

FA-140474

STATE OF ILLINOIS
LAKE COUNTY
FILED FOR RECORD

95 JAN 20 AM 9:25

AMASA G. COLBY
CHIEF DEP. RECORDER

LOAN #1133750

WHEN RECORDED MAIL TO: 95003510

MICHAEL & KRISTIN KWASNY
9213 GRACE PLACE
HIGHLAND, IN. 46322

HOLD FOR FIRST AMERICAN TITLE

THIS INSTRUMENT
WAS PREPARED BY:

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Document is

NOT OFFICIAL!

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED. THIS INSTRUMENT IS THE PROPERTY OF

the Lake County Recorder!

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHAEL A. KWANSY, JR AND KRISTIN E. KWANSY, HIS WIFE his/hers/ their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 12-19-91 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records on page , as Document No. 91066241, to the premises therein described as follows, situated in the County of LAKE State of IN. to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION



Permanent Real Estate Index No. (s) UNIT NO. 26 KEY NO. 34-57-26

Witness Our hand(s) and seal(s), this 11th day of JANUARY 19 95

BY: David W. Silha
Asst. Vice President

BY: Mary Kihani
Asst. Secretary

1100
fa

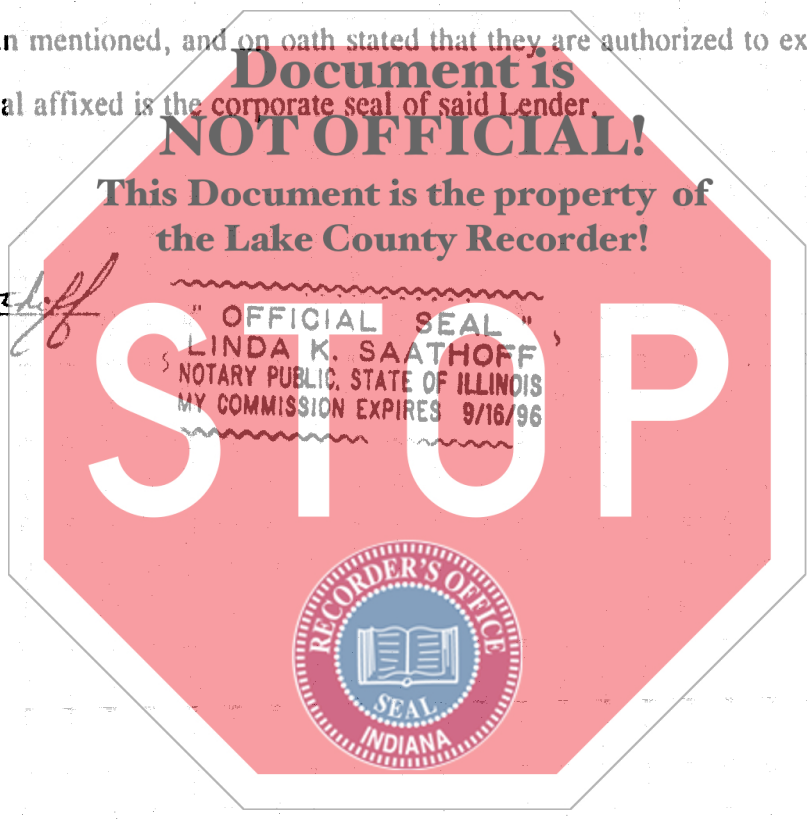
STATE OF ILLINOIS)
COUNTY OF COOK)SS

On this 11th day of JANUARY, 19 95, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

Linda K. Saathoff
Notary Public



" OFFICIAL SEAL "
LINDA K. SAATHOFF
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/16/96



THE NORTH 60 FEET OF LOT 14 IN BLOCK 7 IN HARTMAN'S GARDENS SECOND ADDITION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 16 PAGE 9, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

