

Midland ~~NOT~~
Box 26648
OKlahoma City, OK 73126-9933
TRANSFER OF LIEN

Post # 209413
#15591372

THE STATE OF Indiana

KNOWN ALL MEN BY THESE PRESENTS:

THE COUNTY OF Lake

That the undersigned, of the county of Bexar, of the State of Texas, the present legal and equitable owner and holder of that one certain promissory note in the original principal sum of Forty Five Thousand One Hundred Fifty Eight and 00/100 Dollars (\$ 45,158.00), dated October 18, 1987 executed by Agustin Nieto and Rose A. Nieto payable to the order of The First Mortgage Corporation, more fully described in a Deed of Trust duly recorded in Volume 946391, Page 32 of the Real Property Records of Lake County, 11166666 Indiana, said note being secured by the therein described Lien against the following described property, to wit:

The East Half of Lot 23 and the West 34 feet of Lot 24, Block 4, Towle and Young's Second Addition to the City of Hammond, as shown in Plat Book 2, Page 8, in Lake County, Indiana.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDING
95 JAN 19 AM 9:05
AMASA G. COLE
CHIEF DEP. REC'D

for a good and valuable consideration paid to the undersigned, receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED, ASSIGNED, GRANTED and CONVEYED WITHOUT RECOURSE and by these presents TRANSFERS, ASSIGNS, GRANTS and CONVEYS WITHOUT RECOURSE unto Government National Mortgage Association the above described note, together with all liens, and any superior title, held by the undersigned securing the payments thereof.



EXECUTED this 16th day of November A. D., 19 87.

United Mortgage Group, Inc.
By: Richard Matye
Richard Matye Vice President

THE STATE OF Texas

THE COUNTY OF Bexar

Before me, the undersigned authority, on this day personally appeared: Richard Matye Vice President of United Mortgage Group, Inc., an Ohio corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes of consideration therein expressed, in the capacity therein stated, and as the act and deed of said corporation.

Given under my hand and seal of office on this the 16th day of November, A. D., 19 87

Sharon L. H. H. H.
SHARON L. H. H. H.

Commission expires 1-28-91

AFTER RECORDING, RETURN TO:

United Mortgage Group
II SASA, 613 N.W. Loop 410. #800
San Antonio, TX 78216

