

3057 S. Western Ave., Blue Island, IL 60406
 11348 S. Cicero Ave., Alsip, IL 60858
 (708) 385-2200
 "LENDER"

**MODIFICATION AND
 EXTENSION OF MORTGAGE**

<p>GRANTOR William S. Lasslo</p> <p>ADDRESS 155 Little Creek Drive Lockport, IL 60441 TELEPHONE NO. _____ IDENTIFICATION NO. _____</p>	<p>BORROWER Industrial Maintenance & Contract Services, LP</p> <p>ADDRESS 1739 Ridge Road Munster, IN 46321 TELEPHONE NO. _____ IDENTIFICATION NO. _____ 219-972-1250</p>
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THIS MODIFICATION AND EXTENSION OF MORTGAGE, dated the 16TH day of OCTOBER, 1994, is executed by and between the parties indicated below and Lender.

A. On NOVEMBER 16, 1992, Lender made a loan ("Loan") to Borrower evidenced by Borrower's promissory note ("Note") payable to Lender in the original principal amount of SEVEN HUNDRED FIFTY-NINE THOUSAND SEVEN HUNDRED SIXTY-EIGHT AND NO/100 Dollars (\$ 759,768.00), which Note was secured by a Mortgage ("Mortgage") executed by Grantor for the benefit of Lender covering the real property described on Schedule A below ("Property") and recorded in Book _____ at Page _____ Filing date MARCH 5, 1993 as Document No. 93014408 in the records of the Recorder's (Registrar's) Office of LAKE County, Illinois. The Note and Mortgage and any other related documents including, but not limited to, a Guaranty dated OCTOBER 16, 1992, executed by Guarantor for the benefit of Lender are hereafter cumulatively referred to as the "Loan Documents".

B. The parties have agreed to modify and extend the maturity date of the Note, and it is necessary to provide for a similar modification and extension of the Mortgage. The parties agree as follows:

- (1) The maturity date of the Note is extended to MARCH 16, 1995 at which time all outstanding sums due to Lender under the Note shall be paid in full, and the Mortgage is modified accordingly.
- (2) The parties acknowledge and agree that, as of OCTOBER 16, 1994, the unpaid principal balance due under the Note was \$ 569,768.00, and the accrued and unpaid interest on that date was \$ n/a.
- (3) Grantor represents and warrants that Grantor owns the property free and clear of any liens or encumbrances other than the liens described on Schedule B below.
- (4) Except as expressly modified herein, all terms and conditions of the Loan Documents shall remain in full force and effect. The parties hereby adopt, ratify and confirm these terms and conditions as modified.
- (5) Borrower, Grantor and Guarantor agree to execute any additional documents which may be required by Lender to carry out the intention of this Agreement. As of the date of this Agreement, there are no claims, defenses, setoffs or counterclaims of any nature which may be asserted against Lender by any of the undersigned.
- (6) The Mortgage is further modified as follows:

1. COLLATERAL SECURING OTHER LOANS WITH LENDER MAY ALSO SECURE THIS LOAN.
2. RENEWAL OF THIS LOAN WILL BE SUBJECT TO A RENEWAL FEE.

SCHEDULE A
 LOTS 15, 16, AND 17, EXCEPT THE EAST 17 FEET OF SAID LOT 17 IN BLOCK 13 IN WICKER PARK, IN THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20 PAGE 40, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. THIS IS NOT A HOMESTEAD PROPERTY OF CYNTHIA C. LASZLO.



95003226

STATE OF INDIANA
 LAKE COUNTY
 FILED FOR RECORD
 95 JAN 19 AM 8:39
 AWASA G. COLBY
 CHIEF DEP. RECORDER

Address of Real Property:
 1739 Ridge Road
 Munster, IN 46321

Permanent Index No.(s): 28-0110-015, 0016, AND 0017

SCHEDULE B

EXISTING LIENS OF RECORD

RECORDED
 1/19/95
 11:00 AM
 CREDIT ADMINISTRATION
 1100 N. WASHINGTON
 CHICAGO, IL 60610

211

GRANTOR: William S. Lazzlo

GRANTOR:

