the	
secured, and of the sum of one dollar, the receipt whereof is REMISE, RELEASE, CONVEY, and QUIT CLAIM untoCa	hereby acknowledged, do we hereby
Hammond, Indiana under Trakere dtd.ty 6/800	perty of
heirs, legal representatives and assigns, all the right, title, interest	t, claim or demand whatsoever it may
have acquired in, through or by a certain mortgage , bearing	date the 10thday of April ,
19 94, and recorded/registered in the Recorder's/Registrat's rec	cords, on page, as document
No. 94027583 , to the premises therein described as follows,	situated in the County of <u>Lake</u> ,
State of Indiana, to wit:	
Lot 86, in Ridgemoor Second	artial Release

Lake County, Indiana

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 1519 Cynthia Court, Schererville, Indiana 46375 Address(es) of premises: \_ corporate 19\_95 Witness our hands this 12th day of January FIRST NATIONAL BANK OF ILLINOIS Haase, Senior Vice President ATTEST: By S. Pemedis, Vice President

Schererville, plat thereof, recorded in Plat Book 68, page 51, in the Office of the Recorder of

This instrument was prepared by First National BAnk of Illinois, 3256 Ridge Road, Lansing, IL 60438

(NAME AND ADDRESS)

Illinois STATE OF COUNTY OF. Jill A. Keleman a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that William C. Haase personally known to me to be the Sr. Vice Presidents First National Bank of Illinois a National Banking Association, and Stanley S. Pamedis \_, personally known to me to be the Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Vice President and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth. GIVEN under my hand and Lake County Commission Expires

RELEASE DEEI

ADDRESS OF PROPERTY:

MAIL TO:

191657 - staart-hooper co., chi