

Ticor-m.o.
190840
Klemick

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

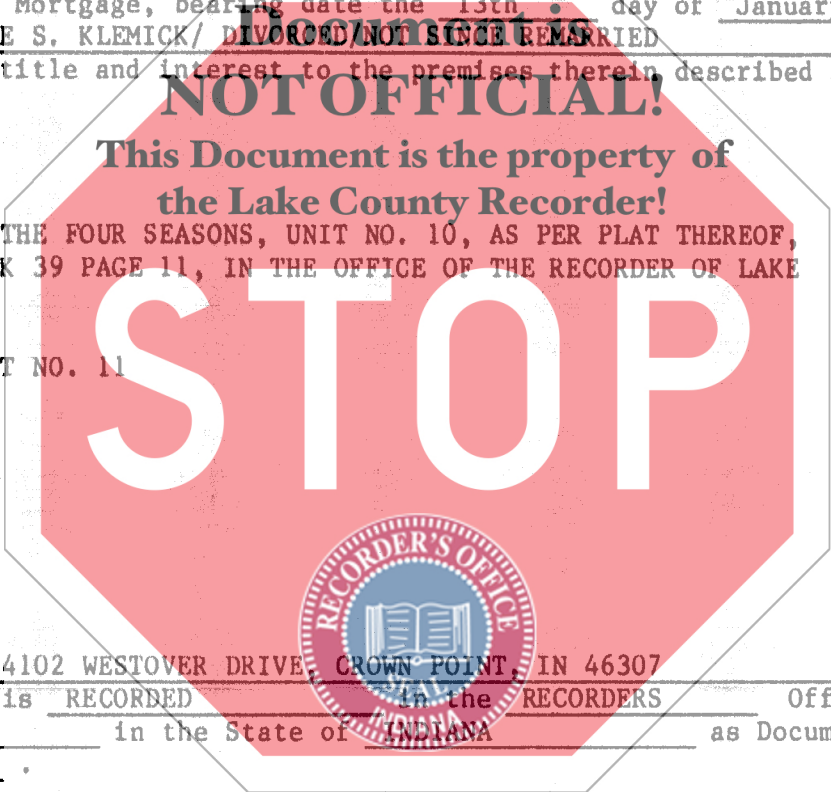
95 JAN 19 AM 9:35

AMASA G. COLBY
CHIEF DEP. RECORDER

95003360

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, WORLD CLASS MORTGAGE CORP.
a Corporation of the State of ILLINOIS does hereby grant, bargain, sell,
assign, transfer and set over unto STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK
a Corporation of the State of MICHIGAN its successors and assigns, a
certain Indenture of Mortgage, bearing date the 13th day of January
19 95, made by ROSE S. KLEMICK / DIVORCED NOT SINCE REMARRIED
and all its rights, title and interest to the premises therein described as follows:



LOT 798 IN LAKES OF THE FOUR SEASONS, UNIT NO. 10, AS PER PLAT THEREOF,
RECORDED IN PLAT BOOK 39 PAGE 11, IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY, INDIANA.

PTI# 10-54-138 UNIT NO. 11

Commonly known as: 4102 WESTOVER DRIVE, CROWN POINT, IN 46307
which said Mortgage is RECORDED in the RECORDERS Office of the
County of LAKE in the State of INDIANA as Document Number
95003073

Together with the principal note therein described, and the money due or to
become due therein with the interest, unto said STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK
its successors or assigns, forever, subject only to the provisos in the said
Indenture of Mortgage:

IN WITNESS WHEREOF, WORLD CLASS MORTGAGE CORP.
has executed this instrument by its duly authorized officers, and has caused its
Corporate seal to be hereto affixed, this 13th day of January, A.D., 1995 .

ATTEST: Nancy Sanneman
NANCY SANNEMAN
LOAN PROCESSOR

WORLD CLASS MORTGAGE CORP.
BY: Diene Dahms
DIANE DAHMS, VICE PRESIDENT

90
Li

State of ILLINOIS)SS
County of DUPAGE)

I, THE UNDERSIGNED, a Notary Public in and for said County and State do hereby certify that the above named VICE PRESIDENT and the above named LOAN PROCESSOR of the Corporation named herein which executed the within instrument that the seal affixed to said instrument is the Corporate Seal of said Corporation: that said instrument was signed and sealed on behalf of said Corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledge the said instrument to be the free act and deed of said Corporation.

GIVEN under my hand and Notarial Seal this 13TH day of JANUARY, A.D., 19 95 .

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

Annelle M. Malone
Notary Public

My commission expires: 07-21-97

Record and Return to:
WORLD CLASS MORTGAGE CORP.
1250 E. DIEHL ROAD, SUITE 103
NAPERVILLE, IL 60563

OFFICIAL SEAL
ANNELLE M. MALONE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7-21-97

This instrument prepared by: ANNELLE MITCHELL