• *William S. Lazzlo*
William S. Lazzlo

GRANTOR:

GRANTOR:

GRANTOR:

GRANTOR:

GRANTOR:

GRANTOR:

BORROWER: Industrial Maintenance & Contract Services, LP

BORROWER:

• *William S. Lazzlo - PRESIDENT*
Industrial Maint. & Contract Services, Inc.
General Partner By: William S. Lazzlo, President

BORROWER:

BORROWER:

BORROWER:

BORROWER:

GUARANTOR:

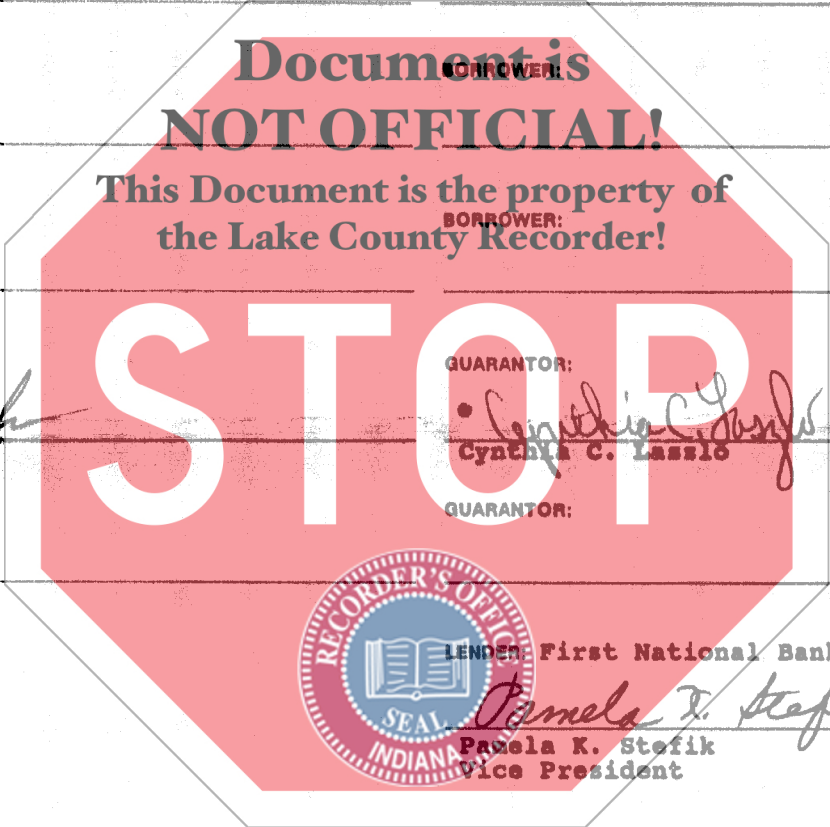
• *William S. Lazzlo*
William S. Lazzlo

GUARANTOR:

GUARANTOR:

• *Cynthia C. Lazzlo*
Cynthia C. Lazzlo

GUARANTOR:



LENDER: First National Bank of Blue Island

Pamela K. Stefik
Pamela K. Stefik
Vice President

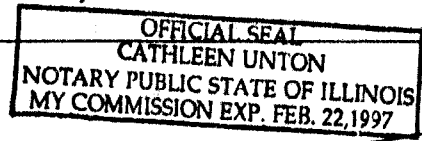
State of Illinois)
County of Cook) ss.

I, Cathleen Unton, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM S. & CYNTHIA C. LAZZLO personally known to me to be the same person S whose names ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that They signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes herein set forth.

Given under my hand and official seal, this 10-16-94 day of

Cathleen Unton
Notary Public

Commission expires:



Prepared by and return to:

State of _____)
County of _____) ss.

The foregoing instrument was acknowledged before me this _____ by _____ as _____ on behalf of the _____

Given under my hand and official seal, this _____ day of

Notary Public

Commission expires:

MAIL TO:
EVELYN TOPOLSKI
CREDIT ADMINISTRATION - GLFR
P. O. Box 1483
Homewood, IL 60430-0483