When Recorded Mail To:
Attn: Field Counsel
Department of HUD
Indianapolis Office, Region V
151 North Delaware Street
Indianapolis, Indiana 46204-2526

95003222

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

95 JAN 19 AM 8:39

AMASA G. COLBY
CHIEF DEP RECORDER

FHA #: 152-0592085-521
MSMC #: 118395-3

ASSIGNMENT OF MORTGAGE

For value received, the undersigned hereby grants, assigns and transfers without recourse, representation or warranty, to the Secretary of DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, Washington, D.C., his successors and assigns, all right, title and interest in and to that certain Mortgage dated 2nd of December 1983 as executed by Leroy Tony Kirkwood and Alfreda A. Kirkwood, husband and wife, as Trustor, to Suburban Mortgage Co., Inc., as Trustee, and recorded on December 7, 1983 as Instrument No. # 736531, Book _____, Page _____, in the Office of the County Recorder of Lake County, State of Indiana and describing land therein as (or attached):

Lots 18 and 19 in Block 19 in Gary Land Company's First Subdivision, in the City of Gary, as per plat thereof, recorded in Plat Book 6 page 15, in the Office of the Recorder of Lake County, Indiana.

TAX ID # 254400190019

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Without recourse or warranty, except that the undersigned hereby warrants that:

(a) No act or omission of the undersigned has impaired the validity and priority of the said security instruments;

(b) The security instrument is a good and valid first lien and is prior to all mechanics and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;

(c) The sum of $ 18,900.78, together with the interest from the 1st day of September, 1993, at the rate of 13.00 % per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;

(d) The undersigned has a good right to assign the said property and credit instruments.

TOGETHER with the Note herein described or referred to, the money due and to become due thereon with interest all all rights accrued or to accure under said Mortgage.

Dated: December 28, 1994

MOUNTAIN STATES MORTGAGE CENTERS, INC.

BY: Sabra J. Richins
Sabra J. Richins
TITLE: Foreclosure Manager

STATE OF UTAH)
)ss
COUNTY OF SALT LAKE)

On the 28th day of December, 1994, before me the undersigned, a Notary Public in and for said State and County, personally appeared Sabra J. Richins known to me to be the Foreclosure Manager of the corporation that executed the within instrument, and known to be the person who executed the within instrument on behalf of MOUNTAIN STATES MORTGAGE CENTERS, INC., and acknowledged to me that such corporation executed the same.

WITNESS my hand and official seal.

Kathleen Winn
Notary Public

NOTARY PUBLIC
KATHLEEN WINN
180 South Main
Salt Lake City, Utah 84142
My Commission Expires
November 9, 1995
STATE OF UTAH

1333 E. 9400 South
Sandy, Utah 84093

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