

AMASA G. COLBY  
CHIEF DEP. RECORDER



95 JAN 18 PM 3:24

# Western Surety Company

## LICENSE AND PERMIT BOND

For County, City, Town or Village Only-Not Valid for Bonds Required by the State. Not Valid for Contract, Performance, Maintenance, Subdivision, Agent to Sell Hunting and Fishing Licenses or Utility Guarantee Bond.

KNOW ALL MEN BY THESE PRESENTS:

BOND No. L & P-42502113

That we RICH CHMIELEWSKI DBA ROUGH & FINISH CARPENTRY  
of the CITY of HAMMOND, State of INDIANA, as Principal,  
and WESTERN SURETY COMPANY, a Corporation duly licensed to do business in the State  
of INDIANA, as Surety, are held and firmly bound unto the  
COUNTY of LAKE, State of INDIANA, Oblige, in the amount  
(Valid only when County, City, Town or Village is named as Obligee)  
of FIVE THOUSAND AND 00/100 DOLLARS (\$5,000),  
(NOT VALID FOR MORE THAN \$25,000)

lawful money of the United States, to be paid to the said Obligee, for which payment well and truly  
to be made, we bind ourselves and our legal representatives, jointly and severally.

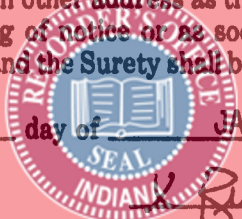
THE CONDITION OF THIS OBLIGATION IS SUCH, that whereas, the Principal has been  
licensed AS A CARPENTER

by the Obligee.

NOW THEREFORE, if the Principal shall faithfully perform the duties and comply with the laws and  
ordinances (including all amendments), pertaining to the license or permit, then this obligation to be void,  
otherwise it shall remain in full force and effect for a period commencing on the 18th day of  
JANUARY, 1995, and ending on the 18th day  
of JANUARY, 1996, unless renewed by continuation certificate.

This bond may be terminated at any time by the Surety upon sending notice in writing to the Obligee and to  
the Principal, in case of the Obligee or at such other address as the Surety deems reasonable, and at the expira-  
tion of thirty-five (35) days from the mailing of notice or as soon thereafter as permitted by applicable law,  
whichever is later, this bond shall terminate and the Surety shall be relieved from any liability for any subsequent  
acts of the Principal.

Dated this 18th day of JANUARY, 1995.



Rich Chmielewski  
Principal

Countersigned  
By [Signature]  
Resident Agent

WESTERN SURETY COMPANY  
By [Signature]  
President

STATE OF SOUTH DAKOTA }  
County of Minnehaha } ss

### ACKNOWLEDGMENT OF SURETY (Corporate Officer)

On this \_\_\_\_\_ day of \_\_\_\_\_, before me, the undersigned officer, personally  
appeared Joe P. Kirby, who acknowledged himself to be the aforesaid officer of WESTERN  
SURETY COMPANY, a corporation, and that he as such officer, being authorized so to do, executed the foregoing  
instrument for the purpose therein contained, by signing the name of the corporation by himself as such officer.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.



S. Barnes  
Notary Public, South Dakota  
Western Surety Company  
1-605-836-0850

ACKNOWLEDGMENT OF PRINCIPAL  
(Individual or Partners)

STATE OF Indiana  
County of Lake } SS

On this 18th day of January, 1995, before me personally appeared  
Richard Chmielewski

Richard Chmielewski

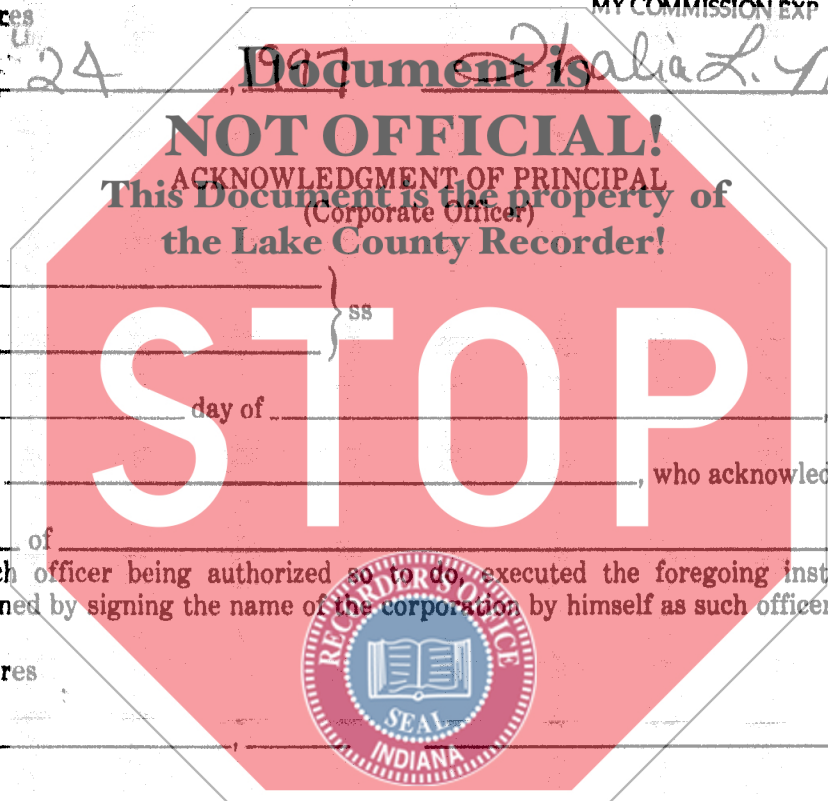
known to me to be the individual described in and who executed the foregoing instrument and  
acknowledged to me that he executed the same.

THALIA L MOORE  
NOTARY PUBLIC STATE OF INDIANA  
LAKE COUNTY  
MY COMMISSION EXP JUNE 24, 1997

My commission expires  
June 24

Document is Thalia L Moore

Notary Public



**NOT OFFICIAL!**  
ACKNOWLEDGMENT OF PRINCIPAL  
This Document is the property of  
(Corporate Officer)  
the Lake County Recorder!

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_ } SS

On this \_\_\_\_\_ day of \_\_\_\_\_, before me,  
personally appeared \_\_\_\_\_, who acknowledged himself to be the

\_\_\_\_\_ of \_\_\_\_\_, a corporation,  
and that he as such officer being authorized so to do, executed the foregoing instrument for the pur-  
poses therein contained by signing the name of the corporation by himself as such officer.

My commission expires \_\_\_\_\_

Notary Public



License of Permit No. \_\_\_\_\_  
**LICENSE AND PERMIT BOND**  
As \_\_\_\_\_  
of \_\_\_\_\_  
State of \_\_\_\_\_  
Name of Applicant \_\_\_\_\_  
Address \_\_\_\_\_  
Filed \_\_\_\_\_  
Approved this \_\_\_\_\_  
day of \_\_\_\_\_