Medi Tex Statements to; James R.Palmer 607 W. Joliet Street Crown Point, IN 46307

## AMASA G. COLBY STATE OF INDICATA HIEF DEP. RECORDE! LAKE COUNTY CORPORATE WARRANTY DEED FOR RECORD

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95 JAN 18 AH 10: 17

THIS INDENTURE WITNESSETH that ST. ANTHONY MEDICAL CENTER, INC. ("Grantor"), a corporation organized and existing under the laws of the State of Indiana, WARRANTS and CONVEYS to JAMES R. PALMER, of Lake County, in the State of Indiana, in consideration of One and no/100 Dollar (\$1.00) and for other good and valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana, to-wit:

That part of the following described tract lying West of a line dividing said Tract (said dividing line beginning at a point in the North line of said Tract and running South parallel to and 50 feet West of the East line thereof to a point in the South line of said Tract);

Part of the Northwest Quarter of Section 8, Township 34 North, Range 8 West of the Second Principal Meridian, commencing This point metha is shandroped inks East and 13 chains and 35 links North of the Quarter Post on the West side of said Section, and running thence East 2 chains and 30 links, thence North to center of Joliet Road, thence Westerly along said Joliet Road 2 chains and 35 to TON TAYATION SUBJECT TO links, thence South to the place of beginning, except ANDEROR TRANSFER. that part described as: Commencing at the Northeast corner of the above described tract, thence Westerly on 14N 17 1395 center line of Joliet Road 50 feet; thence South parallel to the East line of said tract 160 feet; thence East parallel to said center line of Joliet Road 50 feet; SAN OFLICH thence North along the East line of said tract 160 feet CILLAKE COUNTY to place of beginning, and also except that part thereof described as commencing at a point on East line of said tract 160 feet South of the Northeast corner thereof, and running thence West parallel to Walnut Street, to the West line of said tract; thence South on West line of said tract to Southwest comen thereof; thence East along the South line of said tract being the center line of Walnut Street to Southeast corner of said tract, thence North on East Line of said tract to place of beginning, in City of Crown Point, Lake County, Indiana. 9-334-29 No Gross Tax due by reason of this transfer 607 West Joliet Street, Crown Point, Commonly known as: Indiana.

SUBJECT TO the lien of unpaid taxes and assessments; easements of record; restrictive covenants and conditions of record; rights-of-way or easements for any telephone, electric, gas, or other public or municipal utilities; building and zoning ordinances; building and setback lines; the lien of unpaid municipal sewerage and water bills; and any set of facts an accurate survey would reveal.

000121900

Grantor certifies under oath that no Indiana Gross Income Tax is due or payable in respect to the transfer made by this Deed.

The undersigned persons executing this deed represent and certify on behalf of the Grantor that each of the undersigned is a duly elected officer of the Grantor and has been fully empowered by proper resolution or bylaws of the Grantor to execute and deliver this deed; that the Grantor is a corporation in good standing in the State of Indiana; that the Grantor has full corporate capacity to convey the real estate described; and that all necessary corporate action for the making of this conveyance has been duly taken.

IN WITNESS WHEREOF, Grantor has caused this deed to be executed this /9 day of January, 1995.

MEDICAL Walter J. Garbarczyk

STATE OF INDIANA

Attest:

Wal

COUNTY OF LAKE

Before me, a Notary Public, in and for said County and State, personally appeared STEPHEN O. LEURCK and WALTER J. GARBARCZYK, known to me to be the President and Treasurer respectively of St. Anthony Medical Center, Inc., who acknowledged execution of the foregoing document for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

..Witness my hand and Notarial Seal this \_/3\_ day of January,

Bonnie L. Broviak, Notary Public A resident of Lake County.

My/Commission Expires: October 11 1998

This Instrument Prepared by Robert M. Corbin, Attorney at Law, 1201 S. Main Street, Crown Point, IN