

ATT. Financial, P.O. Box 9394
Minneapolis, MN 55440-9254

PIF /LB97

RELEASE OF LIEN
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STATE OF INDIANA
COUNTY OF LAKE

KNOW ALL MEN BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas,
the present legal and equitable Owner and Holder of that one certain
Promissory Note in the original principal sum of \$21100.00,
dated SEPTEMBER 25TH, 1984, and executed by
EVANS E. DUVALL

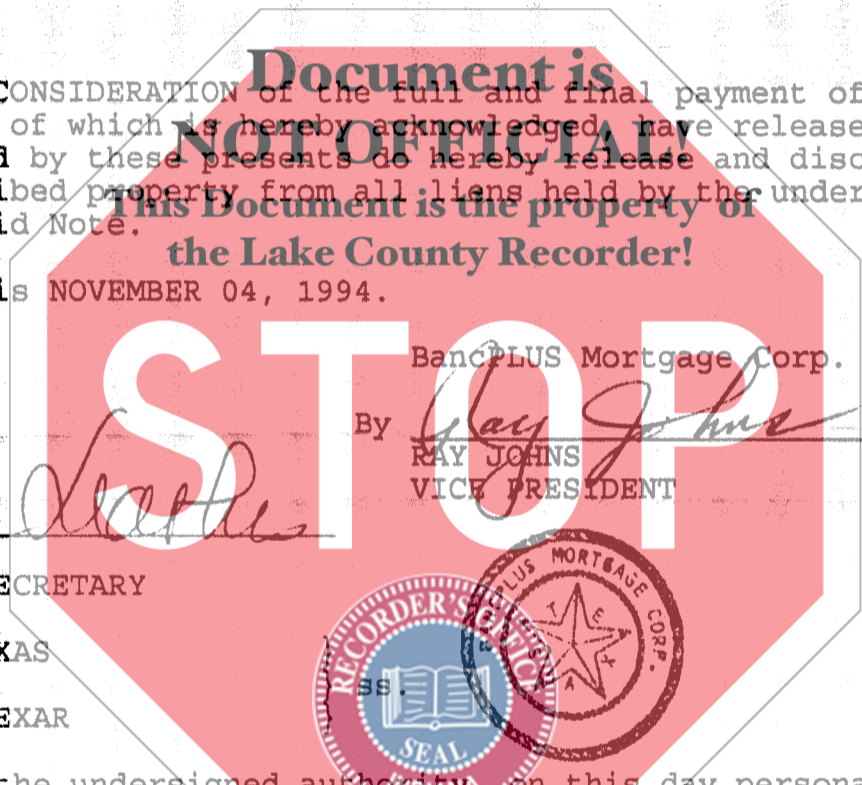
payable to
TOWER FEDERAL SAVINGS AND LOAN ASSOCIATION

more fully described in a Mortgage/Deed of Trust, duly recorded in
INSTRUMENT, #773960, of the Mortgage/Deed of Trust records of
LAKE County, INDIANA; said Note being secured by the
therein described lien against the following described property:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

95003237

FOR AND IN CONSIDERATION of the full and final payment of said Note,
the receipt of which is hereby acknowledged, have released and dis-
charged, and by these presents do hereby release and discharge, the
above described property from all liens held by the undersigned,
securing said Note.



Executed this NOVEMBER 04, 1994.

Attest:

Edna Mathis
EDNA MATHIS
ASSISTANT SECRETARY

BancPLUS Mortgage Corp.
By *Ray Johns*
RAY JOHNS
VICE PRESIDENT

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
95 JAN 19 AM 8:143
AMASA G. COLBY
CHIEF DEP. RECORDER

STATE OF TEXAS
COUNTY OF BEXAR

Before me, the undersigned authority, on this day personally appeared
RAY JOHNS, VICE PRESIDENT, and EDNA MATHIS, ASSISTANT SECRETARY
of BancPLUS Mortgage Corp. known to me to be the persons whose names
are subscribed on the foregoing instrument, and acknowledged to me
that they executed the same for the purpose and consideration therein
expressed, in the capacity therein stated and as the act and deed of
said Corporation.

Given under my hand and seal of office on NOVEMBER 04, 1994.

MANUEL A. HERRERA
Notary Public, State of Texas
My Comm. Exp. 06/18/97

Manuel A. Herrera
MANUEL A. HERRERA
Notary Public in and for the
State of Texas

Requested By _____

M HERRERA
BancPLUS Mortgage Corp.
P.O. Box 47524
San Antonio, TX 78265-6017

Inv. No. 0000390526
Loan No. 10367382
PF20 - 061594CJL - 6017
PFDT: 94-09-08

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EXHIBIT "A"

of Gary

STATE OF INDIANA, etc.

That part of Lot 24 lying Southerly of a line drawn from a point on the Easterly line of said Lot 24 which is 33 feet Northerly from the Southeast corner thereof to a point on the Westerly line of said Lot 24 which is 31 feet Northerly from the Southwest corner thereof, and that part of Lot 23 lying Northerly of a line drawn from a point on the Easterly line of said Lot 23 which is 20 feet Southerly from the Northeast corner thereof to a point on the Westerly line of said Lot 23 which is 17.5 feet Southerly from the Northwest corner thereof, all in Block "I" in Gary Beach 2nd Subdivision, in the City of Gary, as per plat thereof recorded in Plat Book 21 page 58, in the Office of the Recorder of Lake County, Indiana.

