

VARRANTY

of LAKE

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OF DIRECTORS.

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SUBJECT TO:

Key No. 11-274-3.

Mail Tax Statements to _ 8330 FAIRBANKS ST., CROWN POINT,

This instrument prepared by FRANK O. MORIN, PRESIDENT, ACCENT HOME

ALL EASEMENTS, NOW OF RECORD.

TICOR TITLE INSURANCE

Return To: 8330 FAIRBANKS STREET CROWN POINT, IN 46307 This Indenture Witnesseth That ACCENT HOMES, INC., AN INDIANA CORPORATION LAKE County, and State of INDIANA CONVEY AND WARRANT To KURT E. OLSON AND FAY OLSON, HUSBAND AND WIFE County, in the State of INDIANA for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION Dollars the following described REAL ESTATE in LAKE County, in the State of Indiana, to-wit: LOT 7 IN HEATHER HILLS ONTH 10, CSECTION 3, AS PER PLAT IN THE OFFICE 72 PAGE 63 IN THE OFFICE THEREOF, RECORDED IN PLAT BOOM OF THE RECORDER OF LAKE COUNTY THE OFFICE OF THE RECORDER OF A CERTAIN CORRECTED PLAT RECOR PLAT BOOK /3 PAGE 46, ALSO IN OF LAKE COUNTY, INDIANA, AND AMENDED BY CA CERTIFICATE OF CORRECTION RECORDED FEBRUARY 23, 1993 AS DOCUMENT NO. 9-11-274-3 COVENANTS, ASSESSMENTS AND RESTRICTIONS ALL REAL ESTATE TAXES FOR THE YEAR 1995 AND PAYABLE IN 1996 AND ALL SUBSEQUENT REAL ESTATE TAXES WHICH BECOME O FOR TAXATION SUBJECT TO DUE AND PAYABLE. THERE IS NO GROSS INCOME TAY DUE AS A RESULT OF THES WILL FOR TRANSFER. SALE AS ACCENT HOMES, INC. 15 A SUBCHAPTER S CORPORATION. JAN 18 1995 TAX BILLS TO BE SENT TO 8330 FAIRBANKS STREET CROWN FOINT, IN 4630 OFFICH 46307 WE COUNTY IN WITNESS WHEREOF, The said FRANK O. MORIN, PRESIDENT AND PAUL A. DIPAOLA SECRETARY OF ACCENT HOMES, INC., BEING AUTHORIZED TO DO SO BY THE BOARD hereunto set THEIR Hand S and seal S __(SEAL) ____(SEAL) SECRETARY (SEAL) ANK O. MORIN, PRESIDENT _____(SEAL) STATE OF INDIANA, LAKE County, 88: Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named FRANK O. MORIN & PAUL A. DIPAOLA, PRESIDENT & SECRETARY OF ACCENT HOMES, INC. who acknowledged the execution of the foregoing Deed to be THEIR wolldtham act and deed. WITNESS, my hand and ___. Seal this _ 13TH.day of __ My commission expires __SEPT._23____.1925___ Public PAMELA

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