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AMASA G. COLBY CHIEF DEP. RECORDES.

INV.076 Loan # 027300-3 Pool # P.I.F. 10-13-92

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

MANHATTAN SAVINGS BANK)	HESE PRESENTS	s, that <u>REPUBLI</u>	C BANK FOR	SAVINGS (FO	RMERLY KNOW	N AS
a Corporation of the State of BROOKLYN, NY 11243		, whose ac		NATIONAL PROPERTY AND	in considerati	on of ONE
DOLLAR and other good and va RELEASE, CONVEY AND QUIT	luable consideration OF CLAIM unto DF	on, the receipt of SMITH I	of which is her AND JOAN SM	eby acknowleds ITH, HUSBAN	ped, does here D AND WIFE	by REMISE,
and his/her/their/its successors and	assigns, all of the	right, title, inte	rest, claim or	demand whatso	ever which the	undersigned
may have acquired in, through or b	y that certain MOI	RTGAGE	d	ated JANUARY	18TH	19_64
and recorded in the Recorder's Off	ice of LAKE	ata di Baranday an	County, is	the State of 1	NDIANA	
in Book 1491 on Page privileges thereunto belonging or	annertaining. A le	call description	of the real est	ato encumbere	wich au appun d thereby is as	follows:
LOT SEVEN, CALUMET FARM IN THE OFFICE OF THE RE	S #1 PER PLAT	THEREOF RE	CORDED IN I	PLAT BOOK 2	PAGE 20	touo ws.
		cume		2 32 0		
TAX ID# 091100310010		OFF		#:0. 25	46375	
IN WITNESS WHERE OF BANK)	WINT OPPITO DV	nent is th	STOLD WATER TO STOLEN	AT MIOHIN MA	MANHATTAN	SAVINGS
has caused these presents to be e			uthorized offi	cers and its Co	porate Seal to	be hereunto
affixed as of November 30	19 94 .				7	
ATTEST:				ANK FOR SAV		LY
		and the state of t		Corporation Na		
1 0				JA		
By: QARLOS CANACHO	ACCT TREA	CHDED	DOVAR	NE PARIE	WICE D	RESIDENT
Its (Assistant) Secretary	ASSI. IKEA	SURPHINE SURPHINE		estistant) (Vice		KESIDENI
STATE OF NEW YORK						
COUNTY OF KINGS)	W 11.1 10 10 10	SEAL	ر المالية			•
I, BARBARA M.		A MORANDA	blic in and fo	r said County	in the State	aforesaid, DC
HEREBY CERTIFY that Roxi	inne Payne	per	sonally known	to me to be th	e (Senior) (As	sistant) (Vice
President of Republic Ba	nersonally know	va to me to be t	a(n) _ he (Assistant)	Secretary of sa		poration, and whose name
are subscribed to within the Instru						
(Assistant) (Vice) President and						
as (Senior) (Assistant) (Vice) Pre						
Corporation to be thereunto affi Corporation, for the uses and pu			act and as th	e nee and voi	untary act and	i decd of say
GIVEN under my hand	•		day of No	vember		***** A.D., 19 <u>-94</u>
The state of the s	trocke M. Deta			<u>.</u>	Contract of the second	7
	funia, 3 o4 occupa No. 24-4374663 office in North Comb		Da	baux Notary	Public Public	221_
For the protection of $^\circ$		್ 🔑 IIS RELEASE S		LED WITH TH	E RECORDE	R OF DEEDS
This Instrument was prepared by						,
DOVENMUEHLE MORTGAG		pared By				
1501 Woodfield Road, Suite 400 Schaumburg, Illinois 60173-4982	East					
Phone: (708) 619-5535	•			C.108	K\FORMS\CORP R	FL.BEL DR/1A/