This Instrument Prepared By

CNB 174

| Trustee of Trust No. 33 | | | | mond, India | ma. |
|--|-----------------------|--------------------|--|----------------|-------------------|
| a national banking association, | dated the 14th | lay of Februar | ry | 19.94 in | the |
| amount of \$ 95,000.00 | | | | | |
| in the Recorder's Office of Li same is hereby released. | ake County, State | or inglana, nas o | een runy paid and a | A41 | '' 5 |
| ▼ | Docui | ment 18 | unes Club Addie | | |
| Lot 25 and West 1/2 of L Planned Unit Development | In Oyer, Indian | hadas shown 1 | Plat Book 65, | Page 2, | S P |
| in Lake County, Indiana. | | | | - | G. COLB |
| a/ka/ 1630 Muirfield | the Lake Cou | | | 29 | COL BY |
| | the Lake Cou | inty Record | CI: | | 豆罗 |
| IN WITNESS WHEREOF | | | | | |
| o be signed byits Senior | Vice Presiden | t, and its corpora | ate seal to be hereus | to affixed | and |
| itiested by its Assistant V | ice President | , this 12th da | ay of January | 19.9 | 3 |
| A CONTRACTOR OF THE STATE OF TH | | | | B | 3 0 |
| ATTEST: | | CALUMET | NATIONAL BANK | 1/5 | 伝ご |
| Michael Jug | | BY | eruculd | [Z. t) | 17.4.IV |
| Michael A. Lugar, Assist | ant Vice Proof | nc OTerrence | J. Farrell, Sr | Vice President | 1월 6유 |
| | | | | | - 2 22 |
| STATE OF INDIANA, LAKE | COUNTY, 58: | | | | 8年5 |
| | | Melinsand for sale | State and County, this | 12th_ | |
| January | 19 95 perso | nally ameared Tes | rrence J. Farrel | Senior | dent. |
| | | | ent, of CALUMET N | | |
| Hammond, Indiana, 1 | known to me to be suc | h, and acknowledge | ed that as such officers | , they signed | d and |
| | | | the corporate seal of irectors of said Bank, | | |
| voluntary act and de | ed, and as the free a | nd voluntary as a | nd seed of said bank, | for the uses | and |
| | | // | / | 0 | \bigcirc |
| My Commission expires 5/11 | /97 | | diany ym szyntiva | and official | sys1. |

Senior Vice President

Porter County